PASSOVER, the 4--CUPS

Apologetics 45

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4

A HAGGADAH

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668
**ISAIAH 40, ASV**

40 Comfort ye, comfort ye my people, saith your God. 2 Speak ye com-
fortably to Jerusalem; and cry unto her, that her warfare is accom-
plished, that her iniquity is pardoned, that she hath received of Jehovah's
hand double for all her sins.

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**THE GOD OF ISRAEL,**

**PAGE 8, DAVID L. COOPER, 1945**

In verses 1 and 2 of this chapter the prophet addressed certain
ones who are worshipers of God, urging them to “Comfort ye,
comfort ye my people.” The ones who are called “my people” are
the Jewish race as we see from verse 2. God recognized those to
whom He addressed the message as being His people also and
Himself as being their God. Upon the basis of this relationship
He urged these to give a special message to His people, Israel.

There are three distinct elements in this message: (1) Israel's
"warfare is accomplished," (2) "her iniquity is pardoned," and
(3) "she hath received of Jehovah's hand double for all her sins."

From this message we see that Israel will need comfort. She
is therefore seen in this vision to be in dire need and distress. But
of what time did the prophet speak? The answer to this question is
found in the statement, to be delivered to her, that her warfare
is accomplished. When her warfare is actually over, she will not
need any comfort; for she will be enjoying the blessings of God.
But since the messengers in their attempt to comfort her are to
tell her that her warfare is accomplished, we can come to but one
conclusion; namely, that the time here foreseen is the very end
of this age when Israel is suffering untold horrors and needs com-
fort; but that the time yet remaining through which she must
endure tribulation and suffering is so very short, in comparison
with the long centuries of unparalleled persecutions which she has
endured, so that the messengers can say that her warfare is accom-
plished, that it is practically over. These facts lead me to believe
that the prophet was urging the people of God in this time of
Israel's major crisis to comfort her with this threefold message.
These instructions imply that those who are to bring this comfort-
ing message to Israel will understand the prophetic word and the
signs of the time and will be able to tell Israel that her sufferings,
practically speaking, are over.

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**THIS HAGGADAH IS DIFFICULT. APOLOGETICS 1, 4, 7, 9, 10, 13, 20, 26, 30, 35,
ESPECIALLY 41, AND DISCOURSE 3 WILL ALL GIVE A GREAT DEAL OF ADDI-
TIONAL BACKGROUND. APOLOGETICS 7 AND 26, AND DISCOURSE 3 ARE ALL
HAGGADAHs.**
GENESIS 1 ASV
1. IN THE BEGINNING GOD(S) (אֱלֹהִים Elohim) CREATED THE HEAVENS
AND THE EARTH.

EXODUS 20 ASV
3. THOU SHALT HAVE NO OTHER GODS (אֱלֹהִים Elohim) BESIDES ME.

GENESIS 1 ASV
26. AND GOD(S) (אֱלֹהִים Elohim) SAID, LET US MAKE MAN IN OUR
IMAGE, AFTER OUR LIKENESS:

IT IS IMPORTANT FOR YOU TO KNOW THAT "ELOHIM" IS A PLURAL
NOUN. THIS IS PROVEN VERY SIMPLY BY READING EXODUS 20:3, WHERE
"ELOHIM" IS TRANSLATED "GODS" IN THE ASV. THIS PLURALITY CAN BE
SEEN AS EASILY IN GENESIS 1:26 IF YOU ARE CAREFUL TO NOTE THE
PLURAL PRONOUNS "US" AND "OUR". THIS PLURAL NOUN "ELOHIM" IS
ATTACHED TO GOD'S NAME "JEHOVAH" IN GENESIS 2:4.

GENESIS 2:4 ASV
4. THESE ARE THE GENERATIONS OF THE HEAVENS AND OF THE EARTH
WHEN THEY WERE CREATED, IN THE DAY THAT JEHOVAH GOD(S) "ELOHIM"
MADE EARTH AND HEAVEN.

TWO OF THE THREE PERSONALITIES IN THE TRINITY ARE CLEARLY
SHOWN IN THE FOLLOWING PASSAGE FROM GENESIS 19:24. "THEN JEHOVAH
(WHO WAS STANDING WITH ABRAHAM) RAINED UPON SODOM AND UPON GOMOR-
RAH BRIMSTONE AND FIRE FROM JEHOVAH (THE FATHER) OUT OF HEAVEN".

WHEN GOD'S NAME, "JEHOVAH" IS PROPERLY TRANSLATED INTO THE
NEW TESTAMENT THE TRINITY BECOMES QUITE EVIDENT. CONSIDER THE FOL-
LOWING PASSAGES FROM "THE CONSISTENT NEW TESTAMENT".

A LUKE 1 CT
30 And the angel said to-her, You -be not fearing-for-
yourself, Mary, for you-found favor beside the God;
31 And behold you-will-yourself-take-together in womb of
the Holy Spirit and you-will-bring-forth a son and you-will-
call his name Jesus.
32 And this-one will-be great, and he-will-be-called Son
of-the-Most-High; and Jehovah the God will-give to-him
the throne of-David his father;
33 And he-will-be-king over the household of-Jacob with-
reference-to the ages, and of-his kingdom a finish will not
be.

C 2 CORINTHIANS 3 CT
18 But we all, in-a-person having-been-and-still-discov-
ered, are ones beholding-for-our-selves-in-a-mirror the
glory of-Jehovah, we-are-being-transformed-into the
same image from glory with-reference-to glory, even-as
from Jehovah Spirit.

B 1 CORINTHIANS 12 CT
3 On-this-account I-am-making-known-to-YOU that not-
one speaking in the Spirit of-God is-saying: Anathema
Jesus, and not-one is-being-able to-say: Jehovah Jesus,
unless in the Holy Spirit.

THE GOD OF ISRAEL, David Cooper
As I shall show in the next chapter, Israel’s Great Confession
disproves the supposition now under consideration. According to
it Moses declared, וַיִּשְׁמַע בֵּית יִשְׂרָאֵל: יְהוָה אֱלֹהֵינוֹ יְהוָה אֶחָֽד" (Deut.
6:4, lit. trans.). הַיְוָהnu, as we shall see, is plural and
literally means “our Gods.” But the statement affirms that, though
there is a plurality of divine personalities constituting the Supreme
Being, they are in a real and unique sense a unity. So long, there-
fore, as words have definite meanings and language a set syntax,
this Great Confession of Israel cannot be twisted to mean anything
different from what it states plainly in the accurate translation given
above.
JEHOVAH'S PLAN FOR THIS WORLD IN WHICH WE LIVE WAS PLANNED FROM (THE) "CASTING-DOWN OF-(THE)-WORLD". FOR EXAMPLE; PARABLES WERE PLANNED, TO REVEAL "THINGS-HAVING-BEEN-AND-STILL-HIDDEN FROM CASTING-DOWN OF-a-WORLD". (MATTHEW 13:35)


MATTHEW 13:35 CT
34 The Jesus spoke all these-things in parables to-the crowds, and separate-from parable he was not speaking to-them;
35 In-which-case the-thing having-been-said through the prophet might-be-fulfilled, saying, I shall-open my mouth in parables: I shall-blurt-out things-having-been-and-still-hidden from casting-down of-a-world.

MATTHEW 25:34 CT
33 And on-the-one-hand he will-stand the sheep out-of his right-parts, on-the-other-hand the young-goats out-of honored-left-parts.
34 Then the king will-say to-the-ones out-of his right-parts, Come-hither, the-ones having-been-and-still-blessed of-my Father, YOU inherit the kingdom having-been-and-still-prepared for-YOU from a casting-down of-a-world.

REVELATION 17:8
8 The beast which you-saw was and it is not, and it is-about to-be-ascending out-of the abyss and it is-withdrawing into destruction; and the ones residing on the earth will-marvel, of-whom the name has not been-nor-is-written on the little-book of-the life from casting-down of-a-world, looking-to the beast that it was and it is not and it will-be-alongside.

REVELATION 13:8 CT
8 And all the ones residing on the earth will-worship him, of-whom his name has not been-and-is-still-written in the little-book of-the life of-the Lamb, namely-of-the one having-been-and-still-slain from casting-down of-a-world.
9 If someone is-having an ear let-him-hear.

CHRISTENDOM, THROUGH THE YEARS, HAS TURNED THE JEWISH BIBLE INTO A GENTILE BOOK. THIS FACT HAS MADE FOR A GREAT DEAL OF FALSE TEACHING. MANY CHRISTIANS HAVE TURNED THINGS THAT ARE FIGURATIVE OR SYMBOLIC INTO LITERAL. FOR EXAMPLE; JESUS IS NOT A LITERAL SON OF GOD, AS WE ARE SONS OF A HUMAN FATHER. JESUS IS NOT A LITERAL LAMB.

LUKE 1 CT
30 And the angel said to her, YOU-be not fearing-for-yourself, Mary, for you-found favor beside the God;
31 And behold you-will-yourself-take-together in womb of the Holy Spirit and you-will-bring-forth a son and you-will-call his name Jesus.
32 And this-one will-be great, and he-will-be-called Son of the-Most-High; and Jehovah the God will-give to-him the throne of-David his father;
33 And he-will-be-king over the household of-Jacob with-reference-to the ages, and of-his-kingdom a finish will not be.

JOHN 10 CT
29 My Father who has-given-and-is-still-giving to-me is greater than-all, and no-one is-being-able to-be-seizing out-of the hand of-my Father.
30 I and the Father are one.

HEBREWS 1 CT
1 The God having-spoken long-ago in-many-portions and in-many-manners to-the fathers in the prophets,
2 Spoke to-us on last of these days in a Son, whom he-placed heir of-all things, through whom also he-made the ages;
3 Who being a reflection of-the glory, and impress of his reality, both bringing all things-by the saying of his power, having-himself-made cleansing of-the sins, he-seated himself in right of-the greatness in high places,

*POUR THE FIRST CUP. THIS CUP POINTS TO GOD'S PLAN AT THE TIME OF THE CREATION.*

COLOSSIANS 1 CT
12 Giving-thanks to-the Father namely-the one having-made YOU adequate with-reference-to the portion of-the lot of-the holy-ones in the light;
13 Who himself-delivered us out-of the authority of-the darkness and he shifted us into the kingdom of the son of his charity,
14 In whom we-are-having the redemption-back namely-the forgiveness of-the sins;
15 Who is an image of-the God namely-the invisible, first-born of-all creation,
16 Because in him [the] all things was created in the heavens and on the earth, the things visible and the things invisible, whether thrones or lordships or rulers or authorities; [the] all-things have-been-and-still-are-created through him and with-reference-to him;
17 And he himself is before all things and in him all-things have-stood and still-stand together,
18 And he himself is the head of-the body, of-the assembly, who is a beginning, first-born out-of the dead ones, in-order-that in all-things he himself might-become holding-first-place,
19 Because God-thought-well all the fulness to-reside in him;
20 And through him to-reconcile-in-full [the] all-things with-reference-to himself, having-made-peace through the blood of his cross, through him whether the things on the earth or the things in the heavens.

JOHN 15 CT
1 I myself-am the vine namely-the authentic, and my Father is the farmer.
2 Every vine-branch in me not bringing fruit, he-is-lifting it up; and everyone bringing the fruit, he-is-purging it in-order-that it-might-be-bringing much-more fruit.
3 Already YOU yourselves-are clean ones because-of the word which I-have-spoken-and-am-still-speaking to YOU.

LUKE, JOHN, AND HEBREWS PASSAGES ARE TO JEWS, NOT GENTILES. COLOSSIANS IS WRITTEN TO A NEW TESTAMENT CHURCH. * THESE WORDS REFER TO THE PEOPLE OF ISRAEL. SAY TOGETHER THE GIVING OF THANKS (COL.1:12).

DRINK THE FIRST CUP.

The one leading—astray the total inhabited-earth, δ οὐτων ἡμῶν, the adversary, the dragon, the great, δ διαβόλος, the slanderer, the serpent, the ancient.

1 TIMOTHY 2 CT
13 For Adam was first moulded, afterward Eve.  
14 And Adam was not deceived, but the woman having—been—deluded has—become— and—still—is in transgression;

2 CORINTHIANS 11 CT
3 But I am fearing lest by any means as the serpent deluded Eve in his craftiness, thus YOUR thoughts might—be—corrupted from the simplicity and the pureness namely—that with-reference—to Messiah.
13 For the ones such—as—the— these are false—apostles, treacherous workmen, transfiguring-themselves into apostles of—Messiah.
14 And no marvel, for the adversary is—transfiguring-himself into an angel of-light.
15 Therefore it—is not a great—thing if his ministers also are—transfiguring-themselves as ministers of—justice; of—whom the finish will—be according—to their works.

LUKE 10 CT
18 But he—said to—them, I—was—observing the adversary as a—beam—of-light having—fallen out—of the heaven.


ROMANS 5 CT
19 For as—altogether through the unwillingness—of—the—one MAN to—hear, the many were—established sinners, thus also through the obedience—of—the—one MAN, the many will—be—established just ones.

GENESIS 3 ASV and they sewed fig-leaves together, and made themselves aprons.  
21 And Jehovah God made for Adam and for his wife coats of skins, and clothed them.

HERE WE SEE THE PLAN OF SALVATION ACTED OUT FROM THE BEGINNING OF TIME. ADAM WAS UNWILLING TO LISTEN TO GOD. (ROMANS 5 CT) ADAM TRIED TO COVER THE FACT OF HIS OWN DISOBEDIENCE WITH THE FIG-LEAVES. ALL SCRIPTURE WAS IN THE PLAN OF GOD. WE READ, "IT IS THE BLOOD THAT MAKETH AN ATONEMENT FOR THE SOUL". (LEVITICUS 17:11 KJ) FURTHER: "SEPARATE—FROM SHEDDING—OF—BLOOD FORGIVENESS IS NOT COMING—TO—PASS". (HEBREWS 9:22 CT) THE LAMB IN FIGURE WAS SLAIN.
WE COME NEXT TO AN EVEN MORE CLEAR PICTURE OF THE PLAN OF SALVATION. THERE IS A LIST OF MEN OF “TRUST” IN HEBREWS 11. FIRST ON THE LIST IS ABEL, NEXT IS ENOCH, THEN NOAH. FOURTH ON THE LIST IS ABRAHAM TOGETHER WITH HIS WIFE SARA. A GREAT DEAL OF IMPORTANCE IS GIVEN TO SARA, FOR WE READ: “BY TRUST SARA HERSELF ALSO TOOK UP WITH REFERENCE TO CASTING-DOWN OF SEED.” (HEBREWS 11:11) THE WORD (καταβολή, katabole) “CASTING-DOWN” OCCURS 11 TIMES, TEN OF THESE ARE ASSOCIATED WITH THE WORD “WORLD” AND ONLY THIS ONE TIME WITH “SEED”. SARA, BY THE POWER OF GOD, WAS “CASTING-DOWN” INTO THE WORLD AN ENTIRELY DIFFERENT NATION, THE NATION OF ISRAEL.

GENESIS 22 ASV

22 And it came to pass after these things, that “God did prove Abraham, and said unto him, "Abraham; and he said, Here am I. 2 And he said, Take now thy son, thinkest only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and he clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him. 4 On the third day Abraham lifted up his eyes, and saw the place afar off. 5 And Abraham said unto his young men, Abide ye here with the ass, and I and the lad will go yonder and worship, and come again to you. 6 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son.

NATIONAL GEOGRAPHIC, JAN.'30

FOUND IN UR, THE CITY OF ABRAHAM.

JOHN 8 CT

56 YOUR father Abraham exulted-to himself in order that he might see the day namely the mine, and he saw and he was rejoiced. 57 The Jews therefore said to him, YOU are not yet having fifty years, and have you seen and still see Abraham? 58 The Jesus said to them, Amen, amen, I am saying to you, before Abraham to be coming to be I myself am.

GALATIANS 4 CT

22 For it has been and still is written that Abraham had two sons, one out of the maidservant and one out of the free-woman.

23 BUT on the one hand the one out of the maidservant has been and is begotten according to flesh, on the other hand the one out of the free-woman through the promise.

IN GENESIS 32:28 CONCERNING JACOB WE READ, "THY NAME SHALL BE CALLED NO MORE JACOB, BUT ISRAEL". THE NATION OF ISRAEL IS GOD'S SON. "WHEN ISRAEL WAS A CHILD, THEN I LOVED HIM, AND CALLED MY SON OUT OF EGYPT". (HOSEA 11:1 ASV) THE PEOPLE OF ISRAEL WERE IN BONDAGE TO THE EGYPTIANS MANY YEARS. GOD RAISED UP A DELIVERER, MOSES.

EXODUS 3 ASV

3 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the back of the wilderness, and came to the mountain of God, unto Horeb. 2 And the angel of Jehovah appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, "I will turn aside now, and see this great sight, why the bush is not burnt. 4 And when Jehovah saw that he turned aside to see, Jehovah called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. 6 Moreover he said, "I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face; for he was afraid to look upon God. 7 And Jehovah said, I have surely seen the affliction of my people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 and I am come down to deliver them out of the hand of the Egyptians,

EXODUS 1:14 ASV

13 And God said unto Moses, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say unto me, What is his name? what shall I say unto them? 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: I AM THAT I AM. 15 And Jehovah said moreover unto Moses, Thus shalt thou say unto the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you. 16 Jehovah said, Go, and gather the elders of Israel together, and say unto them, Jehovah, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters, for I know their sorrows; and I am come down to deliver them out of the hand of the Egyptians, unto a land flowing with milk and honey.

REFER AGAIN TO PAGE 4. ADAM AND EVE WERE GENTILES, THERE WERE NO JEWS AS YET. IN TYPE, SALVATION WAS AVAILABLE TO ALL MEN, BUT MOST MEN WERE UNWILLING TO HEAR. IN GENESIS 6:5 WE READ, "AND JEHovah Saw That The Wickedness of Man Was Great in the Earth, And That Every Imagination of the Thoughts of His Heart Was Only Evil Continually". EVEN AFTER THE JUDGEMENTS OF THE FLOOD AND THE TOWER OF BABEL MEN DID NOT CHANGE, BUT CONTINUED TO WORSHIP THEIR IDOLS.

Jehovah knew that He Himself would have to enter the world in a body of flesh; and as a sinless "man" become the sacrifice to defeat the adversary. How do we know this? First: God selected a gentile, Abram by name. Abraham begat Isaac and Isaac begat Jacob. Jehovah changed Jacob's name to "Israel", and a totally new and different nation was begun. Second: Jehovah selected another man; this time an Israeli to lead his people out of Egypt; but more importantly to write the first 5 books of our Bible, and to see to the construction of the wilderness tabernacle. Moses wrote by the holy spirit, referring to Israel, "For thou art a holy people unto Jehovah thy God: Jehovah thy God hath chosen thee to be a people for his own possession, above all peoples that are upon the face of the earth". (Deut. 7:6 ASV)

God gave the entire Bible through Israel, his bride, and no one else. The nations hated Israel for 3500 years; even till now.
WE COME NOW TO THE MOST BEAUTIFUL "PICTURE" OF JEHOVAH'S PLAN OF SALVATION. THE DELIVERANCE OF ISRAEL FROM BONDAGE IN EGYPT IS A VIEW OF JEHOVAH'S VICTORY OVER THE ADVERSARY. THE NATION OF ISRAEL AND ITS CONTINUAL PRESENCE IS PROOF OF JEHOVAH'S VICTORY.

EXODUS 12 ASV

12 *And Jehovah spake unto Moses and Aaron in the land of Egypt, saying, 2 *This month shall be unto you the beginning of months: it shall be the first month of the year to you. 3 Speak ye unto all the congregation of Israel, saying In the first month of the year, in the day that ye come out of the land of Egypt, ye shall keep the passover; 4 and if the household be too little for a lamb, then shall he and his neighbor next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old: ye shall take it from the sheep, or from the goats: 6 and ye shall keep it until the fourteenth day of the month; and the whole assembly of the congregation of Israel shall kill it at dusk. 7 *And they shall take of the blood, and put it on the two side posts and on the lintel, upon the houses wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread: with bitter herbs they shall eat it. 9 Eat not of it raw, nor boiled at all with water, but roast with fire; its head with its legs and with the inwards thereof. 10 *And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is Jehovah's passover.

WHAT THE JEWS HAVE TAUGHT.
TALMUD, PESAHIM, 78b, p. 408

For it was taught, R. Nathan said: How do we know that all Israel can discharge [their obligation] with one Passover-offering? Because it is said, and the whole assembly of the congregation of Israel shall kill it at dusk; does then the whole assembly kill? Surely only one kills! But it teaches that all Israel can discharge [their duty] with one Passover-offering.

WHAT THE NEW TESTAMENT CONFIRMS.
1 CORINTHIANS 5:7 CT

7 YOU-purge-out the old leaven, in-order-that YOU-might-be a new lump, according-as YOU-are unleavened-breads. For even our passover was-sacrificed, Messiah.
THE HAGGADAH, THAT IS, THE NARRATIVE OF PASSOVER, WAS COM-
PILED BETWEEN 250 B.C. AND 150 B.C. (SEE THE MIDRASH RABBAH, VOL.1
PAGE xii). THEREFORE, VARIATIONS OF THE HAGGADAH EXISTED LONG
BEFORE THE LIFE-TIME OF JESUS. I KNOW OF NO HISTORICAL EVIDENCE TO
THE CONTRARY.

WHEN JESUS WAS ABOUT 2 YEARS OLD, JEHOVAH SENT JESUS AND HIS
PARENTS INTO THE LAND OF EGYPT. WHY? (MATTHEW 2 CT) WHEN THE
ISRAELITES LEFT EGYPT, JEHOVAH GAVE THE PEOPLE A VERY SPECIFIC
INSTRUCTION. (EXODUS 13:8) NOTE PARTICULARLY THE WORDS "I" AND
"ME". NOTE THE EXPLANATION BY THE JEWS IN THE TALMUD. HOW COULD
EVERY MALE JEW BE SAID TO HAVE COME "PERSONALLY" OUT OF EGYPT? THE
ANSWER IS RELATIVELY SIMPLE; HE CAME OUT IN THE LOINS OF HIS AN-
CESTORS.

MATTHEW 2 CT
13 But as they were having-retired, behold, an angel of-
Jehovah is-appearing to-the Joseph according-to an appa-
rition, saying. Having-been-raised you-take-along-to-
yourself the pre-teen-child and his mother, and
you-be-fleeing into Egypt, and you-be there till I-might-
say to-you; for Herod is-being-about to-be-seeking the
pre-teen-child, to-destroy it.
14 But the one having-been-raised, he-took-along-to-him-
self the pre-teen-child and his mother, of-night, and he-re-
tired into Egypt.

EXODUS 13:8 ASV
8 'And thou shalt tell thy son in that day, saying, It
is because of that which Jehovah did for me when I came forth out
of Egypt.

TALMUD, PESAHIM, MISHNAH, 116b, p. 595
A MAN IS BOUND TO REGARD HIMSELF AS THOUGH
HE PERSONALLY HAD GONE FORTH FROM EGYPT, BECAUSE
IT IS SAID, AND THOU SHALT TELL THY SON IN THAT
DAY, SAYING: IT IS BECAUSE OF THAT WHICH THE
LORD DID FOR ME WHEN I CAME FORTH OUT OF
EGYPT.

POUR THE SECOND CUP. WHEN ALL ARE
READY SAY THE BLESSING TOGETHER,
This applies only to Jews.

Blessed are You, HASHEM our God, King of the uni-
verse. Who redeemed (us) and redeemed (our
ancestors from Egypt and enabled us to reach this
night that we may eat matzah and maror. So, HASHEM
our God and God of our fathers, bring us also to future
festivals and holidays in peace, gladdened in the
rebuilding of Your city, and joyful at Your service.

DRINK THE SECOND CUP.

SINCE JESUS PRESIDED AT HIS LAST PASSOVER, HE ALSO HAD TO
OBEY JEHOVAH'S COMMAND IN EXODUS 13:8. JESUS HAD NO LINE OF MALE
ANCESTORS. THEREFORE, JESUS HAD TO GO DOWN INTO EGYPT IN ORDER TO
BE ABLE TO FULFILL THIS PARTICULAR COMMAND. THIS FACT IS ABSOLUTE
PROOF THAT JESUS IS JEHOVAH THE SON; THE SAME ONE WHO BROUGHT THE
ISRAELITES OUT OF EGYPT IN THE FIRST PLACE, AND THE ONE WHO WAS
SEEN BY THEM IN THE WILDERNESS.
AFTER LEAVING EGYPT JEHOVAH WORKED MANY MIRACLES FOR ISRAEL ON THE WAY TO THE LAND. OF THESE, 3 WERE OF SUCH GREAT MAGNITUDE THAT THEIR HISTORY REMAINS KNOWN WORLD-WIDE TO THIS DAY AS PROOF OF JEHOVAH'S CHOICE OF THE NATION OF ISRAEL. THE FIRST MIRACLE HAS TWO PARTS. FIRST; THE PARTING OF THE RED SEA, AND THEN THE COMING OF THE HOLY SPIRIT UPON ALL THE PEOPLE.

EXODUS 14 ASV

21 And Moses stretched out his hand over the sea; and Jehovah caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.
22 And the children of Israel went into the midst of the sea upon the dry ground, and on their right hand and on their left.
23 And the Egyptians pursued, and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. 24 And it came to pass in the morning watch, that Jehovah looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians. 25 And he took off their chariot wheels, and they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for Jehovah lighteth for them against the Egyptians.

EXODUS 15 ASV

15 Then sang Moses and the children of Israel this song unto Jehovah, and spoke, saying:
"I will sing unto Jehovah, for he hath triumphed gloriously: The horse and his rider hath he thrown into the sea.
2 Jehovah is my strength and song, And he is become my salvation: This is my God, and I will praise him;
3 My father's God, and I will exalt him.
4 Jehovah is a man of war: Jehovah is his name.
5 Pharaoh's chariots and his host hath he cast into the sea:
And his chosen captains are sunk in the Red Sea.
6 The deeps cover them:
They went down into the depths like a stone.
7 And with the blast of thy nostrils the waters were dashed up;
The floods stood upright as an heap;
The depths were congealed in the heart of the sea.

THE GREATEST POURING OUT OF THE HOLY SPIRIT IN HISTORY

ZOHAR VOL.3 P.166

Said R. Simeon: 'When the Israelites stood at the Red Sea and sang, the Holy One, blessed be He, revealed Himself to them with all His hosts and chariots, in order that they should know their King who had wrought all those signs and mighty works for them, and that each one of them should perceive of the Divine more than was vouchsafed to any prophet. Should anyone say that they did not know and did not cleave to the Supernal Wisdom, this song that they sang in perfect unison is a proof to the contrary: for how could they, without the inspiration of the Holy Spirit, have all sung together as if from one mouth?'

PENTECOST, A JEWISH FEAST

After the resurrection of Jesus about 120 Jews were gathered together on the day of Pentecost. They were all filled with the Holy Spirit. This is called "ton arrabona" that is, "the earnest" in the King James. Better translated, "the down-payment". This was God's promise to Israel that he would restore Israel under a new-quality covenant. Amazingly, "hee arrabona" means "the engagement ring". Israel is God's bride. (See Heb.8:8, 2 Cor.1:22, "Moulton & Milligan")
THE CHILDREN OF ISRAEL THAT CAME OUT OF EGYPT NUMBERED "ABOUT 600,000 MEN", PLUS MANY OTHERS. (EXODUS 12:37) THE TOTAL NUMBER OF PERSONS MAY HAVE BEEN 2,000,000 OR EVEN MORE. THIS GREAT NUMBER ARRIVED AT SINAI WHERE JEHOVAH GAVE THE LAW TO ISRAEL BY THE HAND OF MOSES. NOTE THE SEQUENCE.

THE PURPOSE OF THE HAGGADAH IS ALWAYS TO TEACH MAN THE WAYS OF JEHOVAH; AND TO TOUCH THE HUMAN HEART, SO THAT ONE SHOULD RECOGNIZE HIM WHO CREATED THE WORLD.

EXODUS 19 ASV

1 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai, they encamped in the wilderness, and there Israel encamped before the mount.

2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness, and there Israel encamped before the mount.

3 And it came to pass on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of a trumpet exceeding loud; and all the people that were in the camp trembled.

4 And it came to pass in the morning, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

5 And Jehovah said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon the tables the words that were on the first tables, which thou brakest.

6 And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there to me on the top of the mount.

HEBREWS 8:4 ASV

...seeing there are those who offer the gifts according to the law; who serve that which is a copy and shadow of the heavenly things, even as Moses is warned of God when he is about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern that was shewed thee in the mount.

SEE EXODUS 25 ASV

EXODUS 32 ASV

4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt. 5 And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said, To-morrow shall be a feast to Jehovah.

6 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

BULL-GOD, APIS

EXODUS 34 ASV

34 And Jehovah said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon the tables the words that were on the first tables, which thou brakest.

3 And be ready by the morning, and come up in the morning unto mount Sinai, and present thyself there to me on the top of the mount.

THIS IS THE SECOND OF THE 3 GREAT MIRACLES TO WHICH I REFERRED.
After these things the word of Jehovah came unto Abram in a vision, saying, "Fear not, Abram: I am thy shield, and thy exceeding great reward." 2 And Abram said, O Lord Jehovah, what wilt thou give me, seeing I go childless, and he that shall be possessor of my house is Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed; and, lo, one born in my house is mine heir. 4 And, behold, the word of Jehovah came unto him, saying, This man shall not be thine heir; I but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and number the stars, if thou be able to number them: and he said unto him, "So shall thy seed be, 6 And he believed in Jehovah; and he reckoned it to him for righteousness.  

"When Israel was a child, then I loved him, and called my son out of Egypt". Hosea 11 ASV.
THE SEDER-PLATE

1. HARD-BOILED EGG  2. HORSERADISH
3. ROASTED SHANK BONE OF A LAMB  4. CELERY  5. LETTUCE
6. APPLES, NUTS, RED WINE MIXTURE  7. THREE PIECES OF MATZAH

ONLY TWO OF THESE ARE OF IMPORTANCE TO GENTILE "BELIEVERS". FIRST, THE MATZAH. THE MIDDLE ONE OF THE THREE PIECES IS BROKEN IN HALF. ONE HALF IS "HIDDEN". WE WILL TALK ABOUT THIS HALF LATER. THERE IS MATZAH ON THE TABLE WHICH WE MAY NOW EAT. YOU MAY EAT THE EGGS AND NUTS ANY TIME.

THE JEWS IN ISRAEL WERE TO CELEBRATE THE PASSOVER EVERY YEAR. AS WAS DONE AT THE EXODUS, THEY WERE TO SACRIFICE A LAMB. HOWEVER, THE SECOND TEMPLE WAS DESTROYED IN 70 A.D. AND THE JEWS COULD NO LONGER SACRIFICE THE LAMBS. THE ROASTED SHANK BONE IS ON THE SEDER PLATE AS A REMINDER. THIS SHANK BONE ALSO HAS A NEW TESTAMENT SIGNIFICANCE.


PHILIPPIANS 2 CT

5 You have this opinion in you which also is in Messiah Jesus,
6 who existing in form of God considered not the being equal with God a thing for seizure,
7 but he emptied himself having taken form of a slave, having become in similitude of men.

GALATIANS 4 CT

4 But when the fulness of the time came, the God dispatched-out his son having become out of a woman, having become under law,
5 in order that he might buy out the ones under law, in order that we might take back the adoption as son.

MATTHEW 1 CT

20 But as he was meditating these-things, behold, an angel of Jehovah appeared to him by apparition, saying, Joseph, son of David, might-you not fear-for-yourself to take-long-to-yourself Mary your wife, for the thing in her is having been begotten out of the Holy Spirit.

HEBREWS 10 CT

5 On this account coming into the world he is saying: You willed not sacrifice and offering, but you yourself rendered a body thoroughly fit for me;

NOTE THE LAMB-SACRIFICE OF THE GOD. John 1:36 CT
FOLLOWING ARE TWO RECORDS CONCERNING JESUS’ PASSOVER, A THIRD IS IN MARK. USING NUMBERED CIRCLES I HAVE TRIED TO SHOW WHICH CUP MAY BE INDICATED. NOTE THE STAR AT THE VERSE SHOWING THAT JUDAS WAS STILL PRESENT AT THE TIME OF THE THIRD CUP.

MATTHEW 26 CT

19 And the disciples did as the Jesus assigned-together for them, and they-prepared the passover.
20 But as evening was having-come-to-pass he-was-lying-back with the twelve.
21 And as they were eating he-said, Amen I-am-saying to-YOU, that one Out-of YOU will-give me over.
22 And being extremely grieved each of them began to-be-saying to-him, Whether-at-all I myself-am, Lord?
23 But the one having-answered said, The one having the kingdom of the God... dipped-in the hand with me in the bowl. this-one will-give me over.

LUKE 22 CT

13 But having-gone-away they-found according-as he-had-said to-them; and they-prepared the passover.
14 And when the hour carne-to-pass he-fell-back, and the twelve apostles together-with him.
15 And he-said to-them, I-desired with-desire to-eat this passover with YOU before I-am to-suffer.
16 For I-am-saying to-YOU, that by-no-means might-I-eat any-more out-of it till of-one which it-might-be-fulfilled in the kingdom of the God.
17 And having-received a cup. having-given-thanks he-said, YOU-take this, and YOU-divide for-yourselves.
18 For I-am-saying to-YOU, that by-no-means might-I-drink from the product of the vine till of-one which the kingdom of the God might-come.

REMEMBER, THE JEWS ARE TO KEEP THIS FEAST FOR EVER, PAGE 7. THE JEWS THAT BECOME "CHRISTIANS" ARE NOWHERE EXEMPT FROM THIS COMMAND. SINCE GENTILES WHO BECOME "CHRISTIANS" ARE GRAFTED INTO THE JEWISH "OLIVE TREE", DISCOURSE 8 PAGE 54, THEY TOO, SHOULD KEEP THE PASSOVER.
SINCE THE PASSOVER IS OF SUCH GREAT IMPORTANCE, GOD APPOINTED PAUL TO WORK AS A PRIEST TO THE GENTILES. PAUL WROTE ALL 9 LETTERS TO THE GENTILE ASSEMBLIES. AMONG THE THINGS HE WROTE, WAS A CAREFUL EXPLANATION OF THINGS CONCERNING THE PASSOVER.

PAUL SERVES AS PRIEST TO GENTILES. ROMANS 15 CT


1 CORINTHIANS 11 CT

20 Therefore of-YOU coming-together on the same thing it-is not to-eat a lordly supper;
21 For each-one is-taking-before his own supper in the period to-eat, and on-the-one-hand one-who is-being-hungry, on-the-other-hand one-who is-being-drunk.
22 For are-YOU not having houses with-reference-to [the] to-be-eating and to-be-drinking? Or are-YOU-despising the assembly-of-the God, and are-YOU-disgracing the ones not having? What might I-say to-YOU? Shall-I-laud YOU? In this I-am not lauding.
23 For I myself-took-along from the Lord,-what also I-gave-over to-YOU, that the Lord Jesus in the night in-which he-was-being-given-over he-took bread:
24 And having-given-thanks he-broke-it-in-pieces and said: This is my body the one in-behalf-of YOU; this YOU-be-doing with-reference-to my remembrance.
25 In-the-same-way also the cup after taking-supper, say- ing: This cup is the new-quality covenant in my blood; this YOU-be-doing as-often-as YOU-might-be-drinking, with-reference-to my remembrance.
26 For as-often-as YOU-might-be-eating this bread and YOU-might-be-drinking this cup, YOU-are-proclaiming the death of-the Lord, until of-which he-might-come.

COLOSSIANS 2 CT

16 Let not therefore anyone be-judging YOU in eating and in drinking or in part-of-a-feast or of-a-new-moon or of-sabbaths,
17 Which-things are a shadow of-the-things future, but the body is of-the Messiah.

1 CORINTHIANS 10 CT

16 The cup of-the blessing which we-are-blessing, is-it NOT participation of-the blood of-the Messiah? The bread which we-are-breaking-in-pieces, is-it NOT participation of-the body of-the Messiah?
17 Because we, the many, are one bread, one body; for we all are-sharing out-of the one bread.

1 CORINTHIANS 12 CT

12 For even-as the body is one and it-is-having many members, but all the members of-the body being many are one body, thus also the Messiah.
13 For even we ourselves-were all baptized in one Spirit into one body, whether Jews or Greeks, whether slaves or free-ones, and we all were-pinned-to-drink-of one Spirit.
14 For also the body is not one member BUT many.


IN 1 CORINTHIANS 11:24-26 ABOVE, PAUL IS EXPLAINING TO THE GENTILES EXACTLY WHAT JESUS DID, AND EXACTLY WHAT HE SAID TO THE APOSTLES, ALL JEWS. NOTE PARTICULARLY VERSE 26, "AS-OFTEN-AS", AND "UNTIL OF-WHICH HE-MIGHT-COME". THIS CONFIRMS GOD'S COMMAND IN EXODUS 12:14, PAGE 7. NOTE: WE HAVE NOT YET FINISHED THE PASSOVER.
LET ME REPEAT A PARAGRAPH FROM THE BOTTOM OF PAGE 13. THE JEWS ARE TO KEEP THIS FEAST FOR EVER, PAGE 7. THE JEWS THAT BECOME "CHRISTIANS" ARE NOT EXEMPT FROM THIS COMMAND. SINCE GENTILES WHO BECOME "CHRISTIANS" ARE CRAFTED INTO THE JEWISH "OLIVE TREE", THEY TOO, SHOULD KEEP THE PASSOVER.

FURTHER, JEWS AND GENTILES WHO ARE "CHRISTIANS" ARE UNITED IN ONE "BODY". (1 CORINTHIANS 10:16,17;12:12-14, PAGE 14). GENTILES ALSO BECAME "FELLOW-CITIZENS" OF THE HOLY PLACES.

EPHESIANS 2 CT

11 On-this-account YOU be-having-in-memory that at-one-time YOU the Gentiles in flesh, the ones being-said to be uncircumcision by the one being-said to be circumcision in flesh made-by-hand,
12 That YOU were in that season separate-from Messiah, having-been-and-still-aliens of-the citizenship-of-the Israeli and strangers of-the covenants of-the promise, not having hope and ones without God in the world.
13 But at-this-instant in Messiah Jesus YOU, the ones at-one-time being far away, YOU became near in the blood of-the Messiah.
14 For he himself is our peace, the one having-made the both places one even having-broken-down the midst-wall of-the fencing-in, the enmity, in his flesh;
15 Having-rendered-inactive the law of-the commandments in decrees, in-order-that he might-create the two in himself with-reference-to one new quality MAN making peace,
16 And he might-reconcile-in-full the both Jews and Gentiles in one body to-the God through the cross, having-killed the enmity in it;
17 And having-come he-himself-brought-good-news, peace toYOU the ones far and peace to-the ones near;
18 Because through him we are-having the leading-near, the both in one Spirit to the Father.
19 So therefore YOU are no-more strangers and dwellers-abroad, BUT YOU are fellow-citizens of-the holy-places and of-the-household of-the God,

MARK 14 CT

3 And he-said to-them, This is my blood the blood of-the new-quality covenant, the blood being-poured-out concerning many.
4 Amen I-am-saying to-YOU, that By-no-means might-I-drink any-more out-of the product-of-the vine, till that day at-the-time that I-might-be-drinking it new-quality in the kingdom-of-the God.
26 And having-sung-a-hymn they went-out into the mountain-of-the olives.

THE JEWISH ASSEMBLY, BY THE HOLY SPIRIT, SENDS A WARNING TO GENTILES WHO ARE BEING ADDED TO THE NEW TESTAMENT ASSEMBLY. THIS WARNING WAS AGAINST THE IDOLATRY IN THE ROMAN WORLD. "THAT ALL THE GODS OF THE GENTILES ARE DEMONS". (PS.95:5 LXX)

ACTS 15 CT

28 For it seemed best to-the Spirit namely-the Holy and to-us to-ourselves-be-placing-upon YOU not-one much-more weight with-the-exception of-these of-compulsion,
29 To-be-holding-off-for-yourselves of-idolatrous-sacrifices and of-blood and of-things-strangled and of-prostitution; maintaining yourselves out-of which-things YOU will-practice well. Farewell.

SCHAFF'S ENCYCLOPAEDIA

It is further to be borne in mind, that the cup was given after the Passover meal (so Luke and Paul), so that it was not a part of the Jewish ceremony, but a new institution. The Lord took his farewell supper, and at the same time his Paschal Supper. But, in order to free his church from the ordinances of the Jewish dispensation, he set before his disciples bread and wine.

THESE STATEMENTS ARE LIES, BEING THE WORK OF THE ADVERSARY. THE PASSOVER WAS NOT OVER, AS YOU HAVE SEEN. THERE IS STILL A 4TH CUP TO COME. NOTE PARTICULARLY 1 CORINTHIANS 10:21 ABOVE WHERE PAUL WARNS OF ANOTHER "CUP" AND "TABLE" BELONGING TO "DEMons". PAUL LIVED AT THE TIME WHEN "ZEUS" WAS THE CHIEF GOD OF THE PAGAN WORLD. HIS ROMAN NAME WAS "JUPITER".

1 CORINTHIANS 10 CT

19 What therefore am I stating? That an idolatrous-sacrifice is something? or that an idol is something?
20 BUT that what things the Gentiles are sacrificing, they are sacrificing to little-demons and not to God, but I am not willing YOU to be becoming partners of the little-demons.
21 YOU are not being able to be drinking a cup of Jehovah and a cup of little-demons; YOU are not being able to be sharing of a table of Jehovah and of a table of little-demons.

COLOSSIANS 2 CT

18 Let no one be defrauding YOU of the prize, willing in humbleness of opinion and religion of the angels, intruding which things he has not seen and still does not see, being inflatred at random by the mind of his flesh,

GALATIANS 1 CT

8 BUT even if we or an angel out of heaven might be bringing good news to YOU beside what good news we brought to YOU, let him be anathema.

1 TIMOTHY 4 CT

1 But the Spirit is saying explicitly that in later seasons some will depart of the trust; paying attention to misleading spirits and to teachings of little-demons.

2 CORINTHIANS 11 CT

3 But I am fearing lest by any means as the serpent deceived Eve in his craftiness, thus YOUR thoughts might be corrupted from the simplicity and the pureness namely that with reference to Messiah.
4 For if on the one hand the one coming is preaching another Jesus whom we did not preach, or YOU are taking a different spirit which YOU did not take, or a different good news which YOU did not receive, YOU are tolerating well.

13 For the ones such as these are false apostles, treacherous workmen, transfiguring themselves into apostles of Messiah.
14 And no marvel, for the adversary is transfiguring himself into an angel of light.

2 COR.11:3-14. NOTE: THE SERPENT, THE ADVERSARY, IS AN ANGEL. HE HAS HIS ANGELS (REV.12:9); AS WELL AS HIS "FALSE-APOSTLES". THESE "TREACHEROUS WORKMEN" ARE IN THE "CHURCH" POSING AS "APostLES OF MESSIAH". THEY ARE PREACHING "ANOTHER JESUS". "JESUS", MEANS "SAVIOR". THE WORD "ANOTHER" INDICATES THAT THE "JESUS" THEY ARE PREACHING IS SO LIKE THE REAL JESUS THAT YOU CAN HARDLY SEE THE DIFFERENCES; IN OTHER WORDS "ANOTHER SAVIOR".

COL.2:18. THE "RELIGION OF THE ANGELS", I BELIEVE REFERS TO THAT FALSE RELIGION TAUGHT BY THE ADVERSARY AND HIS ANGELS.

CAL.1:8. HERE AGAIN, WE HAVE A REFERENCE TO AN ANGEL OUT-OF HEAVEN BRINGING A FALSE "GOOD-NEWS". THIS ANGEL IS TO BE "ANATHEMA", THAT IS "CURSED". (SEE "MOULTON & MILLIGAN")

1 TIM.4:1. "TEACHINGS OF LITTLE DEMONS", THAT IS, "INFERIOR DIVINE BEINGS". SEE DISCOURSE 5, PAGE 25; "LIDDELL & SCOTT".

NOW WE CAN IDENTIFY THIS FALSE SAVIOR AS ZEUS.

SEE DISCOURSE 8, FOR A DETAILED EXPLANATION OF THE SERPENT'S OR DRAGON'S CONTROL OF THE ROMAN ECUMENICAL ASSEMBLY. THE ROMAN CATHOLIC CHURCH DECLARED THE "THIRD CUP" OF WINE, AND THE BREAD TO BECOME THE VERY "BLOOD AND BODY" OF JESUS, WHEN THE PRIESTS PERFORMED THE EUCHARIST. THIS IS CALLED TRANSUBSTANTIATION. THIS VIOLATES GOD'S COMMAND TO GENTILES, NOT TO EAT "BLOOD". (PAGE 15).

CHALICE; "THE 3RD CUP"

OSTENSORIUM; "THE BREAD".

THE GATEWAY TO SATAN'S KINGDOM.

1 CORINTHIANS 5 CT

7 YOU-purge-out the old leaven, in-order-that YOU-might-be a new lump, according-as YOU-are unleavened-breads. For even our passover was-sacrificed, Messiah.

8 So-that let-us-be-keeping-the-feast not with old leaven neither with leaven of-malice and of-evil, BUT with un-leavened-breads of-sincerity and of-truth.


2 KINGS 2 ASV

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, which parted them both asunder; and Eliah went up by a whirlwind into heaven. 12 And Elisha saw it, and he cried, "My father, my father, the chariots of Israel and the horsemen thereof!

MALACHI 4 ASV

5 Behold, I will send you /Eliah the prophet before the great and terrible day of Je-hovah come. 6 And he shall +turn the heart of the fathers +to the children, and the heart of the children +to their fathers: lest I come and +smite the earth with a curse.

ELIJAH'S CUP IS ON EVERY PASSOVER TABLE. ELIJAH WAS TAKEN TO HEAVEN IN A WHIRLWIND AND WILL RETURN BEFORE THE DAY OF JEHOVAH. JESUS HIMSELF PROMISED THAT ELIJAH WILL RETURN.
JESUS EXPLAINED THAT ELIJAH WILL COME BUT THAT JOHN THE BAPTIST WAS A "TYPE" OF ELIJAH. SOMEONE NOW GOES TO THE DOOR TO SEE IF ELIJAH IS OUTSIDE.

A PLACE HAS BEEN SET AT THE TABLE FOR ELIJAH, AND A LITTLE WINE HAS BEEN SPILLED ON HIS PLACE MAT. THE CHILDREN ARE SHOWN THE PLACE MAT, AND TOLD THAT ELIJAH DID COME AND THAT THEY WERE ASLEEP.

JEWS AND GENTILE "CHRISTIANS" ARE TOLD HOW JOHN THE BAPTIST CAME AND ISRAEL WAS NOT READY.

* WE NOW POUR THE 4TH CUP. DO NOT YET DRINK.

THE JEWS CALL FOR GOD'S WRATH UPON THE NATIONS FOR THE TERRIBLE PERSECUTIONS THEY HAVE SUFFERED.

Pour Your wrath upon the nations that do not recognize You and upon the kingdoms that do not invoke Your Name. For they have devoured Jacob and destroyed His Habitation. Pour Your anger upon them and let Your fiery wrath overtake them. Pursue them with wrath and annihilate them from beneath the heavens of HASHEM.

PSALMS 44 ASV

22 Yea, for thy sake are we killed all the day long; We are accounted as sheep for the slaughter.
23 Awake, why sleepest thou, O Lord? Arise, cast us not off for ever.

THE JEWS HAVING BEEN SLAIN THROUGH THE CENTURIES UTTER THE SAME CRY FOR REVENGE FROM UNDER THE ALTAR IN THE HEAVENS.

REVELATION 6 CT

9 And when he-opened the fifth seal, I-saw underneath of-the altar the souls of-the ones having-been-and-still-slain because-of the word of-the God and because-of the witness which they-were-having.
10 And they-cried with-a-great voice saying: Till at-what-time, the Despot namely-the holy and authentic, are-you not judging and avenging our blood out-of the ones residing on the earth?

SINCE THE STATE OF ISRAEL HAS BEEN ESTABLISHED AFTER 1878 YEARS WE HAVE ALL THE PROOF OF THE TRUTH OF SCRIPTURE WE COULD ASK. JESUS AND HIS DISCIPLES WILL RETURN AND AGAIN KEEP THE PASSOVER.

LET US GIVE GOD THANKS FOR ALL HIS BLESSINGS, AND DRINK THE 4TH CUP TOGETHER.