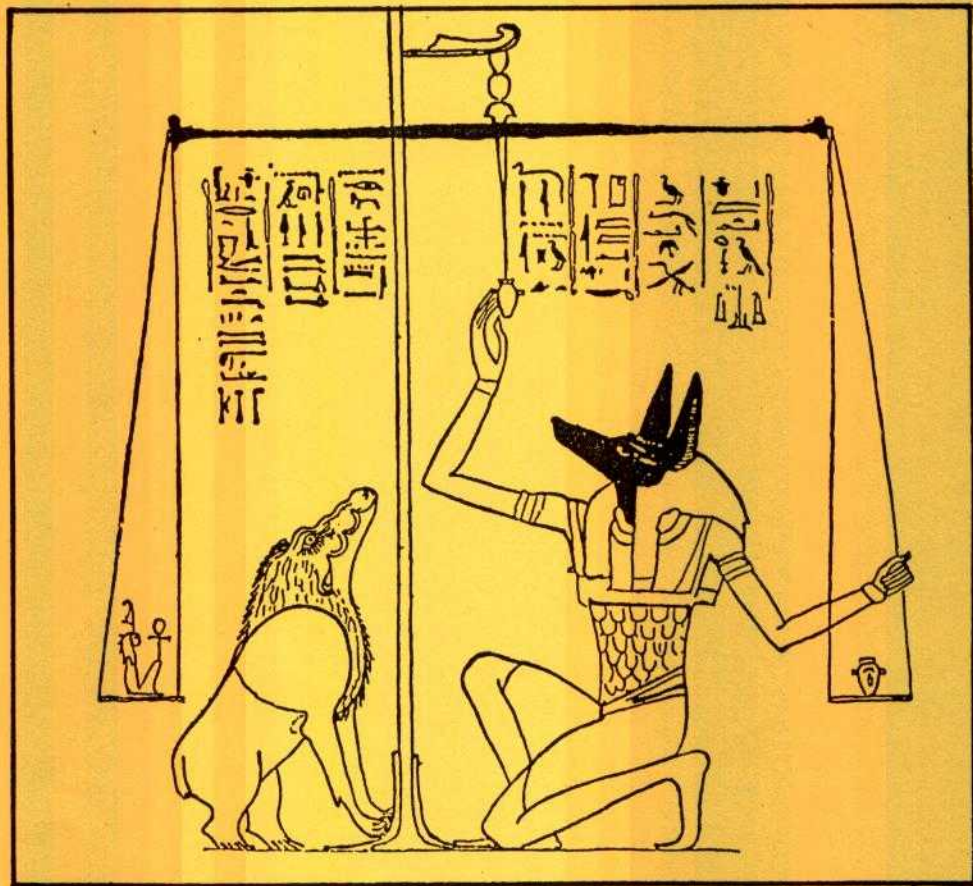
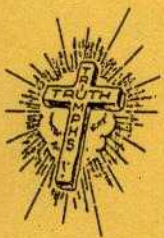


APOLOGETICS 18

The Weighing of the Heart;
YOUR HEART!



The Weighing of the Heart (from the Papyrus of Anhai).



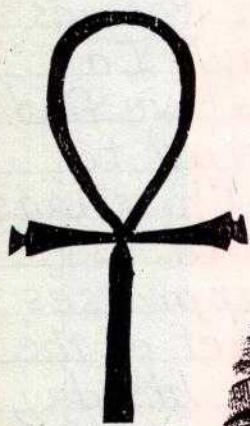
a-pol-o-get-ics
the branch of theology having to do with the defense and proofs of Christianity

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668

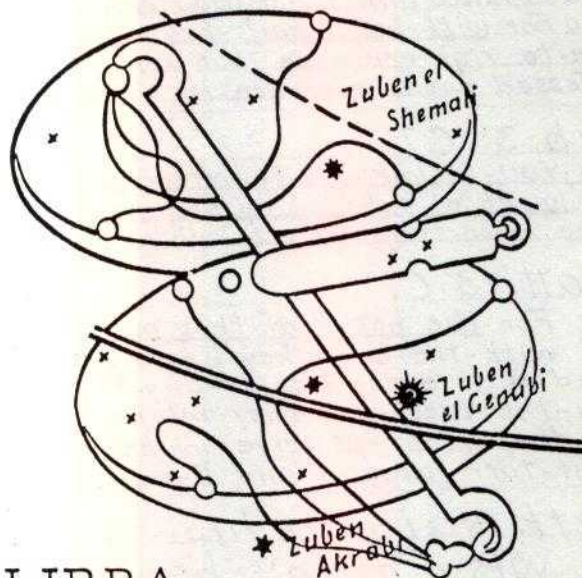
The Weighing of the Heart

Many centuries ago the Egyptians knew that the human heart was the center of evil. (See the cover) On the right hand is the representation of the heart. On the left hand is the goddess Isis, on her head the feather of Maät, emblematical of Right and Truth. On her knees is the ankh cross, emblem of life.

◀ From "Egyptian Mythology" Tudor Publishing Co. 1965, p.57.



Isis, mother of all things.



LIBRA

How was this information known to the Egyptians? By the constellation Libra. Note the ancient star names:

1. Zuben el Genubi, "the price deficient"; the heart.
2. Zuben el Shemali, "the price which covers"; the cross.
3. Zuben Akrabi, "the price of the conflict."

The crossbeam of the balance is always horizontal, but it is kept that way by the god Anubis holding the rope going to the pan on which the heart is placed. Consider what scripture says

9 The heart is °deceitful above all things, and it is exceedingly
corrupt: who can know it?

Jer. 17:9

◀ concerning the heart; and the stars. ▶ "He (God) calleth them all by names."

Ps. 147:4

Consider a few scriptures where the heart is mentioned. Do you believe these? Many people

Matt. 15 CT

vs. 18. But the-(things) proceeding-out out-of the mouth (are)-coming-out out-of the heart, and these-(things) (are)-defiling the MAN.

vs. 19. For out-of the heart is-coming-out evil deliberations, murders, adulteries, prostitutions, thieveries, false-witnessings, blasphemies.

Luke 6 CT

vs. 45. The good MAN out-of the good store-house of-his heart is-bringing-near the good-(thing); and the evil MAN out-of the evil store-house of-his heart is-bringing-near the evil-(thing); for out-of the abundance of-the heart his mouth is-speaking.

Rom. 10 CT

vs. 9. That if you-might-confess with your mouth Jehovah Jesus, and you-might-trust in your heart that the God raised him out-of dead (ones), you-will-be-saved;

vs. 10. For with-heart he-is-being-trusted with-reference-to righteousness, but with-mouth he-is-being-confessed with-reference-to salvation.

Heb. 3 CT

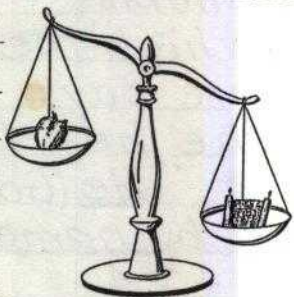
vs. 12. You-be-lookng(out), brothers, lest-at-any-time (an) evil heart of-unbelief will-be in someone of-You in the departing) from (a) living God,

Matt. 13 CT

vs. 15. For the heart of-this people was-grown-fat, and with-the ears they-heard weightily, and they-closed their eyes; lest-at-any-time they-might-see with-the eyes, and they-might-hear with-the ears, and they-might-perceive in-the heart, and they-might-turn-around and I-myself-might-cure them.

hath said in his heart, There is no God." Ps. 14:1 ASV
"A wise man's heart is at his right hand; but a fool's heart at his left." Eccl. 10:2 ASV.

The right is towards God, the left is away from God. Many people today claim to be "born again" or "saved." These words no longer mean what they once did. Some call themselves "evangelical Christians"; others say they are "spirit filled." Most say they believe in the "plenary inspiration" of scripture. Questioning people along these lines is fruitless. Never have I seen such lack of Bible knowledge among people who claim to be "Christians." In the following pages you will find scales. The right pan is weighted with the word of God; do the thoughts of your heart bring them all into balance?



say it doesn't really mean the literal heart.

In the Matt.

and Luke verses

Jesus is speak-

ing. In Romans

it is Paul. In

Hebrews we find

a warning to

Hebrew Christians.

In Matt. 13

Jesus appraises

the heart of the

Jews in his day,

and it sounds

very much like

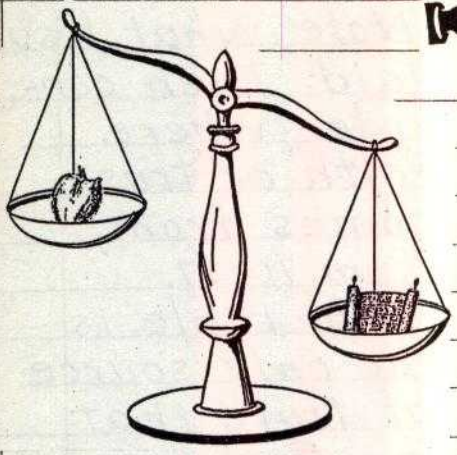
the present day

"Church."

Let me quote

an Old Testament

verse: "The fool



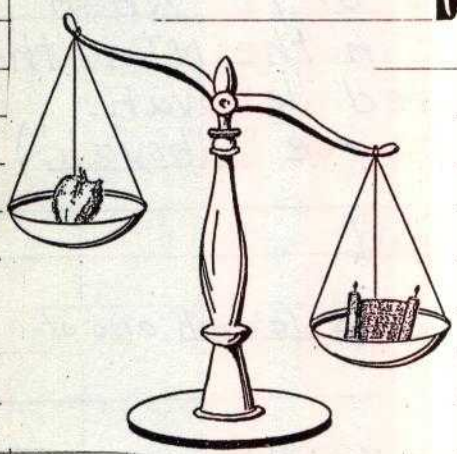
The Word of God.

Rom. 3:1,2

vs.1 What therefore the advantage of the Jew or what the profit of the circumcision?
vs.2 Much according to every manner. For first on the one hand because they were trusted (with) the oracles of the God.

Not one word of scripture has been given by God to any but Jews. Do you believe that? It at one stroke shows Mormonism to be false. It proves Islamism wrong. Of course if you do not believe scripture you have no promise of eternal life.

The Word of God.



Perhaps the most "clever" lie that Satan has put forth is the teaching of evolution. Can you believe evolution and be a "saved" person?

Gen. 1:27

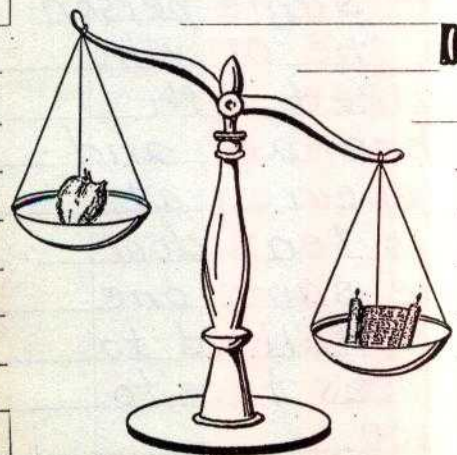
"And God created man in his own image, --- male and female created he them." (Also Gen. 2:22)

Mark 10:6

Jesus speaking

vs.6 But from beginning of creation the God made them male and female.

Do the thoughts of your heart agree and balance with the word of God? A person who knowingly accepts and believes the lie of evolution does NOT believe scripture and is not "saved." (See, "Evolution A Destructive Heresy", 1970)



The Word of God.

Gen. 7:19 etc. ASV.

"--- and all the high mountains that were under the whole heaven were covered. And all flesh died that moved upon the earth --- and every man:"

What do you believe about a universal flood?

LUKE 17:26,27

vs.26 And according-as it-came-to-pass in the days of the Noah, thus will-it-be also in the days of the son of the MAN.

vs.27 They-were-eating, they-were-drinking, they-were-marrying, they-were-being-given-in-marriage, until which day Noah went-in into the ark, and the flood came and it-destroyed quite-all.

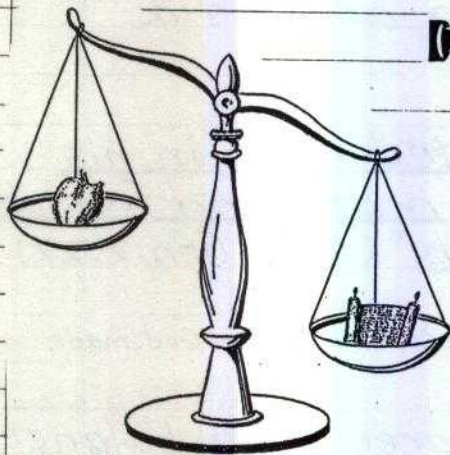
Rom. 10:17

vs.17 So the trust (is) out-of hearing, but the hearing (is) through saying of Messiah. (or "of God"?)

we have. If evolution is true, then God cannot be trusted. If there was not a universal flood, once again the word of God is wrong and Jesus was wrong. All of this raises a question as to who you believe Jesus was or is. When the noun κύριος (kurios) occurs in the NT without the article, it should be translated Jehovah. (Except vocative. See proof in the course "Jehovah.")

◀ Note what Jesus said. Then consider where "faith" or "trust" comes from, Rom. 10:17.

◀ The Bible is the only source of truth that



▶ The Word of God.

Matt. 12:8

vs.8 For the son of the MAN is Jehovah also of the sabbath.

Mark 1:3

vs.3 Voice of-one-shouting in the wilderness, YOU-prepare the way of Jehovah, YOU-be-making direct his paths.

LUKE 2:11

vs.11 That (a) Savior was-brought-forth for-YOU today, in (the) city of-David, who is Messiah Jehovah.

1 Cor. 12:3

vs.3 On-this-account I-am-making-known to-YOU that not-one speaking in (the) Spirit of God is-saying: Anathema Jesus, and not-one is-being-able to-say: Jehovah Jesus, unless in (the) Holy Spirit.

2 Cor. 1:2

vs.2 Favor to-YOU and peace from God our Father and Jehovah Jesus Messiah.

Phil. 2:11 and 3:20

vs.11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father.

vs.20 For our community is-existing in heavens; out-of-the-place-where we-are also waiting-anxiously (a) savior Jehovah Jesus Messiah,

Jesus is Jehovah the son, the creator. It was the same person in the OT who talked with Abraham and appeared at his tent door. The same one who talked to Moses face to face.

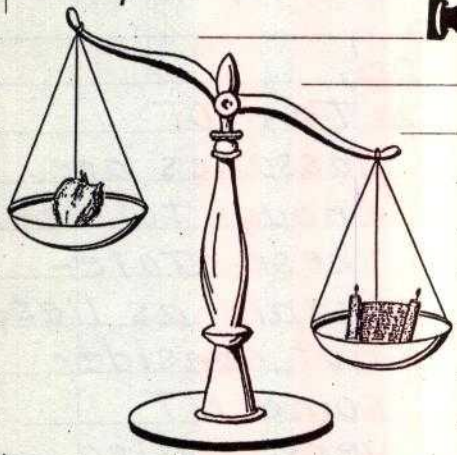
Col. 1:15 Referring to Jesus.

vs.15 Who is (an) image of the God namely- the invisible, first-born of all creation,
 vs.16 Because in him [the] all things were created in the heavens and on the earth, the (things) visible and the (things) invisible, whether thrones or lordships or rulers or authorities; [the] all-things have-been-and-still-are-created through him and with-reference-to him;
 vs.17 And he himself is before all (things) and in him [the] all-things have-stood-and-still-stand-together,

If your heart recognizes, even a little, of who Jesus is you would not likely refer to him, "as the man upstairs." You would not use such blasphemous

statements as: "Give Jesus a hand," or "Clap for Jesus."

👉 The Word of God.



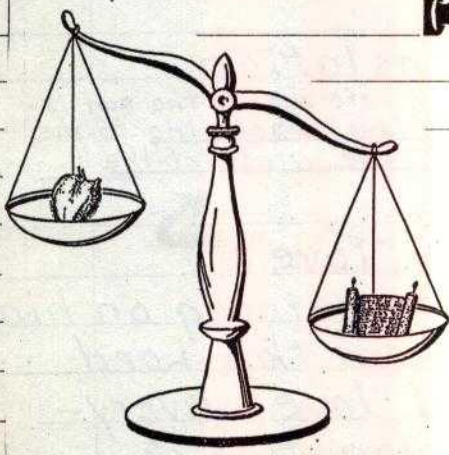
Matt. 1:23

vs.22 But this total (thing) has-come-to-pass-and-is-still-coming-to-pass, in-order-that the-(thing) having-been-said by the Lord through the prophet might-be-fulfilled, saying,
 vs.23 Behold, the virgin will-have in womb, and she-will-bring-forth (a) son, and they-will-call his name Emmanuel, which is being-translated, the God with us.

What do you believe in your heart regarding the virgin birth of Jesus? If you believe less

then what the word says the scale will not balance. A great percentage of clergymen do not believe the virgin birth. If Jesus was not born of a virgin, the prophet was wrong, Jesus was a sinner like everyone else, and there is no savior. A person who does not believe the virgin birth is not "saved."

👉 The Word of God.

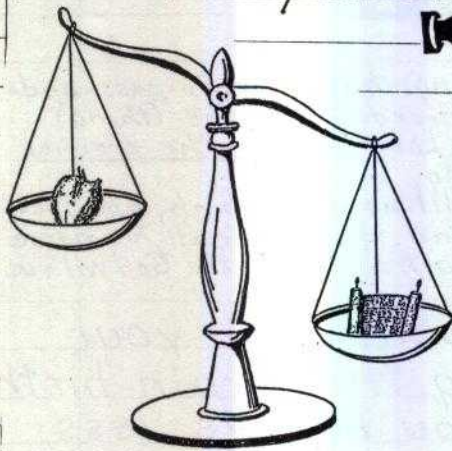


1 Cor. 6: 9, 10

vs.9 Or are YOU not knowing-absolutely that unjust (ones) will not inherit (the) Kingdom of God? YOU-be not being-led-astray; neither male-prostitutes nor idolaters nor adulterers nor catamites nor homosexual-males
 vs.10 Nor thieves nor covetous (ones), not drunkards, not revilers, not seizers will-inherit (the) Kingdom of God.
 vs.11 And these-things some (of YOU) were; BUT YOU-bathed-yourselves-off, BUT YOU-were-made-holy, BUT YOU-were-justified in the name of-the Lord Jesus and in the Spirit of-our God.

If you are among these listed you can be saved but you are not saved. Homosexuals are even being ordained by some "churches."

We are witnessing some very interesting but fearsome developments being brought about by television, especially so-called "Christian Television." If you watch television you will hear; "God loves you and I love you." It may be further expanded to; "No matter what you have done God loves you just as you are." The statements assume that the speaker knows the mind of God and of course when they say, "God loves you" they refer to their total listening audience. Let us weigh their heart against the word of God.



➡ The Word of God.

Ps. 5

5 The ^afoolish shall not ^bstand in thy sight: thou hatest all workers of iniquity.

6 Thou shalt destroy them that speak [']leasing: the LORD will abhor the ^abloody and deceitful man.

Ps. 11

5 The LORD ^atrieth' the righteous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and [']a horrible tempest: ^athis shall be the portion of their cup.

➡ Two OT

passages are enough to label these statements as lies, but consider some NT verses also.

1 John 2

15 ^aLove not the world, neither the things that are in the world. ^bIf any man love the world, the love of the Father is not in him.

16 For all that is in the world, the [']lust of the flesh, ^aand the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

➡ The world is the people. Now note the word "neither", the things. Rom. 9:13

NOT "loved less"

➡ 13 As it is written, ^aJacob have I loved, but Esau have I hated.

but "hated."

John 3:36 KJ

36 ^aHe that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the ^bwrath of God [']abideth on him.

↔ Consistent Translation

vs. 36 The (one) trusting with-reference-to the son is-having life eternal; but the (one) disobeying to-the son will not see life, BUT the wrath-of-the God is-remaining on him.

Heb. 12

5 And ye have forgotten the [']exhortation which speaketh unto you as unto children, ^aMY SON, DESPISE NOT THOU THE ^{*}CHASTENING OF THE LORD, NOR FAINT WHEN THOU ART REBUKED OF HIM:

6 FOR ^aWHOM THE LORD LOVETH HE CHASTENETH, AND SCOURGETH EVERY SON WHOM HE RECEIVETH.

How does "wrath" = "love"? ↗

Notice also "is-remaining on him."

Why "for whom the Lord loveth" if God loves everyone? (see Apologetics 12, LOVE)

Teaching God loves everybody is leading toward a second step more dangerous.

This teaching says that "Christians" should not be finding fault with other "Christians" who do not believe quite the same way. This teaching makes a very very serious false premise, usually assuming that "church" members are "Christians." Further, that denominations are really not of the Lord and "Christians" should all be one. It usually teaches that "pastors" in general are saved and should not be criticized. Often teaching also that God is, in these last days, bringing all "Christians" together. Notice first how the Webster's New World Dictionary word "Christian" has

Chris-ti-an (kris'tchən) 1. a masculine name: dim. *Chris*, *Christie*; fem. *Christina*, *Christine* 2. the main character in Bunyan's *Pilgrim's Progress* —n. [ME. & OE. *cristen* < LL. (Ec.) *Christianus* < Gr. *christianos*, a Christian < *christos* (see *CHRIST*); mod. sp. < L.] 1. a person professing belief in Jesus as the Christ, or in the religion based on the teachings of Jesus 2. [Colloq.] a decent, respectable person —adj. 1. of Jesus Christ or his teachings 2. of or professing the religion based on these teachings 3. having the qualities demonstrated and taught by Jesus Christ, as love, kindness, humility, etc. 4. of or representing Christians or Christianity 5. [Colloq.] humane, decent, etc.

word "Christian" has been twisted.

Consider Paul's warning of this sort of twisting in Acts 20.

A Biblical Christian must be one having been "born from-above" (John 3: 5-7)

He must believe the scriptures, for he has no other source of truth.

Acts 20: 29, 30

vs. 29 I myself am knowing absolutely that after my departure weighty wolves will come in into YOU not sparing of the little flock,
vs. 30 Even out of YOU yourselves men will stand up for themselves speaking things having been and still twisted to be pulling back the disciples behind themselves.

What will you believe in your heart?

The Word of God.

1 Cor. 11: 19

vs. 19 For it is even essential to be sects among YOU, in order that the (ones) approved might become manifest among YOU.

Denominations

Matt. 10: 34

vs. 34 Might YOU not suppose that I came to cast peace upon the land; I came not to cast peace, BUT dagger.

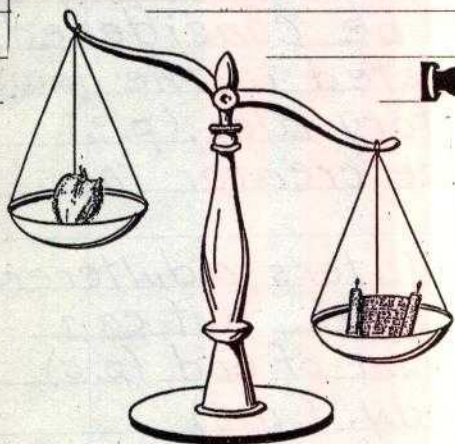
vs. 35 For I came to bisect; (a) MAN against his father, and (a) daughter against her mother, and (a) bride against her mother-in-law.

vs. 36 And enemies of the MAN, the members of his family.

vs. 37 The (one) loving father or mother above me is not worthy of me; and the (one) loving son or daughter above me is not worthy of me.

vs. 38 And who is not taking his cross and is following behind me is not worthy of me.

Not only are denominations (sects) essential, but the word of God will divide families.



Perhaps we might divide Biblical truth into groups in order to determine where any person stands and whether they might or might not be a member of the body of Christ.

***Group I - If a person rejects:**

A. God's record of the creation in favor of evolution he is not a member of the "body", and if he professes to be, he is a "false-brother."

B. A universal flood as recorded in scripture he may also be labelled a "false-brother."

C. The virgin birth of Jesus, have no fellowship with him, he is calling Jesus an illegitimate child.

D. The resurrection of the Lord Jesus he has no savior, nor any possibility of being saved.

NONE of these should be treated as Christians.

***Group II** This group is more difficult to determine; for disbelief of these truths might be due to the ignorance prevailing in the "churches."

If a person rejects truths of this kind after being taught, he is self-condemned. It seems Titus 3:10

~~vs. 10 (An) heretical MAN after one and (a) second admonition you-he-refusing-for-yourself, vs. 11 Knowing-absolutely that the (one) such-as-this has-been-and-is-still-turned-inside-out and he-is-sinning being self-condemned.~~

clear he should be refused.

There are many truths in this group to be considered.

Ⓐ All scripture has been entrusted to the Jews. This is a fact provable from history also. (p.3)

Ⓑ Jesus is Jehovah the son, the creator together with the Father. (p.4,5)

Ⓒ Persons practising sin; idolaters, adulterers, homosexual-males etc. are not "saved" but can be. They will not inherit the Kingdom of God. (p.5)

Ⓓ God does not "love" everybody. (p.6)

Weigh your heart carefully against the word of God on some more facts of this group. There is an increasing move among many to blame Satan for everything. This is a very convenient arrangement to protect our evil heart. (p.2)

(E) The claim is made that Satan is subject to "believers"; that God has put Satan under the "feet" of the "church". Various leaders "curse" Satan, "rebuke" Satan and "command" Satan. The "logic?"

Eph. 1
vs. 20 Which he has operated and still operates in the Messiah having raised him out of dead(s), and having seated (him) in his right (hand) in the heavens
vs. 21 Over above of all rule and authority and power and lordship and of every name being named not only in this age BUT also in the (one) future;
vs. 22 And he subjected all (things) under his feet, and he gave him (as) head above all (things) to the assembly,
vs. 23 One which is his body, the fulness of the (one) himself-filling [the] all (things) with all (things).

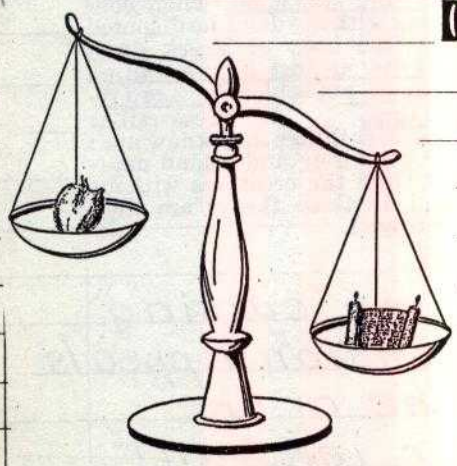
goes something like this; since the Father subjected all things under the feet of Jesus these things, including Satan, are all under the "feet" of the body the assembly. If this wasn't serious it would be very funny.

1 Cor. 12
vs. 13 For even we ourselves were all baptized in one Spirit into one body, whether Jews or Greeks, whether slaves or free-ones, and we all were given to drink (of) one Spirit.
vs. 14 For also the body is not one member BUT many.
vs. 15 If the foot might say: Because I am not (a) hand, I am not out of the body, not beside this, it is not out of the body.
vs. 16 And if the ear might say: Because I am not (an) eye, I am not out of the body, not beside this, it is not out of the body.
vs. 17 If the total body (was) eye, where the hearing? If total hearing, where the sense of smell?
vs. 18 But at this instant the God himself placed the members, each one of them in the body according as he willed.
vs. 19 But if the things (were) all one member, where the body?
vs. 20 But now on the one hand many members, on the other hand one body.
vs. 21 But the eye is not being able to say to the hand: I am not having need of you, or again the head to the feet: I am not having need of you;

This stems partly from 1 Cor. 12, where Paul, by the Holy Spirit, explains the assembly, the body, in terms of our human body. If Satan is under the feet of the "church body" who are the feet?

vs. 14, 17, 19.

The Word of God.



Job 2:2 and see Job 1:7

AGAIN there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

The OT shows Satan to be corporeal and as a visible person he cannot be more than one place at a time.

Satan appeared as the "serpent" to Eve in the garden. He transfigures himself into an angel of light. (2 Cor. 11)

1 Pet. 5:8

vs. 8 YOU-be-sober, YOU-watch, YOUR opponent Devil is-walking-around as (a) howling lion seeking whom to-swallow;

James 4

vs. 7 YOU-be-subject therefore to-the God; but YOU-withstand the devil, and he-will-flee from YOU.

Heb. 1

vs. 13 But to whom of-the angels has-he-said-and-is-still-saying at-any-time; You-sit out-of my right[s] till I-might-put your enemies (a) footstool of your feet?

Heb. 2

vs. 8 You-subjected all (things) underneath his feet. Far in the subject(ing) the all things to-him, he-let not-one (thing) be insubordinate to-him. But now we-are not-yet seeing the all (things) having-been-and-still-subjected to-him;

Heb. 10

vs. 12 He, on-the-other-hand having-offered one sacrifice in-behalf-of sins with-reference-to the perpetuity (was) seated in right (hand) of-the God, vs. 13 Henceforth waiting-long till his enemies might-be-placed (a) footstool of his feet.

1 Cor. 15

vs. 25 For it-is-essential (for) him to-be-being-king until which he-might-put all the enemies under his feet. vs. 26 The death is (the) last enemy being-rendered-inactive; for he-subjected all-things under his feet.

← Satan, the devil, is treated corporeally in the NT also.

← Satan is Israel's opponent. 1 Pet. is written to Hebrew Christians and James to the 12 tribes.

Begin reading; Heb. 1:13 "till" I-might-put your enemies (a) footstool of your feet. Heb. 2:8 we are not-yet seeing, etc.

← Heb. 10:13 waiting-long, etc.

← 1 Cor. 15:25 to-be-being-king until, etc.

These things are not yet accomplished.

Notice James 4:7 above says, "YOU-withstand the devil." No where does scripture say, curse the devil, command the devil, rebuke the devil, or any such phrase. Note two scriptures in this regard, one OT and one NT. (see also Apologetics 13.)

Zechariah 3 ← Jehovah the son left the rebuking of Satan to the Father.

3 And he showed me ^o Joshua the high priest standing before the angel of Jehovah, and ^{sa} Satan standing at his right hand to be his adversary. 2 And Jehovah said unto Satan, "Jehovah rebuke thee. O Satan: yea, Jehovah that hath ^e chosen Jerusalem rebuke thee: is not this a ^l brand plucked out of the fire?"

Jude 9 9 But ^o Michael ^l the archangel, when contending with the devil he disputed about ^o the body of Moses, durst not bring against him a railing judgment, but said, ^a The Lord rebuke thee. 10 But ^l these rail at whatsoever things they know not: and ^e what they understand naturally, ^l like the creatures without reason, in these things are they ^l destroyed.

Michael said, "May Jehovah rebuke you." →

This "rebuking", "commanding", or "cursing" the devil, now being seen on television appeals to the speaker's ego, and makes he or she appear to be "spiritual(?)" to their ignorant and gullible audience. Our hearts are the source of evils, review page 2.

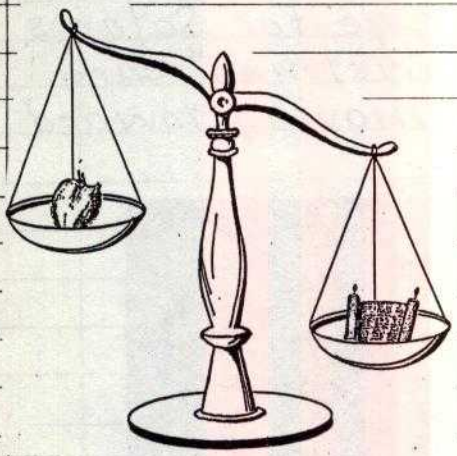
(F) Let us consider another verse being taken out of context and misused.

Phil. 4 KJ
16 For even in Thess-a-lo-ni'-ca ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire *fruit that may abound to your account.

18 But 'I have all, and abound: I am full, having received of *Ep-aphro-di'-tus the things which were sent from you, ^ban ²odor of a sweet smell, ^ca sacrifice acceptable, well-pleasing to God.

19 But my God *shall *supply all your need according to his riches in glory by Christ Jesus.



The word "necessity" in vs. 16 and the word "need" in vs. 19 is the same Greek word (χρεια). The Philippians had sent to supply Paul's need and Paul writes to them that God will in turn supply their need as an assembly, but it goes a little further. This verse has been brought into use in order to help "preachers" collect money. You will have to decide each case individually. For nearly 2000 years God has not presently supplied every individual's need. Witness some 170,000,000 professed believers suffering during the inquisition. Note this good

The Bible Commentary

according to his riches in glory by Christ Jesus] Translate, "in Christ Jesus."—The recompence will consist in being "in Christ;" it will be rich, out of "His Riches" Who gives it; its scene will be His Kingdom "in glory." All this points to a reward not merely spiritual, but future and eternal (not, as many interpret, present and temporal),—the "reward in Heaven" (Matt. v. 12), the "recompence at the Resurrection of the just" (Luke xiv. 14), which the Lord Himself promised. Though "every need" includes earthly wants, the supply here promised is not earthly but heavenly,—the Divine fulness in which "every need shall be filled."

explanation. (underlining mine) Perhaps a little change in the English order would help. (see Alford).

"But my God will-fill YOUR every need in glory according-to his riches in Messiah Jesus." CT

Any person teaching that God will supply every individual need here and now may simply be ignorant.

More than likely the teacher is deliberately using this verse as part of his fund-raising. Another kind of fund-raising calls for the giver to give, even out of your need, and God will give you

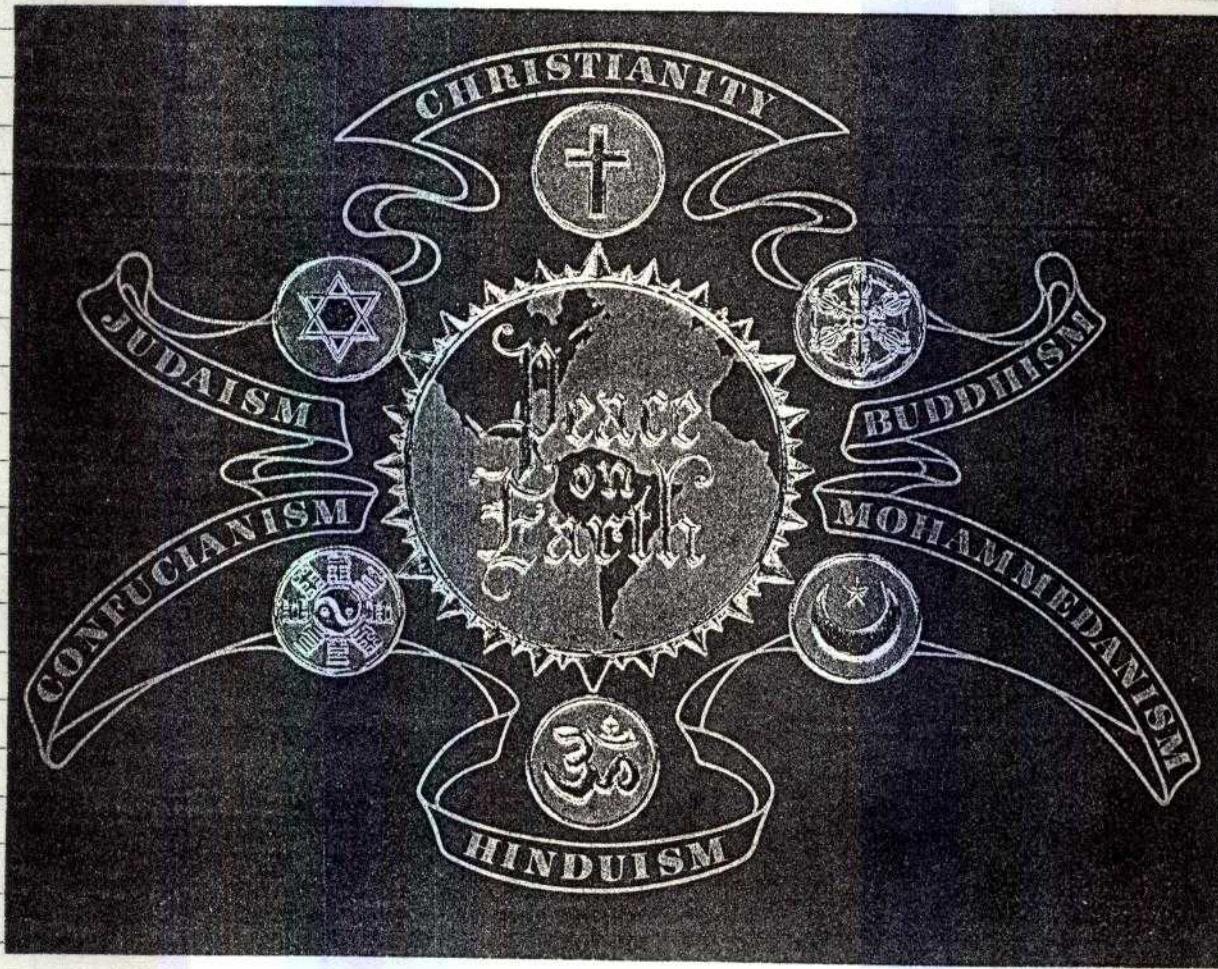
ASHES TO GOLD by Patti Roberts with Sherry Andrews.

The Seed-Faith theology that Oral had developed bothered me a great deal because I saw that, when taken to its natural extremes, it reduced God to a sugar daddy. If you wanted His blessings and His love, you paid Him off.

back more than you can imagine. I cannot cover "giving" in this Apologetics.

Note Patti Roberts' statement.

It should be easy for a true believer to see that we are not entering a great spiritual period, but quite the opposite. Satan is blamed for everything that comes from evil hearts; thus people aren't really to blame! Therefore God loves everybody just as they are and "churches" ordain women, homosexuals, or any unbeliever for that matter. Roman Catholic idolaters are considered to be Christians. God wants everybody rich and of course healthy. Interest in the study of scripture is almost nonexistent. Music influenced by rock-and-roll is setting the stage for Satan's lawless one. (2Thes. 2:8,9) This "Christmas" card shows how far this process is moving toward the end days. ➔



2 Cor. 4

vs. 4 In whom the god of this age blinded the thoughts of the unbelieving with reference to the enlightenment of the good news of the glory of the Messiah, who is the image of the God, not to dawn.

We have been taught that Satan is the god of this age; is he?

I wonder if "the god of this age" is not money?

1 Tim. 6

vs. 9 But the (ones) purposing to-be-being-rich are-falling-in into trial and snare and many thoughtless and injurious desires, they-which are-causing the MEN to submerge into ruination and destruction.

vs. 10 For the love-of-silver is (The) root of all the bad-things, of-which some relishing-for-themselves they-were-led-astray-off from the trust and they-transfixed themselves with-many-pains.

2 Tim. 3

vs. 1 But you-be-coming-to-know this, that in last days furious seasons will-stand-in-for-themselves;

vs. 2 For the MEN will-be lovers-of-self, silver-lovers, arrogant, proud, blasphemers, disobedient to-parents, ungrateful, unholy;

vs. 3 Unaffectionate, irreconcilable, slanderers, not-self-controlled, savage, not-lovers-of-good,

vs. 4 Traitors, rash, having-been-and-still-puffed-up, pleasure-lovers rather than God-lovers,

vs. 5 Having (a) formation of piety but having-denied-and-still-denying the power of-it; and you-be-shunning these (MEN).

vs. 6 For out of these are the (ones) creeping into the houses and leading-captive little-women having-been-and-still-heaped with-sins, being-led by various desires,

Luke 16

vs. 13 Not-one house-servant is-being-able to-be-being-a-slave to-two lords, for either he-will-hate the one, and he-will-cherish the different-(one); or he-will-hold-up one, and he-will-despise of the different-(one). YOU-are not being-able to-be-being-a-slave to-God and to mammon.

vs. 14 But the Pharisees also were-hearing all these-(things), existing (ones)-loving-silver, and they-were-deriding him.

2 Thes. 2

vs. 8 And then the (one) lawless will-be-uncovered, whom the Lord Jesus will-carry-off by-the spirit of-his mouth and will-render-inactive by-the clear-appearing of-his presence,

vs. 9 Of-whom the presence is according-to (an) operation of-the Satan in all power and signs and wonders of-a-lie

vs. 10 And in all deceit of-unrighteousness to-the (ones) perishing; instead-of which they-received not the charity-of-the truth with-reference-to them to-be-saved.

vs. 11 And because-of this the God is-sending-to-them (an) operation of-leading-astray with-reference-to them to-trust in-the lie.

"God is-sending to-them (an) operation of-leading-astray---to-trust in-the lie." Not "will-send" as KJ.

← Note that "love-of-silver" is the root.

Then, these were led away from the trust. These are not ones outside the "church", but inside.

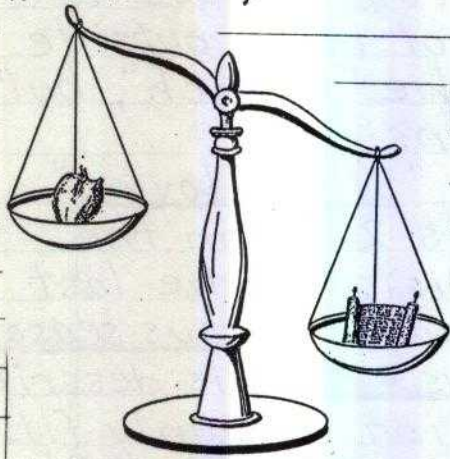
← "Silver-lovers" is 2nd on the list for the last days, "furious seasons." vs. 4, 5 This description certainly fits most of the "church" leadership.

The Pharisees (the religious leaders) were also "loving-silver."

A person is not able to-be-being-a-slave to-God and to mammon at the same time. Webster: mammon, "riches regarded as an object of worship --- more or less deified."

← Satan's lie from the beginning has been that God is not true and that God's word cannot be trusted. This lie manifests itself in idolatry. Note:

Ⓒ The majority of Charismatics that I have heard, as well as the majority of fundamentalists believe that Jesus may return at any moment. Because of this, these persons all stress "soul-winning" and neglect Bible study, especially prophecy. Let us weigh the thoughts of the heart against the word of God on this matter.



☛ The Word of God.

The preposition ἐν (en) means "in" the preposition ἐπί (epi) means "on", (emphasizing position).
ἐπί-"on" The KJ in many critical places uses "in" for both words as though it makes no difference.

"in"
ἐν

Matt. 21

vs. 9 But the crowds namely -the-(ones) preceding and the-(ones) following were-crying, saying, Hosanna to-the son of-David; having-been-and-still-blessed the-(one) coming in name of-Jehovah, Hosanna in the most-high-(places)

☛ Jesus came in the name of Jehovah; representing the Father.

Acts 5

vs. 40 And having-called-to-themselves the apostles, having-beaten (them) they-delivered-a-message not to-be-speaking on the name of the Jesus and they-released (them).

☛ The apostles were speaking on the name of Jesus. Jesus was the basis of their preaching.

Matt. 24

vs. 5 For many will-come on my name saying I myself-am the Messiah, and they-will-lead-astray many.

☛ These are not false-messiahs. The word "false-messiahs" occurs in Matt. 24:24 and Mark 13:22 only. There can be no false-messiah unless the temple is standing. The Messiah destroys the "antichrist" who is sitting in the sanctuary (2 Thes. 2:4-8). There are not "many" false-messiahs. In Matt. 24:5 above, we have, "many will-come on my name." That is based on Jesus. They will be saying that Jesus is who he said he was, the Messiah. Scripture does not say: "For many will-come in my name saying they are the Messiah." In spite of the fact that these "many" will teach that Jesus is the Messiah, they will still lead many astray. How?

Matt. 7

vs. 21 Not every-(one), the-(one) saying to-me, Lord, Lord, will-go-in into the Kingdom of the heavens, BUT the-(one) doing the will of-my Father namely-the (one) in heavens.

vs. 22 Many will-say to-me in that day, Lord, Lord, prophesied-we not-by your name, and we-cast-out little-demons by your name, and we-did many powerful-deeds by your name?

vs. 23 And then I-shall-confess to-them, that I never came-to-know YOU; YOU-be-retiring from me, the (ones) working the lawlessness.

◀ Note the difference in this passage.

These are datives; there are no prepositions, yet KJ still translates "in". Unbelievers? "By" the name of Jesus; but not known by him.

Mark 13

vs. 6 For many will-come on my name, saying that I myself-am, and they-will-lead- astray many.

Luke 21

vs. 8 But the-(one) said, YOU-be-looking lest YOU-might-be- led- astray; for many will-come on my name, saying that I myself-am and the season has-drawn-near-and-is-still-near. Might- YOU not therefore proceed behind them.

◀ "Saying that I myself-am." There is no word Messiah. Only the Greek calling Jesus the "I-am" (ἐγώ εἰμι).

Both Mark 13 and Luke 21 have "many" and both have "I myself-am." Neither one has Messiah which you get in Matt. 24. Luke adds, "and the season has-drawn-near-and-is-still-near." What season?

The season of the Messiah's return to restore the Kingdom to the Israelis. (See Matt 24: 45, 46; Mk. 13: 32, 33)

I believe this to be a prophecy of the teaching of many today who say that Jesus is the Messiah, the son of God, and Jesus could return at any moment to catch up the body, the church.

How could many "false-messiahs" be preaching here on earth, that the season of their return was near when they were already here?

This teaching began about 1830 together with glossolalia. (See Apologetics #17 "Glossolalia") also (Apologetics #14 A 2000-Year Prophecy by Jesus)

What did Jesus say about this teaching? "They-will-lead- astray many." Mark 13: 6.

How will they be led astray? They will fail to study the word of God. They do not feel they need to know prophecy because any moment they will be caught up to meet the Lord and go off into heaven; so why bother to study what might or might not be going to happen, they won't be here.

* Group III This group would involve books not just a few pages. The differences in Bible beliefs would always prevent any unity. We will weigh out some scripture against your heart on only one subject, the millennium. By far the majority of clergymen do not believe a literal 1000 year reign of Jesus Christ on earth.

Encyclopaedia of Religious Knowledge ← I have taken just two short sentences as a start.

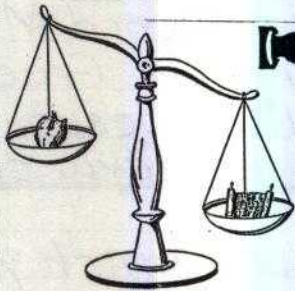
Schaff Vol.3 1891

The chief authority has always been the Book of Revelation. There is nothing in the sermons of the apostles about an earthly millennium, much less in the words of Christ.

Rev. 20:1-8 is the only place it states 1000 years; here 6x.

What about the 2nd sentence?

Here are only a few statements.



The Word of God.

Matt. 5

vs. 5 Happy the (ones) meek; because they themselves will inherit the land.

How will those Jesus is speaking to inherit the land if there is no resurrection and millennium?

Matt. 6

← What sense does the so-called

vs. 9 Thus therefore YOU yourselves - be - praying: Father of - us, the (one) in the heavens, let your name be - made - holy;

vs. 10 Let your Kingdom come; let your will come - to - pass, as in heaven, also upon the earth;

Lord's prayer make if there will be no Kingdom on earth?

Matt. 12

vs. 32 And whosoever might - say (a) word against the son of the MAN, it - will - be - forgiven to - him, but whosoever might - say against the Spirit namely - the Holy, it - will not be - forgiven to - him, neither in this age nor in the (one) future.

← If there isn't to be a future age, the millennium, this makes no sense.

Matt. 17

vs. 10 And his disciples questioned him, saying, Why therefore are the scribes saying that it - is - essential (for) Elijah to - come first?

vs. 11 But the Jesus having - answered said to - them, On - the - one - hand Elijah is - coming first and he - will - restore all - (things).

There are no ages in heaven.

← If there is no millennium Jesus sure misled the Jews who have

Matt. 19

vs. 27 Then the Peter having - answered said to - him, Behold, we ourselves - let - go all - (things) and we - followed with - you; so what will - it - be to - us?

vs. 28 But the Jesus said to - them, Amen I - am - saying to - YOU, that YOU the - (ones) having - followed with - me, in the regeneration, at - the - time - that the son of - the MAN might - be - seated upon (the) throne of - his glory, YOU also yourselves will - be - seated upon twelve thrones, judging the twelve tribes of - the Israeli.

looked for Elijah for 20 centuries.

← The earthly, millennial Kingdom is quite plain.

Matt. 24

vs.30 And then the sign of-the son of-the MAN will-appear in the heaven; and then all the tribes of-the land will-wail, and they-will-see the son of-the MAN, coming on the clouds of-the heaven with power and much glory.
vs.31 And he-will-dispatch his angels with great Trumpet noise, and they-will-lead-together-completely his chosen out-of the four winds, from tips of-heavens, till tips of-them.

Acts 1

vs.6 On-the-one-hand therefore the (ones) having-come-together were-questioning him saying, Lord, if in this time are-you-restoring the Kingdom to-the Israeli?
vs.7 He-said to them: It-is not of-YOU to-come-to-know times or seasons which the Father placed-for-himself in (his) own authority.

Acts 2

vs.29 Men, brothers, it-is-legitimate to-say with baldness-of-speech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.
vs.30 Therefore existing (a) prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit of-his loins to-cause-to-be-seated on his throne,
vs.31 Having-seen-before-(hand) he-spoke concerning the resurrection of-the Messiah, that neither was-he abandoned with-reference-to hades nor his flesh saw decomposition.

Acts 3

vs.20 And he-might-dispatch the (one) having-been-and-still-put-into-(your)-hand-before for-YOU, Messiah Jesus,
vs.21 Whom on-the-one-hand it-is-essential heaven to-receive until times of-restitution of-all-things of-which the God spoke through (the) mouth of-the holy (ones) from his age of-prophets.

a millennium; does not believe scripture. After nearly 1900 years Israel still exists; they are a nation, they are in the land, they speak Hebrew etc. God brought about two World Wars to bring Israel this far. Most "church" members hate the Jews and know nothing about the OT. Israel is God's proof of scripture. I have given only 12 things that will prevent true believers from joining the religious inclusivism now being broadcast. Very few preachers believe the Bible literally.

Luke 18

vs.7 But will the God by-no-means do the avenging of-his chosen, namely-the-(ones) shouting to him day and night, even being-patient over them?
vs.8 I-am-saying to-You, that he-will-do the avenging of-them with speed. Further, the son of-the MAN having-come will-he really find the trust upon the earth?

First read these passages. The restoration of an earthly Kingdom to the Israelis can be shown throughout the NT. The OT tells of the future Kingdom of Israel, for this is the basic purpose of scripture. Jesus is to sit on the throne of David. (Acts 2:30,31)

David's throne was never in heaven. Act 3:21 clearly states there are to be times of restitution of all things.

An amillennialist does not believe in

scripture. After nearly 1900 years Israel still exists; they are a nation, they are in the land, they speak Hebrew etc. God brought about two World Wars to bring Israel this far. Most "church" members hate the Jews and know nothing about the OT. Israel is God's proof of scripture. I have given only 12 things that will prevent true believers from joining the religious inclusivism now being broadcast. Very few preachers believe the Bible literally.

Are we seeing a great revival? This requires a NO answer.

