APOLOGETICS 35

"Mother of God"

apo·lo·get·ics
the branch of theology having to do with the defense and proofs of Christianity

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668
"Mother of God"?

"Because all the gods of the Gentiles (are) little-demons.

Rom. 6:16

Are YOU not knowing absolutely that to whom YOU are devoting yourselves slaves with reference to obedience, YOU are slaves to whom YOU are obeying, either in deed of sin with reference to death or of obedience with reference to righteousness?

The whole world has been in slavery to idols. In Apologetics 32, page 11, I showed that "idolatry" and "idolaters" were unknown words outside of the New Testament and dependent Christian writings. (TDNT) Satan, in an attempt to fulfill his boast, Isaiah 14, Apologetics 30, page 10, is now trying to pull all idolatry into his own personal system. To do this, Satan has been steadily raising Mary to deity. All idolatrous systems have a "mother of god", "queen of heaven", etc. See Apologetics 33, 34 and the following popes as numbered. No. 38 St. Siricius contended for "Mary, ever virgin." Council of Ephesus 431 decided that because Mary was the mother of Jesus, she was Mother of God. No. 67 St. Boniface IV dedicated the first pagan temple converted to a "church" to BVM and martyrs. No. 211 Sixtus IV approved Feast of the Immaculate Conception; and No. 242 Clement XI declared it obligatory. No. 259 Pius XII Defined the dogma of the bodily assumption of the BVM into heaven. (Nov. 1, 1950)

Philippines

In the picture notice a Chinese "goddess of mercy" in the clouds - Queen of heaven - and note a Chinese purgatory.

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THE HOLY FAMILY

JESUS, MARY AND JOSEPH

THE SLAVES OF THE IMMACULATE HEART OF MARY

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Mary (Mancipia Immaculati Cordis Mariæ), Still River, Massachusetts. Manufact-
ured in the United States of America.

p. 16

Saint Joseph, Prince of Patriarchs, who outshone Moses and Elias in
wisdom, Abraham in paternity, Noah in patience, David in royalty and
Adam himself in dignity, we go to you because with you we will
also find Jesus and Mary.

The Old Testament is first and foremost the foretelling of the
coming of Jesus, true God and true man; yet the Old Testament is
constantly alive with phrases and tributes and compliments and types and
invocations referring to the virginal Mother from whom God is
to come. Were Mary not to be, God would never have become man.

On the feast of the Immaculate Conception of the Blessed Virgin
Mary, on December 8, the Catholic Church every year reads about
her in the beautiful words from the Book of Proverbs: 8

The Lord possessed me in the beginning of His ways,
before He made anything, from the beginning. I was set
up from eternity, and of old, before the earth was made.
The depths were not as yet, and I was already con-
ceived; neither had the fountains of waters as yet sprung
out; the mountains with their huge bulk had not as yet
been established: before the hills I was brought forth;
He had not yet made the earth, nor the rivers, nor the
poles of the world.

When He prepared the heavens, I was present; when
with a certain law and compass He enclosed the depths;
when He established the sky above, and poised the foun-
tains of waters; when He compassed the sea with its
bounds, and set a law to the waters that they should
not pass their limits; when He balanced the foundations
of the earth: I was with Him, forming all things, and
was delighted every day, playing before Him at all times,
playing in the world: and my delights were to be with
the children of men.

Now therefore, ye children, hear me: blessed are they
that keep my ways. Hear instruction, and be wise, and
refuse it not. Blessed is the man that heareth me, and
that watcheth daily at my gates, and waiteth at the posts
of my doors. He that shall find me shall find life, and
shall have salvation from the Lord.
The Blessed Virgin Mary was from all eternity the object of God's love, beyond any love He had, even for the angels. One little girl was the sole reason why God made man, and why God became man.

We are now in the last age of the world. The end of the world is not too far away. God never lets us lose the sense of family in the story of the human race. And we are not a family unless we can trace our origin back to Paradise. God is utterly loveless to anyone who does not believe in the Bible.

God created the heavens thinking of Mary. He resolved to make her more beautiful than the heavens themselves. He had Mary in mind when He created the air, and the fountains and water. He gave limits to the seas because He was thinking of the great sea of His own Divinity which was to be enclosed in Mary's womb.

Mary is God's tabernacle. She is the fountain of life. She stands at the right hand of God as a queen. The King greatly desired her beauty—her Lord and her God—and all the glory of God's most astounding daughter is from within. Mary is more beautiful in her single reality, more pleasing to God and more full of grace than all the rest of creation—men and angels—put together.

God Himself sanctified Mary. His tabernacle and His holy temple. He that is born of her made her. She surpassed all God's other daughters in holiness and excellence.

Mary is the salvation of the human race. The way to approach Jesus Christ is to do so through her. Our salvation is in her hands.

Mary's dignity infinitely exceeds that of all the angels. She is clothed with the sun, crowned with the stars, and has the moon at her feet. Mary is the Queen of Heaven, the Queen of Angels, the Empress of Paradise, the Daughter of God the Father, the Mother of God the Son and the Spouse of God the Holy Ghost.

She is the ladder by which God descended from Heaven and by which men must ascend from earth into Heaven.

No creature can acquire any grace from God that is not dispensed by Mary. Jesus became ours through Mary, and through Mary we must become His.

At the command of Mary, all obey, even God. She is queen of all the world, and of all creatures. God has placed the one, true Church not only under her patronage, but even under her dominion.

Mary is the universal dispenser of all heavenly gifts. To be the Mother of God is the highest dignity after that of being God.

Of Him who is God and man, she is the Mother, virgin before His birth, virgin in birth and virgin after birth. Mary is God's ultimate motive for all creation. No power of hell or of temptation can overcome any one of those who place their confidence in the patronage of Mary, the Mother of God, the queen of all queens, the masterpiece of creation, without the love of whom, and without the love for whom, no one can be saved.

If anyone should not confess that Jesus is true God and that in consequence the Blessed Virgin Mary is the Mother of God—for she brought forth according to the flesh the Word of God made flesh—such a one is anathema.

There is no question that the Roman Catholic Church teaches that the "thing" in Mary's womb was truly God.

We will consider the subject of the "tabernacle" later.

Acts 4 ASV

Peter speaking:

10 be it known unto you all, and to all the people of Israel, that "in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even in him doth this man stand here before you whole." 11 He is the stone which was set at nought of you the builders, which was made the head of the corner. 12 And in none other is there salvation: for there is none other name under heaven that is given among men, wherein we must be saved.

Rev. 12 ASV

12 And a great sign was seen in heaven: a woman arrayed with the sun, and on her head a crown of twelve stars;

Footnote Catholic Confraternity Ed. Chap. 12, Ver. 1. A woman: this woman is not the Blessed Virgin, for the details of the prophecy do not fit her. The prophecy pictures the Church of the Old and New Covenants. The beams of the divine glory clothe her; the moon is beneath her feet; she is crowned with a crown of twelve stars, and she must be forth Christ to the world. By accommodation the Church applies this verse to the Blessed Virgin.

Israel, see Genesis 37:9

Jer. 7 ASV

18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.
The Holy Family, cont. p.30

Jesus was conceived in the womb of Mary, a creature. She was truly His flesh-and-blood Mother as He was born in time. Jesus was carried for nine months in the womb of Mary.

Mary is called the coredemptrix of the human race, and rightly so. Joseph can truly be called the collaborator in the redemption and coredemption of the human race. The entire human race has to be grateful to Saint Joseph for its redemption. Our redemption was effected by a trinity: Jesus, Mary and Joseph.

Joseph is the bridegroom of the world, the outstanding bridegroom of the world.

God manifested to Joseph the hidden secrets of His wisdom. "Thou shalt be over My house," God said to him. "And only in the kingly throne will I be above thee."

Not only is the town of Nazareth sacred in the remembrance of every loving Catholic, but the little house of Nazareth where Jesus was conceived and where He lived in His youth is also sacred. This holy house is still standing. It has been divinely guarded through all the centuries. It may be visited and seen, even in our own day. It is not a large house. It is only thirty-one feet long and thirteen feet wide.

When there was danger of its being destroyed by the enemies of the Catholic Faith, it was miraculously transported by angels from Nazareth to Dalmatia in 1291; and again, in 1294, it was miraculously transported by angels to the little town of Loreto on the northeastern coast of Italy. It is now called "the Holy House of Loreto." There never has been a saint who lived in Italy, or who has gone there, who has not wanted to visit this little house.

When one enters the Basilica one sees the following words inscribed over the door:

Tremble all ye who enter here: this is the holiest place on earth.

The Holy House of Nazareth belongs to the Vatican and is the primal basilica of Our Lady in the world, ranking even above Saint Mary Major.

39 And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, *there is none so discreet and wise as thou: 40 thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. 41 And Pharaoh said unto Joseph, See, I have set thee * over all the land of Egypt.

Q. What is the Brown Scapular?
A. The Brown Scapular is a sacramental. It is part of the Habit of Carmel. In miniature form, it consists of two small pieces of brown material connected by string and worn over the shoulders.

Q. What is the history of the Scapular?
A. St. Simon Stock, General of the Carmelite Order, was the man God chose to accomplish great work in the Carmelite Order. About 1251 when difficulties seemed insurmountable, Simon had recourse to Mary, whom he loved. Tradition assures us that She appeared to him and made the Scapular of the Carmelites a sign of Her special love and a pledge of Her motherly protection, saying:

"This shall be to you and all Carmelites a privilege, that anyone who dies clothed in this shall not suffer eternal fire; and if wearing it they die, they shall be saved."

Q. 2 Thes. 2 CT
How is Satan to pull the world religions together?

Christian Heritage, Apr, 1972

COMMENT: In its modern approach to non-Christian religions the Church of Rome is bent upon using the process of "Christianization" prevalent in Europe from the fifth century onwards. Rome endeavored to bridge the gap between nominal Christianity and paganism by adopting pagan customs to "Christian" usage. Striking consequences of that policy were the "Christianization" or "catholicization" of the cult of the "mother God," now has become Mary, the mother of Jesus; the acceptance of a pantheon of lower deities, who now have become "catholic" saints; and the conversion of pagan images to "catholic" ones.

COMMENT: The first African slaves in Brazil had to camouflage their rites and beliefs under a mantle of Catholicism to please their masters. After slavery was abolished in 1888, the pagan cultic practices were mixed with Roman Catholic ritual, continuing to the present day.

The easiest groups to gather are those with a "mother god" theology. Other pagan religions have much in common with Rome so that they can readily be absorbed.

Another way is also working very well.

Religion-Ocala Star-Banner, Sat. Mar. 26, 1988

By George W. Cornell
AP Religion Writer

On the floodlit, greenery-bedecked platform stood the Roman Catholic pope, his raised hands joined with those of U.S. Protestant and Eastern Orthodox leaders as they joined the Lord's prayer together:

"Our Father, who art in heaven, hallowed be thy name..."

Out across Williams-Brice Stadium in Columbia, S.C., a sea of 85,000, mostly Southern Baptists and other Protestants, also lifted clasped hands aloft, the prayer resonating in concert:

"Thy kingdom come, thy will be done, on Earth as it is in Heaven..."

It was an unprecedented interlude, there in the overwhelmingly Protestant South on Sept. 11, 1987, as Pope John Paul II led a Billy Graham-style service, using Graham's advisers, pulpit and sound equipment, in conjunction with the widest array of American church officials ever assembled with a pope.

"We stand, side by side, to confess Jesus Christ, the one mediator between God and man," he said, ticking off the varied denominational leadership participating with him:
Methodist, Baptist, Lutheran, Pentecostal, Presbyterian, Reformed, Episcopal, Catholic, Orthodox, Disciples of Christ and others.

"Brothers and sisters ... Let us rejoice in this fellowship. And let us commit ourselves further to the great task which Jesus himself urges upon us: to go forward along the path of Christian reconciliation and unity."

That impulse for unity, germinating among divided churches after centuries of conflict and antagonism, was implored by Jesus on the night before his crucifixion.

"Father, the hour has come," he prayed in that dark, tearful vigil on the Mount of Olives, pleading his followers "may all be one... so that the world may believe."

All of this is the "Laodicean church" period - lukewarm, wretched, miserable, poor, blind, naked. Jesus, that is the authentic Jehovah Jesus Messiah, has been shut out. Rev. 3:14-21.
Pope urges religions to reopen dialogue

CASABLANCA, Morocco (UPI) — Pope John Paul II, winding up the third African trip of his papacy with a bid to reopen a Catholic-Moslem dialogue, urged both religions Monday to “change our old habits” and end centuries of animosity.

Speaking to 80,000 young male Moroccans in the Casablanca sports stadium, the pope acknowledged that “we Christians and Moslems have generally failed to understand each other and sometimes in the past have been in conflict and have exhausted ourselves in arguments and war.”

“I believe that God is inviting us today to change our old habits,” John Paul said.

“I believe that we — Christians and Moslems — must recognize with joy the religious values that we have in common and render grace to God,” he said. “We both believe in God, the unique God, who is all justice and all mercy.

“We believe in the importance of prayer, of fasting and of aims, of penitence and pardon. We believe that God will judge us in mercy at the end of time.”

But the pontiff noted that both sides must also recognize and respect their differences.

“There are important differences that we must accept with humility and respect in mutual tolerance.”

Moslems are also being included in preparation for the 8th world; which, in a way, they will head. All of this is possible because of failure to study and believe the scriptures. Satan can constantly misquote and misapply scripture as he did to Eve and his trial of Jesus. This time it will be the total inhabited-earth that Satan leads astray. (See p.4, 2 Thes. 2:11)

Rev. 12:9 CT

9 And the dragon namely-the great (one) was cast, the serpent namely-the ancient, the (one) being-called Devil and the satan, the (one) leading-astrey the total inhabited-earth, he was cast into the earth, and his angels were-cast with him.

Rev. 3:10 CT

10 Because you-kept the word of my perseverance, I myself also shall-keep you out-of the hour of-the trial namely-of-the future (hour) to-be-coming on the total inhabited-earth, to-try the (ones) residing on the earth.

The "Philadelphia church,"?

Then there is the Charismatic Movement, said to now, Aug. '81, number 256,000,000 world-wide.

There is another Jesus and a "different" Spirit.

2 Cor. 11:4 This is a great danger, "Lord" and "God" can fit any devil.

For if on-the-one-hand the (one) coming is-preaching another Jesus whom we-did not preach, or YOU-are-taking (a) different spirit which YOU-did not take, or (a) different good-news which YOU-did not receive, YOU-are-tolerating well.
Notice the "all-seeing eye" on the 81.00 bill of the U.S. which says, "In God We Trust." Which God is this: Baal, or perhaps the eye of Horus; or some God you prefer?

Consider the U.S.A. 1915 50-dollar gold piece struck for the Panama-Pacific Exposition.

The helmeted head of the goddess of wisdom, Minerva, on the obverse where it says, "In God We Trust." The reverse has her sacred bird, the owl. Why?

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Historic Gold Coins of the World, p. 163

Myths & Legends of Ancient Greece & Rome, E.M. Berens, London (p. 46)

The Roman Minerva, is the Greek Pallas-Athena. Certainly an "Immaculate Conception" and ever virgin.

She was at once admitted to heaven. The owl her sacred bird. The "pine cone" of the god Bacchus. Apologetics 33, p. 8.

She was supposed, as already related, to have issued from the head of Zeus himself, clad in armour from head to foot. The miraculous advent of this maiden goddess is beautifully described in one of the Homeric hymns: snow-capped Olympus shook to its foundation; the glad earth re-echoed her martial shout; the billowy sea became agitated; and Helios, the sun-god, arrested his fiery steeds in their headlong course to welcome this wonderful emanation from the godhead. Athene was at once admitted into the assembly of the gods, and henceforth took her place as the most faithful and sagacious of all her father's counsellors. This brave, dauntless maiden, so exactly the essence of all that is noble in the character of the "father of gods and men," remained throughout chaste in word and deed, and kind at heart, without exhibiting any of those failings which somewhat mar the nobler features in the character of Zeus. This direct emanation from his own self, justly his favourite child, his better and purer counterpart, received from him several important prerogatives.
8. In which god or goddess are we supposed to trust? The answer is really quite simple, the God of the Bible. The God of the Bible has been proven to be the only authentic God; the others are demons. God's proof lies in his people Israel, the Jews, who have endured persecution for God's name thousands of years. Every word of scripture was entrusted to Jews.

Once we prove from the Bible that Mary was not the "Mother of God" we will be able to separate truth from mythology. Unless this fact is proven, you will readily bow to the beast's image, Mary's statue.

Gen. 2 ASV

4 * These are the generations of the heavens and of the earth when they were created, in * the day that Jehovah God made earth and heaven.

This is the first use of God's name, Jehovah.

See especially: Isa. 47:4, Isa. 42:8, Ps. 83:18, Ex. 6:3 in ASV.

Most Bible Translations change Jehovah to Lord, which of course, is not God's name. The American Standard Version 1901 uses Jehovah. The Greek Kúpios in the singular, without the article, was used in the LXX to translate the Hebrew Jehovah. The Holy Spirit used the same means, that is, Kúpios (Kurios) without the article to mean Jehovah in the New Testament. (See the 18 pages of proof in, A Teaching Dictionary, by R.H. Mount.) This becomes very important in identifying Jesus. (See also A Consistent New Testament, by R.H. Mount.) God's name "Jehovah" should be in the NT 231 times. Following are a few times Jesus is connected with his name Jehovah.

Luke 1:76 CT

76 But you, child (pre-teen), will-be-called (a) prophet of-(the)-Most-High; for you-will-proceed before, before (the) person of-Jehovah to-prepare his ways;

Rom. 10:9 CT

9 That if you-might-confess with your mouth Jehovah Jesus, and you-might-trust in your heart that the God raised him out-of dead (ones), you-will-be-saved;

Rom. 1:7 CT

7 To-all the cherished of-God being in Rome, called holy (ones); favor to-YOU and peace from God our Father and Jehovah Jesus Messiah.

Note also the identifying title Messiah.

Acts 2:36 CT

36 Therefore securely let all (the) household of Israel be-coming-to-know that the God made him, this the Jesus whom YOU yourselves-crucified, even Jehovah and Messiah.

Phil. 2:11 CT

11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father,

1 Cor. 1:3 CT

3 Favor to-YOU and peace from God our Father and Jehovah Jesus Messiah.
The Greek ἄνθρωπος (christos) should always be translated "Messiah", as in the Hebrew bibles in Israel, not transliterated "Christ." Perhaps we might, at this point, begin with a verse often misused.

Heb. 13:8 CT
8 Jesus Messiah the same yesterday and today and with-reference-to-the ages.

Heb. 11:26 CT
24 By-trust Moses having-become great denied (its) being-said (he-was-a) son of (a) daughter of Pharaoh, 25 Rather selecting-for-himself to-be-being-afflicted-with the people of-the God than to-be-having enjoyment of-sin for-a-season, 26 Having-considered the reproach of-the Messiah greater riches (than) of-the stores in Egypt; for he-was-looking-off with-reference-to the compensation. 27 By-trust he-left behind Egypt, not having-feared the anger of-the king; for he-endured as seeing the (one) invisible.

Moses met the Messiah at Horeb.

Exodus 3

3 Now Moses was keeping the flock of *Jethro his father-in-law, the priest of Midian: and he led the flock to the back of the wilderness, and came to this mountain of God, unto Horeb. 2 And *the angel of Jehovah appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, "I will turn aside now, and see this great sight, why the bush is not burnt. 4 And when Jehovah saw that he turned aside to see, *God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

The fact of the appearance of one of the divine personalities for the purpose of communicating with Abraham, His friend, shows the possibility of His assuming human form whenever the occasion arises. In Exodus, chapter 3, the angel of יהוה, Jehovah, appears to Moses in the wilderness in the burning bush. In verse 2 He is called כְּלַיְנָה הָאָרֶץ, "the angel of Jehovah," but in verse 4 this statement occurs: "And when Jehovah, יהוה, saw that he turned aside to see, יהוה God called unto him out of the midst of the bush and said, Moses, Moses." In verse 2 the one appearing to Moses is called מַעַן הָאָרֶץ, "angel of Jehovah," and in the latter statement He is called both יהוה, Jehovah, and מַעַן, God. This identification of the angel of the Lord with יהוה, Jehovah, and מַעַן, God, is confirmed by the fact that this angel of the Lord in speaking of His appearance to Moses said, "that they may believe that יהוה, Jehovah, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee" (Ex. 4:5).

It is important to remember that "the angel of Jehovah" in the O.T. is the Messiah. He is also called "Jehovah", the only "image" of the "invisible" God.

2 Cor. 4:4 CT
4 In whom the God of-this age blinded the thoughts of-the unbelieving with-reference-to the enlightenment of-the good-news of-the glory of-the Messiah, who is the image of-the God, not to-dawn.

The Messiah was constantly with Israel during their journey through the wilderness.
15 Who is an image of the God namely, the invisible, first-born of all creation.
16 Because in him all things were created in the heavens and on the earth, the things visible and the things invisible, whether thrones or lordships or rulers or authorities; all things have been and still are created through him and with reference to him;

Lev. 16 ASV
16 And Jehovah spake unto Moses, after the death of the two sons of Aaron, when they drew near before Jehovah, and died; and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.

Exodus 40
17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.
18 And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars. And he spread the tent over the tabernacle, and put the covering of the tent above upon it; as Jehovah commanded Moses. 19 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark; 20 and he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as Jehovah commanded Moses.

Num. 9 ASV
15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony; and at even it was upon the tabernacle as it were the appearance of fire, until morning. 16 So it was a cloud by day and a fire by night. 17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped. 18 At the commandment of Jehovah the children of Israel journeyed, and at the commandment of Jehovah they encamped; as long as the cloud abode upon the tabernacle they remained encamped.

Num. 10 ASV
35 And it came to pass, when the ark set forward, that Moses said, "Rise up, O Jehovah, and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, 'Return, O Jehovah, unto the ten thousands of thousands of Israel.'

I have a question:
When did the Messiah enter into the tabernacle?

COVERINGS:
1 The Tabernacle
2 The Tent
3 Rams' skins dyed red
4 Blue skins

*Note: the glory of Jehovah filled the tabernacle, not the tent.
Remember, the "church" at large, accepts the idea that Mary is the "mother of God." If you accept this, you are already well within Satan's lying "method" of leading astray. Sorry to say, the King James Version will not help very much to get you properly taught. The KJ almost totally omits God's name, Jehovah, "The angel of the Lord." is not the same as "The angel of Jehovah." "Church," a mistranslation of εκκλησία (ekklesia), does not properly render "assembly.

Origins, p. 98

2. Church, ME churche, derives from OE circe, cyrice, itself, like OHG kirchha (G Kirche) and ON kirki, kirkja, from LGk kurikon, for Gr kuriakon, (house) of the Lord, from kurios, lord. (Walshe.)

It is common to hear, "This is the Lord's house," when referring to a "church" building, but it isn't. There isn't any Greek word "church" yet KJ has "church" 112x and "assembly" 3x. I don't remember hearing any protests when Mary, "Mother of God," queen of heaven, showed up at Christmas some years ago. Notre Dame "Our Lady"

Funk & Wagnalls Ency. This title can apply to any pagan goddess. Jesus, the son of God, was never Jesus while a body was being formed in Mary's womb. The KJ has mistranslated this fact.

KJ Matt. 1: KJ
18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

23 Behold, a VIRGIN SHALL BE WITH CHILD, AND SHALL BRING FORTH A SON, AND THEY SHALL CALL HIS NAME IM-MAN'-U-EL, which being interpreted is, God with us.

18 But the genesis of the Jesus Messiah was thus. For (as) his mother Mary (was) having been betrothed to the Joseph, before they either came together she was found having in womb out of (the) Holy Spirit.

év yarrop éyouca KJ KJ Greek év yarrop éEes, "in womb having" "in womb will-have"
Further information is contained in Hebrews 10:15. What was in Mary's womb was "body" being rendered thoroughly fit for God's intended purpose.

Ps. 40 ASV

6 Sacrifice and offering thou hast no delight in; 
Mine ears hast thou opened: 
Burnt-offering and sin-offering hast thou not required.

7 Then said I, Lo, I am come; 
In the roll of the book it is written of me: 
I delight to do thy will, O my God; 
Yea, thy law is within my heart. 

Ps. 40:6 above, should stir our interest in the "parable" of the tabernacle. Yea, thy law is within my bowels, not heart, as in verse 8 above.

Luke 1:31

Next note in Luke 1 vs. 31 "conceive." Mary thought as we all think, vs. 34, "I know not a man." In vs. 35, "that holy thing, not baby not child, but that holy thing, the "body" Heb. 10:5

Luke 1:31

Again note "bowels" in Ps. 40:8, and compare to the plan of the tabernacle, page 13.

30 And the angel said unto her, Fear not, Mary; for thou hast found favor with God.
31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 
32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. 
34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
The Young's Concordance shows 17 Hebrew words all translated "side" in the King James Version. The O.T. was given in Hebrew, the N.T. in Greek. The Bible translated into other languages is not the word of God. Shadows such as this picture are often lost by translations. (Heb. 10:1)

**John 1:14 KJ**

14 *And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

2 Here again the "shadow" is lost. The word "dwell" is the word "tabernacled." (See John 1 CT below.) Consider above:

"the Word was made flesh." (y’voual’ginomai)

Young's Concordance

Here are some of the meanings given this word in K.J.

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<th>Word</th>
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A DIVINELY PURPOSED ILLUSTRATION for the PRESENT AGE

**Hebrews 9:9**

"We know that the LAW is SPIRITUAL." Romans 7:14

**Phil. 2:6,7 CT**

6 Who existing in form of God considered not the being equal with God (a thing for) seizure,

7 BUT he emptied himself having taken form of (a) slave, having become in similitude of MEN;
At this point he was Jesus.

"Conceive" (κοιλήσῃ) (fut. mid.)
Not by sperm of a man, but by a miracle of the Holy Spirit.

Luke 1:31 CT
30 And the angel said to her, YOU be not fearing-for yourself, Mary, for you-found favor beside the God; 31 And behold, you will yourself-conceive in womb and you will bring forth (a) son, and you will call his name Jesus.

Luke 2:6, 7, 11 CT
6 But it came to pass in the (time) they (were) to be there the days of her to-bring-forth were fully-fulfilled, 7 And she brought forth her son namely-the first-born, and she wrapped him in swaddling-clothes, and she reclined him again in the manger, for the reason that there was not (a) place for them in the guest-chamber. 8 And shepherds were in the country namely-the same, living-in-the-fields and guarding (a) guard-period over their flock; 9 And behold, (an) angel of Jehovah stood-by them, and glory of Jehovah shone-around them, and they feared great fear. 10 And the angel said to them, YOU be not fearing-for yourselves; for behold, I myself-am bringing-good-news of great joy to YOU, which will be for all the people; 11 That (a) Savior was brought-forth for YOU today, in (the) city of David, who is Messiah Jehovah. 12 And this (is) the sign for YOU; YOU will find (a) baby having been and still wrapped in swaddling-clothes, lying in the manger.

This is the only place in the NT where we have "the angel of Jehovah." I believe, Jehovah the Messiah of the O.T. (See page 9)
Three records tell of Jesus being God's cherished son at his baptism.

Matt. 1:25 CT
24 But the Joseph having been roused from the slumber, he did as the angel of Jehovah prescribed for him, and he took along his wife to himself, 25 And he was not coming to know her till of which (time)? she brought forth her son namely-the first-born; and he called his name Jesus.

Matt. 3 CT
16 And the Jesus having been baptized he ascended directly from the water, and behold, the heavens were opened for him, and he saw the Spirit of the God descending as-if (a) dove, and coming upon him: 17 And behold, (a) voice out of the heavens, saying, This is my son, namely-the (one) cherished, with whom I thought well.

Mark 1 CT
9 And it came to pass in those days Jesus came from Nazareth of the Galilee, and he was baptized by John into the Jordan. 10 And immediately ascending from the water, he saw the heavens being split, and the Spirit as-if (a) dove descending on him; 11 And (a) voice came to pass out of the heavens, You yourself are my son, namely-the (one) cherished, in whom I thought well.

Luke 3:22 CT
21 But it came to pass among quite-all the people to be baptized, (as) Jesus also (was) having been baptized and (was) praying, the heaven to be opened, 22 And the Spirit, namely-the Holy, to descend with-(a) bodily shape upon him as-if (a) dove, and to come to be (a) voice out of heaven, saying, You yourself are my son, namely-the cherished, I thought well with you.
On page 14 I gave the 3 records of the baptism of Jesus at which the Father said, "(This), you-yourself - are my son." There are 3 records that say, "You yourself - are my son; I today myself-have-begotten you." Consider the word "today", the word "begotten", and the reference to Psalm 2. I believe "today" refers to the day Jesus was baptized and the Holy Spirit descended as a dove.

Acts 13 CT
33 That this (promise) the God has-fulfilled-out-and-still-fulfills-out to-us, to-their children, having-stood-again Jesus, as even in the Psalm it has -been-and-still-is-written, namely-the second: You yourself - are my son, I today myself-have-begotten [perfect tense] you.

Heb. 1 CT
5 For to-which of-the angels said-he at-any-time: You yourself - are my Son, today I myself have-begotten you? And again: I myself shall-be to-him with-reference-to (a) father, and he himself will-be to-me with-reference-to (a) son?

Heb. 5 CT
5 Thus also the Messiah glorified not himself to-have-become (a) chief-priest, BUT the (one) having-spoken to him: You yourself - are my Son, I myself today have-begotten you:

Ps. 2 ASV
2 Why do the nations rage, And the peoples meditate vain thing?
2 The *kings of the earth set themselves, And the rulers take counsel together, *Against Jehovah, and against his anointed, saying, Let us break their bonds asunder, And cast away their cords from us.

3 He that sitteth in the heavens will laugh: The Lord will have them in derision.
4 Then will he speak unto them in his wrath, And vex them in his sore displeasure:
5 Yet I have set my king Upon my holy hill of Zion.

6 I will tell of the decree: Jehovah said unto me, Thou art *my son; This day have I begotten thee.

7 Ask of me, and I will give thee *the nations for thine inheritance, And the uttermost parts of the earth for thy possession.

8 Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.

9 Now therefore be wise, O ye kings:
Be *instructed, ye judges of the earth.

10 Serve Jehovah with *fear, And rejoice with trembling.

11 Kiss *the son, lest he be angry, And ye perish in the way.
For his wrath *will soon be kindled.

12 Blessed are all they that *take refuge in him.

Only at this point was Jesus fully God - not in Mary's womb. Mary was the mother of Jesus, not God.

In the following passage the mention of Laodicea, illustrating the last church period Rev. 3:14, is of interest.

Col. 2 CT
1 For I-am-willing YOU to-have-known of-what-size struggle I-am-willing in-behalf-of YOU and the (ones) in Laodicea and as-many-as have not seen my face in flesh;

8 YOU be-looking that not anyone shall-be the one leading YOU off-as-booty through the love-of-wisdom and empty deceit according-to the tradition-of the MEN, according-to the elementary-principles of the world and not according-to Messiah;

9 Because in him is-residing all the fulness-of the Godhead bodily.

The First Adam is compared to Jesus, called the "last Adam":
1 Cor. 15 CT
45 Thus also it has -been-and-still-is-written:
The first MAN Adam came-to-pass with-reference-to (a) living soul; the last Adam with-reference-to (a) spirit making-alive.

46 BUT not firstly the spiritual BUT the (one) of-the-soul, thereafter the spiritual.

47 The first MAN (was) out-of earth made-of-dirt, the second MAN out-of heaven.

48 Such-as the (one) made-of-dirt, as-such-(are)-these also the (ones) made-of-dirt, and such-as the (one) in-the-heavens, as-such-(are)-these also the (ones) in-the-heavenlies;

49 And according-as we-wore the image of-the (one) made-of-clay, we-shall-wear also the image of-the (one) in the heavenly.
6 And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

7 Cor. 15:19 For as altogether in the Adam all are dying-off, thus also in the Messiah all will be made alive.

8 Rom. 5:12 The last Adam had his body formed by the Holy Spirit in Mary's womb, untouched by sperm of the human race. When

9 Ezek. 37:4 The hand of Jehovah was upon me, and he brought me out in the Spirit of Jehovah, and set me down in the midst of the open valley; and it was full of bones. 2 And he caused me to pass by them round about: and, behold, there were very many, many bones of the open valley; and, lo, they were very dry. 3 And he said unto me, Son of man, can these bones live? And I answered, O Lord Jehovah, thou knowest. 4 Again he said unto me, O prophesy over these bones, and say unto them, O ye dry bones, hear the word of Jehovah. 5 Thus saith the Lord Jehovah unto these bones, Behold, I will cause the breath to enter into you, and ye shall live. 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am Jehovah. 7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and, behold, an earthquake; and the bones came together, bone to bone. 8 And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them. 9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord Jehovah: Come from the four winds, O breath, and breathe upon these slain, that they may live. 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. 11 Then he said unto me, Son of man, these bones are the whole house of Israel.

The Hebrew reads "the breath of lives," plural. While Adam was fully formed, he was not a living soul until God breathed into his nostrils.

By the male sperm passing from one generation to another, everyone is born "in Adam" hence, "lives" (plural) in Gen. 2:7. Because of Adam's "unwillingness to hear" what God said, and Adam sinned, Adam's whole race are by nature sinners.

Mary "brought-forth" they called him Jesus, the Word had become flesh. One day the bodies of the whole house of Israel will be "remade" and then they will live again.

On page 9, Heb. 11:26, Moses considered the reproach of the Messiah greater riches (than) of the stores in Egypt. Here are some interesting remarks in the Theological Dictionary of the N.T. Vol. 5, pp. 240, 241 on the word "reproach."

οἰδιπομος "insult," "abuse," "reproach." is a late word, a construction of the kind. But the passion of Jesus also includes being despised even by those who were crucified with Him, Mk. 15:32; Mt. 27:44. The disciples share with their Master the fate of having to suffer. Jesus shows them in Mt. 5:11 that they will be reviled and persecuted for his sake.

The disciples have to reckon with the fact that they will be excluded from all fellowship with their fellow-men. A similar thought occurs in 1 Pt. 4:14, where we again find ὄνοιαματικος and ἀμφελεια in juxtaposition. Because Christians separate themselves from the world to live for the will of God, there arises hatred, contempt and persecution.

The fullest use is in Hb. At 10:33 we find ὄνοιαματικος and θλειας together. The author reminds the readers that in earlier times of affliction they were made a spectacle by reproaches and oppressions (θετριατομον, θλειας, III. 43). At 11:26, in a distinctive combination of widely separated historical events, there is reference to the ὄνοιαματικος τοῦ Χριστοῦ in the life of Moses. The suffering of the people of Israel which Moses is willing to share is closely related by the author to the future suffering of the Messiah. There is a mysterious connection between all the sufferings which occur according to God's plan of salvation. The resolve of Moses to accept the afflictions of his people rather than enjoy sinfully the treasures of Egypt is regarded as an act of faith. The expression ὄνοιαματικος τοῦ Χριστοῦ recurs at 13:13. The author demands from his readers a separation from the world, and from earthly life in general, according to the example of Jesus. As Jesus suffered outside the camp, so Christians are to differentiate themselves from the profane world and bear the reproach of Christ necessarily involved in such action and conduct. This reproach is the suffering which Christians must endure as such.
On page 10 I asked a question: When did the Messiah enter into the tabernacle? The answer is easy, whenever the tabernacle was set up. When did the "body," the "holy thing" in Mary's womb, become Jesus? Here too, the answer seems easy; when the "body" was rendered thoroughly-fit for God's purpose (Heb. 10:12). When was that? When Mary "brought-forth", Jesus "tabernacled" among his people Israel (John 1:14 p.13). When Jesus was baptized, and the Holy Spirit descended upon him as if a dove; all "the fulness of the Godhead resided in him bodily" (Col. 2:9 p.15).

Another lesson was now to be learned from the tabernacle. While the Messiah was in the cloud above the mercy there was a veil between the Holy of Holies and the Holy Place. In the "parable", that veil was representation of Jesus in the flesh.

**Heb. 10 CT**

15 But the Holy Spirit also is-witnessing to-us; for after to-have-said-before-and-still-saying;
16 This (is) the covenant which I-myself-shall-covenant with them after those days, Jehovah is saying: Giving my laws on their hearts, and on their intellects I-shall-inscribe them,
17 And of-their sins and their lawlessnesses I-shall by-no-means still be-mindful.
18 But where-in-which forgiveness of-these, (there is) not-still (an) offering in-behalf-of sins.
19 Having therefore brothers, boldness-of-speech with-reference-to the entering-in of the holy-ones in the blood of Jesus,
20 Which (entering-in) be-dedicated for-us (a) way recently-slain and living, through the veil, this is his flesh.

This veil in the sanctuary of Herod's temple was rent from top to bottom exactly at the time that Jesus died (Matt. 27 etc.)

Why is it that the subject of the tabernacle is very seldom taught in "churches" today? The coming 8th world power and the dragon hate the tabernacle.

**Rev. 13 CT**

4 And they-worshipped the dragon, because he gave the authority to-the beast, and they worshipped the beast saying: Who (is) like to-the beast and who is-being-able to-war with it?
5 And (a) mouth was-given to-it speaking great-things and blasphemies, and authority was-given to-it to-do forty two months.
6 And it-opened its mouth with-reference-to blasphemies toward the God, to blaspheme his name and his tabernacle and the (ones) tabernacling in the heaven.

7 And it-was-given to-it to-make war with the holy-ones and to-have-victory-over them, and authority was-given to-it over every tribe and people and language and nation.
8 And all the (ones) residing on the earth will-worship him, of-which his name has not been-and-is-still-written in the little-book of the life-of-the lamb, namely-of the (one) having-been-and-still-slain from casting-down of-(a)-world.

9 If someone is-having (an) ear let him-hear.
Eph. 2 CT

11 On this account YOU are having in memory that at one time YOU the Gentiles in flesh, the (ones) being said to be unincircumcision by the (one) being said to be circumcision in flesh made by hand.
12 That YOU were in that season separate from Messiah, having been and still alienated of the citizenship of the Israelites and strangers of the covenants of promise, not having hope and (ones) without God in the world.
13 But at this instant in Messiah Jesus YOU, the (ones) at one time being far away, YOU became near in the blood of the Messiah.
14 For he himself is our peace, the (one) having made the both (places) one even having broken down the midst wall of the fencing in, the enmity, in his flesh.
15 Having rendered inactive the law of the commandments in decrees, in order that he might create the two in himself with reference to one new (quality) MAN making peace.
16 And he reconciling in full the both (Jews and Gentiles) he body to the God through the cross, having killed the enmity in it.
17 And having come he himself brought good news, peace to YOU to the (ones) far and peace to the (ones) near.
18 Because through him we are having the leading near, the both in one Spirit to the Father.
19 So therefore YOU are no more strangers and dwellers abroad, but YOU are fellow citizens of the holy places and of (the) household of the God.
20 Having been built up on the foundation of the apostles and prophets, Messiah Jesus being chief corner of it.
21 In whom all building up being fitted together is growing into (a) holy sanctuary in Jehovah.
22 In whom YOU yourselves also are being built together into (a) residence of the God in spirit.

2 Cor. 2 CT

14 YOU are not becoming being differently yoked to unbelieving (ones); for what sharing by justice and by lawlessness, or what participation by light toward darkness?
15 But what agreement of Messiah toward Beliar, or what portion by (one) trusting with (an) unbelieving (one)?
16 But what placing down together by (a) sanctuary of God with idoles? For YOU yourselves are (a) sanctuary of (a) living God; according as the God said that I shall dwell in them and I shall walk around among (them), and I shall be their God, and they themselves shall be my people.
17 On this account YOU come out of (the) midst of them and YOU be severed, Jehovah is saying, and YOU handle not (of) (an) unclean thing;
18 And I myself shall receive YOU in, and I shall be to YOU with reference to (a) father, and YOU yourselves shall be to me with reference to sons and daughters, Jehovah Almighty is saying.

Heb. 13 CT

12 On this account Jesus also, in order that he might make holy the people through his own blood, he suffered without the gate.
13 Furthermore now let us be going out to him without the encampment, bringing his reproach.

Note the rent veil (vs. 14)
God is building a holy sanctuary (vs. 21); but the "church" is building believers and unbelievers together. How?

1 Tim. 4:1 CT
1 But the Spirit is saying explicitly that in later seasons some will depart from the trust; paying attention to misleading spirits and teachings of little demons.
2 In hypocrisy of false wordings.

Acts 29:30 CT
29 I myself am knowing absolutely that after my departure weighty wolves will come into YOU not sparing of the little flick.
30 Even out of YOU yourselves men will stand up for themselves speaking things having been and still twisted to be pulling back the disciples behind themselves.

2 Cor. 2:17 CT
17 For we are not as the many adulterating the word of the God for filthy lucre, but as out of sincerity, but we are speaking as out of God completely in sight of God in Messiah.

2 Tim. 3:12, 13 CT
12 But even all the (ones) willing to be living piously in Messiah Jesus will be persecuted.
13 But evil MEN and wizards will progress on the worse, leading astray and being led astray.

2 Pet. 2:3
3 And in covetousness with fabricated words they will merchandise YOU; for whom the sentence from long ago is not being idle, and their destruction is not becoming drowsy.

Building a big "church" is said to be a "soul winning" "church." In reality pagans and believers are yoked.

The 7th world power is using idolatry to unite men.

Vs. 17 Jehovah's command
Whether the "encampment" was Israel's or the "church," the situation is the same, unbelievers abound.

Satan's name Latinos, number 666, and image of Mary, are on stage and thriving. Outside is the true cross foreshadowed in the parable of the tabernacle.
EXODUS 25

10 "And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

17 And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.
18 And thou shalt make two cherubim of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.

EXODUS 25

31 "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knobs, and his flowers, shall be of the same.
32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.

EXODUS 27

And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.
2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

EXODUS 30

18 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
19 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

EXODUS 30

23 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.
2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.

JESUS

JOHN 5

45 Think not that I will accuse you to the Father: there is one that accuseth you, even Moses, on whom ye have set your hope.
46 For if ye believed Moses, ye would believe me; for he wrote of me.
47 But if ye believe not his writings, how shall ye believe my words?