REVELATION 19

14 And the armies, namely-the (ones) in the heaven, were-following him on white horses,
The Battle For Zion

2 Sam. 5 ASV

6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither; thinking David cannot come in hither. Nevertheless David took the stronghold of Zion; the same is the city of David. 8 And David said on the day Whosoever smiteth the Jebusites, let him get up to the watercourse, and smite the lame and the blind; that are hated of David's soul. Wherefore they say, There are the blind and the lame; he cannot come into the house. 9 And David dwelt in the stronghold, and called it the city of David. And David built round about from Millo and inward. 10 And David waxed greater and greater; for Jehovah, the God of hosts, was with him.

20 different English meanings in the KJ. (See Young's Analytical Concordance.) This word will be indicated by a.

1 Chron. 11 ASV

4 And when David and all Israel went to Jerusalem (the same is Jebus); and the Jebusites, the inhabitants of the land, were there. 5 And the inhabitants of Jebus said to David, Thou shalt not come in hither. Nevertheless David took the stronghold of Zion; the same is the city of David.

1 Kings 8 ASV

8 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of Jehovah that is out of the city of David, which is Zion.

6 And the priests brought in the ark of the covenant of Jehovah unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

10 And it came to pass, when the priests were come out of the holy place, that 'the cloud filled the house of Jehovah,' so that the priests could not stand to minister by reason of the cloud; for the glory of Jehovah filled the house of Jehovah.

Lev. 16 ASV

2 And Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not 'at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for 'I will appear in the cloud upon the mercy-seat.'

Zion was then applied to the temple site. (See Isa. 4:5, Isa. 8:18, Jer. 31:6, Micah 4:7)
Abram's seed--through Jacob (Israel)--through Ishmael (Arabs)

Long before David, God gave a land including Zion to Abram. God gave it to Abram and to Abram's seed for ever. (Gen. 17:17)

A record of Abram's walk was found among the Dead Sea Scrolls of 1947.

Map of Abram's walk

(See Apologetics 31, p. 14 and Apologetics 24, p. 2. Also note The Essene Writings from Qumran, A. Dupont-Sommer, 1961.)

The Genesis Apocryphon B.C.

Gen. 15 ASV

13 And he said unto Abram, Know of a surety that thy seed shall be strangers in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; 14 and also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

18 In that day Jehovah made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: 19 the Kenite, and the Kenizzite, and the Kadmonite, 20 and the Hittite, and the Perizzite, and the Rephaim, 21 and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.

Acts 7:5 CT

5 And he gave not to him inheritance in it, neither a foot of their coasts, and he promised to give to him with reference to (a) child.
When God says "everlasting," he means just that.

Gen. 17 ASV 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham: for the father of a multitude of nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee throughout their generations. 8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.

Certainly, it is very clear that God has given and is giving the land to Israel. The Jews have circumcised the males at 8 days old for the past nearly 4000 years as proof. Not only Abraham, Isaac, and Jacob will be here, but David also as king, unless you think God didn't mean for ever.

1 Chron. 28 ASV

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: as for me, it was in my heart to build a house of rest for the ark of the covenant of Jehovah, and for the footstool of our God; and I had made ready for the building. 3 But God said unto me, Thou shalt not build a house for my name, because thou art a man of war, and hast shed blood. 4 Therefore Jehovah, the God of Israel, has chosen me out of all the house of my father to be king over Israel; for ever.

Hosea 3 ASV

4 For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim: afterward shall the children of Israel return, and seek Jehovah, their God, and David their king, and shall come with awe unto Jehovah and to his goodness in the latter days.

Ps. 132 ASV

13 For Jehovah hath chosen Zion; he hath desired it for his habitation:

Not

14 This is my resting-place for ever:

Here will I dwell: for I have desired it.
Satan--the adversary--an individual--prudent not subtle.

Job is the oldest book in the Bible in which the name Satan is recorded. We can learn some important things here concerning Satan.

1. Satan is "corporal," that is, he has a body in which he "walks up and down in the earth."

2. Because of this fact Satan can only be one place at a time; he is not "omnipresent."

3. In Job, Satan is always that is, the Satan. This Hebrew word is "transliterated" shatan, hence, Satan; but maybe it should be "translated" the adversary. This word is translated "adversary" many times in the KJ. Here in Job 1:8, Satan challenges God's conclusion in verses 9-11.

4. Satan can only do what God permits. (vs. 12)

From the creation of Adam, Satan has been God's "adversary." In Gen. 3:1 he is referred to as "the serpent."

In this connection, note the word "subtle." (σόφος, arum) This is the only place this word is rendered "subtle," but 8 times "prudent." But serpents or beasts are neither "subtle" nor "prudent." (Web.) Careful in regards to one's own interests.) (LXX has "prudent, φρονιμος, phronimos). Note the translation (arum) in Proverbs. There is no Hebrew word for "man." Compare

Young's Literal Translation

Prov. 27:12 and 22:3 ASV

12 A prudent man seeth the evil and hideth himself; But the simple pass on, and suffer for it.

Young's Literal Translation

11 The prudent hath seen the evil, he is hidden, The simple have passed on, they are punished.
6 Satan, or better “the adversary”, who carried out this evil act was “hidden”; “the Satan” is transfiguring himself, that is, he changes his outward form; but he is the same “adversary” at all times. Keep in mind that he can appear as an “angel of light” as he did to Eve.

12 Cain was born of a union of “the adversary” and Eve. Note: “out of” (ἐκ, ek) not “of” as KJ (Proof in Apologetics 30). Keep in mind these characteristics - dragon - serpent - slanderer (1 Tim 3:7) - adversary.

While these characteristics indicate “the adversary’s” true evil intent, don’t overlook his appearance as an “angel of light.” Can we somehow identify this “hidden” evil challenger of Jehovah? He is doing his best to achieve world rule. Let us learn more of the battle.
Idols hacked by demons—Lucifer, “day-star” Warning! This is a good place to examine some scripture on idols and demons. The Hebrew word in question is עֵלֵי "elili", LXX Σαμυόνια "daimonia"—“little demons.” Note ASV "idols," margin "things of nought." Young’s "nought," LXX "demons." The KJ translates 14 Hebrew words by “idol.”

Pope John Paul is talking to an idol, but “back” of the idol is “Mary” at least in theory. The idols of the Gentiles are nothing, but back of the idols are demons. (4)

Rev. 9 CT
20 And the others of the men, the (ones) (who) were not killed in these blows, neither repented— they out-of the works of their hands, in—order—that they—will not worship the demons and the idols, namely— the (ones) made—of—gold and the (one) made—of—silver and the (ones) made—of—brass and the (ones) of—stone and the (ones) made—of—wood, which are neither able— to—be—looking nor to—be—hearing nor to—be—walking—around,

The Hebrew word "elili" above seems to be viewed as the “idol” as far as the English translators are concerned. The Greek LXX translators regarded "elili" as the “demons” behind the idols. See the CT passages.

1 Cor. 8:4, 5 indicate the same separation.

Isa. 14 KJ
12 How art thou fallen from heaven, 0 Lucifer, son of the morning? how art thou cut down to the ground, which didst weaken the nations?
13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of congregation, in the sides of the north:
14 I will ascend above the heights of the clouds; I will be like the most High.
15 Yet shalt thou be brought down to hell, to the sides of the pit.
16 They that see thee shall be afraid, they shall consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms?
17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

Compare KJ with ASV. Note the Hebrew word.

Gesenius Lexicon

Genesis Lexicon

11) Isa. 14:13 according to LXX, Vulg., Targ., Rabbin., Luth., stella lucida, bright star, i.e., Lucifer.

Why a Latin name?

"I will make myself like the Most High." ASV.

"The man" & -ha-jsh - 69x husband in KJ.

12 How art thou fallen from heaven, O day-star, son of the morning? how art thou cut down to the ground, that didst lay low the nations? 13 And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north; 14 I will ascend above the heights of the clouds; I will make myself like the Most High. 15 Yet shalt thou be brought down to Sheol, to the uttermost parts of the pit. 16 They that see thee shall be afraid, they shall consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms? 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?
Lucifer—"angel of light"—Zeus.

Isaiah 14:12 (p.7) is the only place Lucifer occurs in KJ.

**Question:** Is the adversary's name Lucifer or Satan?

**Dictionary of Greek and Roman Biography and Mythology**

Who's Who in Mythology p.167

Alexander S. Murray 1874

Lucifer—heylel (Heb. p.7)

Εὐσφόρος (heósphoros) Greek LXX

Would the Pope (p.7) be talking to a statue if he did not believe he was talking to the person it represented? Would people have prayed to statues if they never got any response? Mythology comes about largely from the events in connection with the "fallen angels" of Gen. 6:1-4. (Study course Fallen Angels 1975) (See also Mysteries, 1982)

John 1:1 CT

1 The Word was in (the) beginning, and the Word was with the God, and the Word was God.
2 This (one) was in (the) beginning with the God.
3 All (things) came-to-be through him, and separate-from him but-not one (thing) came-to-be which has-come-to-be-and-still-is.
4 In him was life, and the life was the light of the MEN.
5 And the light is appearing in the dark, and the dark (did) not apprehend it.

9 The light was the authentic (one), which coming into the world is-enlightening every MAN.

See the picture above. Satan can transfigure himself into an angel of light. (2 Cor. 11:14 p.6) Who then is a much more important "god of light" in mythology? I believe "Satan" is not the real name. Remember Satan means "adversary." I believe his proper name is Zeus, let us see if we can show this from scripture.
Zeus savior—"another savior?"—an angel from heaven?

Gal. 1 CT

8 BUT even if we or (a) messenger out of heaven might be bringing good news to you beside what good news we brought to you, let him be anathema.

2 Cor. 11 CT

3 But I am fearing lest by any means as the serpent deluded Eve in his craftiness, thus your thoughts might be corrupted from the simplicity and the pureness (namely that) with reference to Messiah.

4 For if on the one hand the (one) coming is preaching another Jesus whom we did not preach or you are taking (a) different spirit which you did not take, or (a) different good news which you did not receive, you are tolerating well.

Greek. English. Lexicon, by Liddell and Scott. 1883

σωτήρ (sōteer) — "A saviour, deliverer, preserver—esp. of Ζεύς Σωτήρ to Ζεύς Σωτήρ the third cup of wine was dedicated—whence the proverb τῷ ρᾶτος τῷ σωτήρι: the third (i.e. the lucky) time. [the third to the saviour] Ζεύς was himself called ρᾶτος (third).

(— also Apollo, Hermes, Asclepios, the Dioscuri, Hercules, and Aphrodite all children of Zeus by different women.)

Now reread (p. 7) Isa. 14:16, "Is this the husband that made the earth to tremble, that did shake kingdoms.

I Cor. 11 CT

25 in the same way also the cup after taking supper, saying: This cup is the new quality covenant in my blood; this you are doing as often as you might be drinking, with reference to my remembrance.

26 For as often as you might be eating this bread and you might be drinking this cup, you are proclaiming the death of the Lord, until of which he might come.

27 So that (one) who might be eating this bread or might be drinking the cup of the Lord unworthily, will be liable of the body and of the blood of the Lord.

Luke 10 CT

17 But the seventy returned with joy, saying, Lord, even the little demons (are) themselves being subject to us in your name.

18 But he said to them, I was observing the Satan as (a) beam of light having fallen out of the heaven.

19 Behold, I am giving to you the authority to treading above upon serpents and scorpions, and upon all the power of the enemy, and by no means might not one (thing) do harm to you.

20 Further, you be not rejoicing in this, that the spirits are themselves being subject to you, but you be rejoicing rather that your names were written in the heavens.

2 Even the 70 were not to rejoice in their authority. Who has authority of the air?

(17-20) "The Satan as (a) beam of light having fallen out of the heaven, which is probably better the adversary." KJ omits the article, indicating in the KJ that Satan is a name. (vs. 19) "The enemy is not plural.

Luke 1 CT

1 And you being dead in your offences and sins,

2 In which (sins) at one time you walked around according to the age of this world, according to the ruler of the authority of the air, of the spirit namely the (one) now operating among the sons of the disobedience;
Mythology could not have been invented without the inventor.

Luke 4 ASV

And he led him up, and showed him all the kingdoms of the world in a moment of time. And he said to him, To thee will I give all this authority and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship before me, it shall all be thine. And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 4 CT

And the devil having-led him up into (a) high mountain he-pointed-to all the kingdoms of the inhabited-earth for him in (a) point of time. And the devil said to him, I-shall-give-to-you quite-all this authority and their glory; because it-has-been-and-is-still-given-over to me, and to whom if I-am-willing I-am-giving it. If therefore you yourself might-worship insight-of me, all (things) will-be of-you. And the Jesus having-answered said to him, You be-withdrawing behind of me, Satan; for it-has-been-and-is-still-written, You will-worship Jehovah your God, and for-him only you will-serve.

Let me call your attention to this particular trial of Jesus by the devil. The devil pointed to "all the kingdoms of the inhabited-earth." The ASV has "the world," but a correct marginal note "the inhabited earth." This Greek word is oikouménē (oikoumenee) which the KJ never translates correctly. The Theological Dictionary of the New Testament, Vol. V, pp. 177.159 shows ἡ οἰκουμένη. The term then embraces the Roman Empire. There is within the NT no disputing of the political oikouménē understanding of the Roman Empire, not even in Rev. Jesus did not deny the fact that the devil had been given authority over the Roman Empire. (See the Teaching Dictionary and Apologetics 13. p. 5)

Who's Who In Mythology

Alexander S. Murray pp. 36-37

ZEUS or JUPITER. But a later and more practical age usually conceived him as inhabiting a region above the sky, where the source of all light was supposed to be. He was god of the broad light of day, as his name implies; had control of all the phenomena of the heavens, and accordingly sudden changes of weather, the gathering of clouds, and, more than all, the burst of a thunderstorm made his presence felt as a supernatural being interested in the affairs of mankind. Hence such titles as 'cloud-gatherer,' 'god of the murky cloud,' 'thunderer,' and 'mighty thunderer,' were those by which he was most frequently invoked. On the other hand, the serenity and boundless extent of the sky over which he ruled, combined with the never-failing recurrence of day, led him to be regarded as an everlasting god: 'Zeus who was and is and shall be.'

As the highest god, and throughout Greece worshipped as such, he was styled the father of gods and men, the ruler and preserver of the world. He was believed to be possessed of every form of power, endowed with wisdom, and in his dominion over the human race partial to justice, and with no limit to his goodness and love.
Satan's throne

The Zodiac which in the beginning was created by God to show what would soon be scriptural truths, was perverted by Zeus to serve idolatry.

Gen. 3:14 ASV

And Jehovah God said unto the serpent, "Because thou hast done this, cursed art thou above all the cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 and I will put enmity between thee and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel."

This prophecy of scripture concerning the Messiah, Israel and the serpent, was altered.

The one treading on the serpent's head was said to be Hercules, the son of Zeus instead of God's son. The subject is confused because the serpent in mythology is sometimes good and sometimes evil.

Remember Satan said, "I will make myself like the Most High." (Isa. 14:14,15) (See Gen. 1, Gen. II, Apologetics 19, 31, 22) Satan determined to have a representative of his son sit on the world throne.

Encyclopedia Britannica Vol.5, p.191

The most famous of the very few chairs which have come down from a remote antiquity is the reputed chair of St. Peter in St. Peter's at Rome. The wooden portions are much decayed, but it would appear to be Byzantine work of the 6th century.

It has ivory carvings representing the labours of Hercules.

Romanism
As It Is.
Samuel Barnum
1881 p.57

Satan's Throne

Only the "anointed cherub" Ezek. 28:14 (Apologetics 30 p.10) could know all these things.

ZEUS

The very name Zeus, in which the Sanskrit root dyaus and the Latin dies (the day) are found, evokes the idea of the luminous sky. Originally, then, Zeus was the god of the sky and of atmospheric phenomena. He was lord of the winds, of the clouds, of rain both destructive and beneficial, of the thunder. He resided in the ether, the upper part of the air, and on mountain tops. He was literally the All-High. Hence he was worshipped in elevated spots such as Mount Lycaeus in Arcadia, Mount Apesas in Argolis, Parnassus and Hymettus in Attica, Helicon in Boeotia, Pelion in Thessaly, Olympus in Macedonia, Pangaeas in Thrace, Ida in Crete and so forth.

His Attributes. — Later Zeus took on a moral personality and became the supreme god who united in himself all the attributes of divinity. He was omnipotent, he saw everything and knew everything. Thus he was the fountainhead of all divination, whether he spoke oracularly in person as on Olympus and at Dodona, or whether he had recourse as at Delphi to the intermediary of Apollo, his prophet.
Satan's authority in Smyrna in the inhabited-earth.

Britannica, Vol. 27, p. 68.
Compare all these historic facts with scripture. (Rev. 2:8-13)
Verse 10 - The devil, the slanderer, has been given great authority.
Verse 12 - Pergamum, "thoroughly married."

In the days of the local "church", the adversary was residing in Pergamos.
(vs. 13.) In the days of the Pergamos historic period, the adversary (Satan) had moved into the "church" itself. (p.11) It was Zeus who resided at his great altar at Pergamos. It was Zeus then and Zeus now "leading astray the total inhabited-earth", that is, the Roman Empire then, and the Roman Ecumenical Assembly now.

Great altar of Zeus at Pergamum. In the Staatliche Museen zu Berlin. c. 180 BC.

Rev. 2:11
8 And to the messenger of the assembly in Smyrna you-write: These-things here the first and the last, who became dead and he-himself-lived is-saying:
9 I-know- absolutely your tribulation and poverty, BUT you-are rich, and the blasphemy out-of the (ones) saying themselves to-be Jews, and they are not BUT synagogue of the Satan.
10 You-are not fearing things which you-are about to-be-suffering. Behold the devil is about to-be-casting (some) out of you into a guard-house in order that you-might-be-tried, and you-will-have tribulation of ten days. You-are-becoming trustworthy unto death, and I-shall-give to you the crown of the life.
11 The (one) having (an) ear let-him-hear what the Spirit is-saying to the assemblies. The (one) having-victory by no means might-he-be-done-harm out of the death namely the second.
12 And to the messenger of the assembly in Pergamum you-write: These-things here the (one) having the sword, namely the two-edged, namely the sharp is-saying:
13 I-know- absolutely where you-are-residing; where-in which is the throne of the Satan, and you-are-retaining my name, and you-denied not my trust, also in the days (Avinaq) antipas my witness, my trustworthy (one), who was-killed beside you, where-in which the Satan is-residing.

During the Smyrna period of "church" history (v8. above), the "church" existed under the Roman Caesars. Jesus was tried by the devil during the time of the Caesars when "the devil" (Zeus) had the authority over the Roman Empire. (p.10 Lk.4)

Rev. 12:1
9 And the dragon, namely the great (one) was-cast, the serpent, namely the ancient, the (one) being-called Devil and the satan, the (one) leading astray the total inhabited-earth, he was-cast into the earth, and his angels were-cast with him.

During the Roman rule, Paul by the Holy Spirit says that "the mystery of the lawlessness" was already operating. It is commonly taught that "the (one) holding-fast [Asv "restrainer"] is the Holy Spirit. Early Christians usually said "the Roman Empire."
The lawless (one) not antichrist -- the Papacy.

The "apostacy" (2 Thes. 2:3)

had set up by 1500 A.D.

See The Teaching Dictionary, R.H. Mount. Also the subjects: Inquisition, Conversos, Marranos, Apologetics 30-35. The Oxford Dictionary of Popes

J. N. D. Kelly, 1986


He opened on 3 May 1512

the fifth Lateran (Eighteenth General) council (1512-12), being gratified at the third session by the adhesion of Emperor Maximilian; but the five sessions held in his lifetime were concerned mainly with condemning the schismatic Pisan council (1511-12) and the Pragmatic Sanction of Bourges. His most enduring achievement was as the patron and inspirer of artists, notably Michelangelo, the youthful Raphael, and Bramante.

Man he was headstrong, irascible, sensual (as cardinal he fathered three daughters), and was nicknamed "il terribile"; as pope he had policies which were at least disinterested and intelligible even if they aimed no higher than making the papal state the first power in Italy.

There is nothing in 2 Thes. 2 which says this MAN (ό ἀνθρώπος) (V.3) (not ἄνθρωπον) is "antichrist." See Apologetics 22-25.

2Thes. 2:4 - He sits in the "sanctuary (ναός, naos) of the God." Paul uses ναός 8x for believers. This is not a physical temple, ἱερόν -hieron.

This prophecy is fulfilled by the total idolatrous papacy, not Pope Julius II only.

2Thes. 2:9 - The presence of this "lawless" one was according to (an) operation of the Satan (Zeus?) (p.11)

1 But we are-interrogating YOU, brothers, in-be-half of the presence of our Lord Jesus Messiah and leading-together-completely of-us upon him,

2 With-reference to YOU not to be quickly stirred from the mind nor to-be-being alarmed, neither through spirit nor through word nor through epistle as through us, as that the day of the Lord has stood-in-and-still-stands-in.

3 Might not anyone delude YOU according-to no-one manner; because (that day will not come) if not the apostacy may-might come firstly and the MAN of the lawlessness might-be-uncovered, the son of the destruction,

4 The (one) opposing and being-exceedingly-lifted-up over every thing being-called God or venerated-object, so that he to-seat with-reference to the sanctuary of the God, pointing-out himself that he is god.

5 And then the (one) lawless will-be-uncovered, whom the Lord Jesus will-carry-off by the spirit of his mouth and will-render-inactive by the clearing-appearing of his presence,

6 Of whom the presence is according to (an) operation of the Satan in all power and signs and wonders of-a-lie

Romanism as It Is p.125

"Both the name and the works of God have been appropriated to the pope," says Rev. Dr. Edgar, "by theologians, canonists, popes, and councils." In the 4th session of the 5th Lateran council, December 10, 1512, and with the approbation of the council, Christopher Marcellus thus publicly addressed the pope in the name of the church: "Thou art pastor, thou physician, thou governor, thou supporter, thou in fine another God on the earth." According to Innocent III., "the pope holds the place of the true God." The canon law, in the gloss, denominates the pope "our Lord God"; and the canonists say that "the pope is the one God, who has all power in heaven and in earth." The canon law also declares that "the pope has the plentitude of power and is above right;" "he changes the substantial nature of things, for example, by transforming the unlawful into lawful."

A Handbook on the Papacy pp.229-30

Rev. William Shaw Kerr 1962

Julius II secured the headship of the Church by bribery. "Contracts were made in public, no expense was spared, the pontificate was put up to auction for the highest bidder." Gregorius describes him as "one of the most profane and unclerical figures on the chair of Peter". He quotes the verdict of Vettori, a dispassionate Christ, have introduced a new religion which has nothing of Christ in it but the name."

Julius in his military campaigns was careful to have the Body of Christ carried in front of his army. He did not think it unseemly to make a triumphant entry to Rome after one of his military expeditions, on Palm Sunday, 1507. "The Romans thought that they did honour to the day by welcoming Christ's Vicar with the cry, 'Blessed is he that cometh in the name of the Lord.'" He was wont to live in the camp with his troops.
In 200AD Satan (Zeus) had won Zion.

7 For the mystery of the unrighteousness is already operating for itself: only the one holding-fast just-now till he might become out-of (the) midst. Keeping in mind Paul's statement to the Thessalonians

Jerusalem, the History, p. 200

Jerusalem was now named to honor Jupiter (Zeus). The very hill of Golgotha where Jesus was crucified, was selected for Jupiter's temple. Britannica Vol. 6, p. 658 Jupiter is Zeus who is Lucifer of KJ,

Jupiter, also called Jove, Latin Jupiter, Jovis, or Diespiter, the chief ancient Roman and Italian god. Like Zeus, the Greek god with whom he is etymologically identical (root *dīu-, "bright"), Jupiter was a sky god. One of his most ancient epithets is Lucetius (Light-Bringer); and later literature has preserved the same idea in such phrases as sub luce, under the open sky.

But this aspect of Jupiter gained a new force and meaning at the close of the monarchy with the building of the famous temple on the Capitol, of which the foundations are still to be seen. It was dedicated to Jupiter Optimus Maximus (i.e., the best and greatest of all the Jupiters), and with him were associated Juno and Minerva.

(See Apologetics 31, p. 2 "by Jove"). (See above)

It would seem that Zeus had the victory.

Britannica Vol. 6, p. 648

Julius II, contemporary medalion; in the coin collection of the Vatican Library

Compare this image of Julius II, referred to on page 13, to that of Zeus.

A famous painter, Albrecht Dürer, 1471 - 1528, painted the "Adoration of the Trinity" in 1511. Julius II was then the pope. Dürer also painted "Hercules". (See Britannica, Vol. 4, p. 289)

There is a good picture on page 15 of the "Adoration of the Trinity" from Symbols Signs and Signets by Ernst Lehner, 1950.

The scene is set in heaven. Notice all the winged angels and the four winds and clouds. The cross is in the heavens also but empty. Jesus' body is there too, but Jesus is still dead!!! The dove is the symbol of the Holy Spirit. Who is the third figure wearing the pope's tiara? Could it be the Father?

Tim 1 CT

17 But to-the king-of-the ages, imperishable, invisible, only God, (be) honor and glory with-reference to the ages of the ages: amen.

The Father is invisible. Does it look like Julius II? Does it look like Zeus?
By 1500 A.D. Satan (Zeus) was well established in the "church.
Adoration of the Trinity. Dörer 1511.

If you study the history of the Roman Catholic Church and its murder of millions you will agree with these statements. Satan (Zeus) is gathering Protestants, Charismatics, and the total political west into the Roman Ecumenical Assembly. Satan (Zeus) is preparing for his battle against Zion. Anti-Semitism is on the increase. Let me digress to show you a little of how Zeus gathers the "political west" for his attack against God.
Zeus establishes political power in the west

16 Greece and Rome

Builders of Our World

National Geographic Society

1968 p.9

On the $1\phantom{00}$ bill.

Who's Who in Mythology p.94

Nabbin Bell Gannum

Is Athene a representation of peace? She originated from the "head" of Zeus. (See Apologies 23 p.17, 35 p.7)

The winged Nike is on her hand. The presence of the serpent by her side and those on her breast, show the true source of her power.

Is Athene or Minerva the "god" in whom America trusts?

U.S.A. 1915, $50.

Note America's weapons: Nike Ajax, Nike Hercules, Nike

Britannica, Vol.8, p.709

Nike missile, any of a group of early U.S. guided vehicles designed primarily for defense against air attack. First developed was Nike Ajax, test-fired in 1951. It was a radar-guided, liquid-fueled missile, having a length of 21 feet (6.4 metres) and a range of 25 miles (40 kilometres) at speeds up to 1,500 miles per hour. Nike Ajax missiles were installed throughout the United States for defense of vital areas.

In 1958 the larger Nike Hercules was introduced. It had a solid propellant engine, could carry either a nuclear or a high-explosive warhead, and ranged 75 mi.

Nike Zeus, the first anti-missile missile, was about 50 ft long and weighed about 10,000 lb. The Nike program was later abandoned.

National Geographic

Sept. 1961

Anti-Semitic UN

Supple Zeus, king of the gods, adorns the lobby of the General Assembly. A gift from Greece, the figure copies a classical work created in 460 B.C.
"God is dead" theology originates in the "church"

This is a crucifix, that is, an image of Jesus on the cross. This is the fact most emphasized by Satan's system. (See p. 15)

This fact is important, but much more important is the fact that we are told 48x in the NT that God raised Jesus from the dead. (See ἀναστάσεις - egeirō in the Teaching Dictionary.)

2 Cor. 4:14 Knowing absolutely that the (one) having raised the Lord Jesus will raise us also with Jesus and will stand (us) alongside with YOU.

The fact of the believers being resurrected also spells victory, a victory which Satan (Zeus) cannot duplicate.

Satan has determined to capture Zion and establish himself as the world ruler. Let me show you how we know that the conflict will center around Zion.

First, we will see a few references to Zion in Psalms:

Ps. 146 ASV
10 Jehovah will reign for ever.
Thy God, O Zion, unto all generations.
Praise ye Jehovah.

Ps. 87 ASV
87 His foundation is in the holy mountains.
2 Jehovah loveth the gates of Zion.

Ps. 129:1 ASV
Let Israel now say,
2 Many a time have they afflicted me from my youth up;
Yet they have not prevailed against me.
3 The plowmen plowed upon my back;
4 Jehovah is righteous:
He hath cut asunder the cords of the wicked.
5 Let them be put to shame and turned backward,
All they that hate Zion.

Ps. 99 ASV
2 Jehovah is great in Zion:
And he is high above all the peoples.
3 Let them praise thy great and terrible name:

The word "olam" ("for ever") reminds Satan of his coming defeat. (P.1-4) When Israel was scattered worldwide (AD 70), it seemed that Satan had won; his temple was on Golgotha. (P.14) Satan taught the "church" that they were the true Jews. God said, "...they are not BUT a synagogue of the Satan." (Rev. 2:9, 3:9) (Apologetics *25)

Ps. 102 ASV
13 Thou wilt arise, and have mercy upon Zion;
For it is time to have pity upon her,
Yea, the set time is come.
14 For thy servants take pleasure in her stones,
And have pity upon her dust.
15 For the nations shall fear the name of Jehovah,
And all the kings of the earth thy glory:
16 For Jehovah hath built up Zion;
He hath appeared in his glory:
18 This shall be written for the generation to come;
And a people which shall be created shall praise Jehovah.
19 From heaven did Jehovah behold the earth;
20 To hear the sighing of the prisoner;
To loose those that are appointed to death;
21 That men may declare the name of Jehovah in Zion,
And his praise in Jerusalem;
22 When the peoples are gathered together,
And Jehovah.
The papal church becomes master of the religious world—"idolatry."

Ps. 97 ASV

6 The heavens declare his righteousness, and all the peoples have seen his glory.
7 Let all them be put to shame that serve graven images, that boast themselves of idols:
8 Worship him, all ye gods, Zion heard and was glad.

Jer. 31 ASV

31 Behold, the days come, saith Jehovah, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was a husband unto them, saith Jehovah. 33 But this is the covenant that I will make with the house of Israel after those days, saith Jehovah: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people: 34 and they shall teach no man more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah; for I will forgive their iniquity, and their sin will I remember no more.

35 Thus saith Jehovah, who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, so that the waves thereof roar: 36 Jehovah of hosts is his name: 37 If these ordinances depart from before me, saith Jehovah, then the seed of Israel also shall cease from being a nation before me for ever. 38 Thus saith Jehovah: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, saith Jehovah.

ASV Zechariah 1

14 So the angel that talked with me said unto me, Cry thou, saying, Thus saith Jehovah of hosts: I am jealous for Jerusalem and for Zion with a great jealousy. 15 And I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped forward the affliction. 16 Therefore thus saith Jehovah; I am returned to Jerusalem with mercies; and they shall be built up in it, saith Jehovah of hosts, and a line shall be stretched forth over Jerusalem. 17 Cry yet again, saying, Thus saith Jehovah of hosts: My cities shall overflow with prosperity, and Jehovah shall yet choose Zion, and shall yet comfort Zion, and shall yet comfort Jerusalem.

Consider the further mention of Zion in the prophers. Note especially vs. 17. "The term Zionism first appeared at the end of the 19th century." *Encyclopedia Judaica.*

While the adversary (Zeus) has been preparing his forces to battle against Israel, God has been gathering his forces. Consider the battle plan in Apologetics 43. (Section 2)