

THE BATTLE FOR ZION APOLOGETICS 42

REVELATION 19

14 And the armies, namely-the (ones) in the
heaven, were-following him on white horses,



a·pol·o·get·ics
the branch of theology having to do with the defense and proofs of Christianity

Mount Publications, Rt. 1, Box 298, Morrilton, Fla. 32668

The Battle For Zion

2 Sam. 5 ASV

6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spake unto David, saying, 'Except thou take away the blind and the lame, thou shalt not come in hither; thinking, David cannot come in hither. Nevertheless David took the stronghold of Zion; the same is the city of David. 8 And David said on that day, Whosoever smiteth the Jebusites, let him get up to the watercourse, and smite the lame and the blind, that are hated of David's soul. Wherefore they say, 'There are the blind and the lame; he cannot come into the house. 9 And David dwelt in the stronghold, and called it the city of David. And David built round about from Millo and inward. 10 And David waxed greater and greater; for Jehovah, the God of hosts, was with him.

¹ Or, Thou shalt not come in hither, but the blind and the lame shall turn thee away

² Or, and as for the lame and the blind, that are hated of David's soul -

³ Another reading is, that hate David's soul.

⁴ Or, The blind and the lame shall not come into the house

The battle for Zion might be said to have begun when David captured the Jebusite stronghold of Zion. Actually, it was in God's program much earlier in history. I will use the ASV "translation" of the Old Testament in this Apologetics, but note the marginal notes on this passage. There is no "translation" of the Hebrew Old Testament into English that can be truly said to be the word of God. The key word in this study, to which I will call your attention, is "olam" (עולם) given over

20 different English meanings in the KJ. (See Young's Analytical Concordance.) This word will be indicated by ☉.

1 Chron. 11 ASV

4 And David and all Israel went to Jerusalem (the same is Jebus); and the Jebusites, the inhabitants of the land, were there. 5 And the inhabitants of Jebus said to David, 'Thou shalt not come in hither. Nevertheless David took the stronghold of Zion; the same is the city of David.

Note some important definitions.

Jerusalem = Jebus

Zion = city of David - see the map on page 2 from Encyclopedia Judaica, Vol. 9 pp. 1385, 1386.

King Solomon brought the ark of the covenant of Jehovah from the city of David into the Holy of Holies in the completed temple.

1 Kings 8 ASV

8 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which is Zion.

6 And the priests brought in the ark of the covenant of Jehovah unto its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

10 And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of Jehovah, so that the priests could not stand to minister by reason of the cloud; for the glory of Jehovah filled the house of Jehovah.

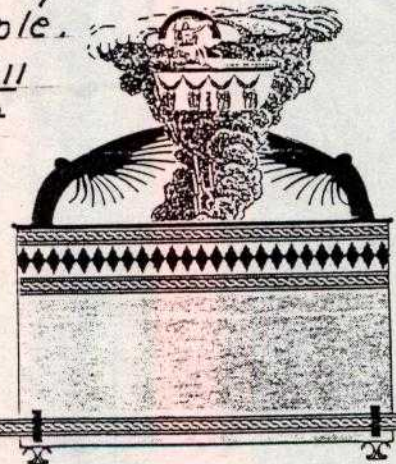
1 Kings 8:10, 11

"the cloud", that is "anan", the "glory cloud", filled the temple as it did the tabernacle.

(See Apologetics 9, 26.)

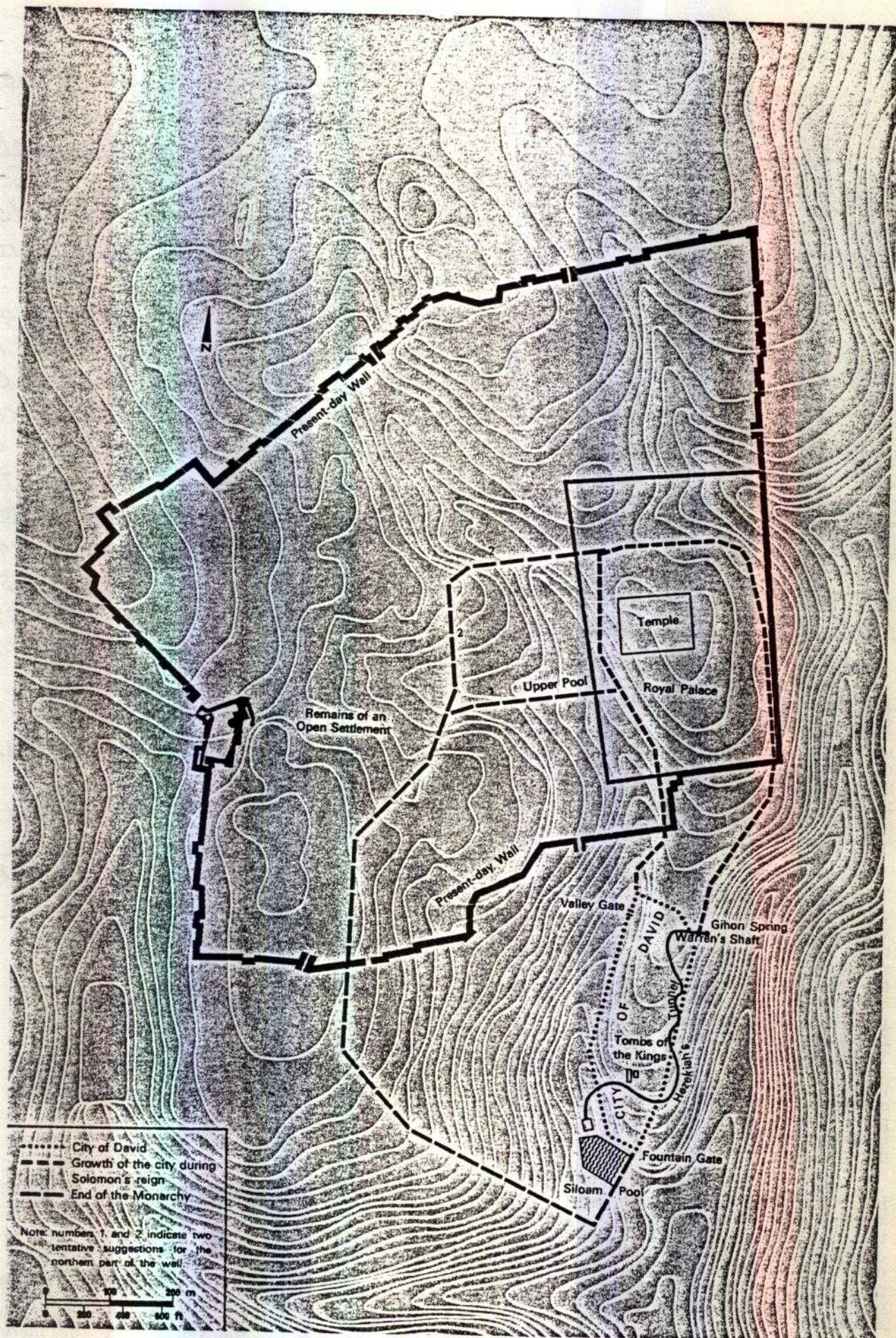
Zion was then applied to the

Temple site. (See Isa. 4:5, Isa. 8:18, Jer. 31:6, Micah 4:7)



Lev. 16 ASV

2 and Jehovah said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the mercy-seat which is upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.



Map 1. Jerusalem at the time of the First Temple. The extension of the city at the end of the Monarchy is the suggestion of N. Avigad in *Israel Exploration Journal*, Vol. 20, 1970, p. 129ff., Figure 3.

Abram's seed--through Jacob (Israel)--through Ishmael (Arabs)

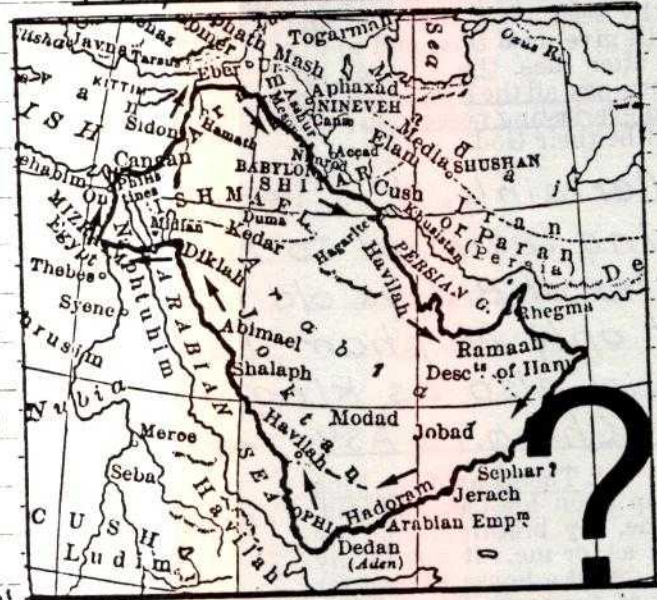
Long before David, God gave a land including Zion 3

Gen. 12 ASV

12 Now 'Jehovah said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee: 2 and "I will make of thee a great nation, and "I will bless thee, and make thy name great; and "be thou a blessing: 3 and "I will bless them that bless thee, and him that curseth thee will I curse: 4 and in thee shall all the families of the earth be blessed.

to Abram. God gave it to Abram and to Abram's seed "for ever." * God gave it to Abram and told Abram to walk through the land. (Gen. 13:17) A record of Abram's walk was found among the Dead Sea scrolls of 1947.

Map of Abram's walk



See page 1

←
"olam"
(Oziy)
"for-
ever",
"ever-
lasting"

Gen. 13 ASV

14 And Jehovah said unto Abram, after that Lot was separated from him, "Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward: 15 "for all the land which thou seest, "to thee will I give it, and to thy seed for ever. 16 And I will make thy seed "as the dust of the earth: so that if a man can number the dust of the earth, then may thy seed also be numbered. 17 Arise, "walk through the land in the length of it and in the breadth of it: for "unto thee will I give it. 18 And Abram moved his tent, and came and dwelt by the "oaks of 'Mamre, which are in Hebron, and built there "an altar unto Jehovah.

(See Apologetics 31, p. 14 and Apologetics 21, p. 2. Also note The Essene Writings from Qumran, A. Dupont-Sommer, 1961. The Genesis Apocryphon - B.C.)

Gen. 15 ASV

13 And he said unto Abram, Know of a surety that "thy seed shall be sojourners in a land that is not theirs, and "shall serve them; and they shall afflict them "four hundred years; 14 and also that nation, whom they shall serve, will I judge: and afterward shall they come out "with great substance.

18 In that day Jehovah made a covenant with Abram, saying, Unto thy seed have I given this land, from "the river of Egypt unto the great river, the river Euphrates: 19 "the Kenite, and the Kenizzite, and the Kadmonite, 20 and the Hittite, and the Perizzite, and the Rephaim, 21 and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.

There may be some doubt about the southern end of the walk, see the ? on the map. There is absolutely no doubt about all of the northern area. (Gen. 15:18-21) Further, there is no question but that this land was given to Abram's seed through Isaac and Jacob, not Ishmael's seed. Ishmael's seed was never in bondage in Egypt. (Gen. 15:13, 14)

(See Genesis course IV, pp. 57-64, The Prophecies Concerning Ishmael, from Dissertations on the Prophecies,

by Thomas Newton, 1824.)

Acts 7:5 CT

Abraham will return and claim his inheritance. →

(Also Luke 13:28, 29.)

5 And he-gave not to-him inheritance in it neither a foot's rostrum, and he-promised to-give to-him with-reference-to (a) holding it down and to his seed after him, (while) not being to-him (a) child.

God's covenant with Israel---David's future reign as King.

4 When God says "everlasting", he means just that. ☆

Gen. 17 ASV

Gen. 17 ASV

Gen. 17 ASV

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee throughout their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.

12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed. 13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken my covenant.

18 And Abraham said unto God, Oh that Ishmael might live before thee! 19 And God said, Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant for his seed after him. 20 And as for Ishmael, I have heard thee: behold, I have blessed him, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. 21 But my covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.

↳ Certainly, it is very clear that God has given and is giving the land to Israel. The "Jews" have circumcised the males at 8 days old for the past nearly 4000 years as proof. Not only Abraham, Isaac, and Jacob will be here, but David also as king, unless you think God didn't mean

1 Chron. 28 ASV "for ever." (vs. 4)

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: as for me, it was in my heart to build a house of rest for the ark of the covenant of Jehovah, and for the footstool of our God; and I had made ready for the building. 3 But God said unto me, Thou shalt not build a house for my name, because thou art a man of war, and hast shed blood. 4 Howbeit Jehovah, the God of Israel, chose me out of all the house of my father to be king over Israel for ever: ☆

2 Sam. 22 ASV
44 "Thou also hast delivered me from the strivings of my people;
• Thou hast kept me to be the head of the nations:
• A people whom I have not known shall serve me.

• Or, will keep

45 "The foreigners shall submit themselves unto me: As soon as they hear of me, they shall obey me.

• Or, yield feigned obedience Heb. lie.

↳ These same words are in Ps. 18: 43, 44. (See "Bible Conference" Nov. 28-30, 1974 pp. 1A-10A.)

Hosea 3 ASV

4 For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim: 5 afterward shall the children of Israel return, and seek Jehovah their God, and David their king, and shall come with fear unto Jehovah and to his goodness in the latter days.

The prophet Hosea wrote by the Holy Spirit about 200 years after David had died. Hosea 3:4 has been 1878 years. (AD 70 to 1948) Hosea 3:5 is now going on.

Babylonian Talmud, Megillah 17 b, pages 107, 108. These things are an introduction to understanding the battle for Zion now going on in Israel.

Ps. 132 ASV

Pray for the peace of Jerusalem, may they prosper that love thee. 13 And when Jerusalem is built, David 14 will come, as it says, [18a] Afterwards shall the children of Israel return and seek the Lord their God, and David their king. 1 And when David comes, prayer 2 will come, as it says, Even them will I bring to my holy mountain, and make them joyful in my house of prayer. 3 And when prayer has come, the Temple service 4 will come, as it says, Their burnt-offerings and their sacrifices shall be acceptable upon mine altar. 5

13 For Jehovah hath chosen Zion; He hath desired it for his habitation. 14 This is my resting-place for ever: Here will I dwell; for I have desired it.

Not olam

→ "qadi-qad"

Satan--the adversary--an individual--prudent not subtle.

Job is the oldest book in the Bible in which the name 5
"Satan" is recorded. We can learn some important

Job 1 ASV

6 Now it came to pass on the day when the sons of God came to present themselves before Jehovah, that 'Satan also came among them. 7 And Jehovah said unto Satan, Whence comest thou? Then Satan answered Jehovah, and said, 'From going to and fro in the earth, and from walking up and down in it. 8 And Jehovah said unto Satan, Hast thou considered "my servant Job? " for there is none like him in the earth, "a perfect and an upright man, one that feareth God, and turneth away from evil. 9 Then Satan answered Jehovah, and said, Doth Job fear God for nought? 10 "Hast not thou made a hedge about him, and about his house, and about all that he hath, on every side? " thou hast blessed the work of his hands, and his substance is increased in the land. 11 "But put forth thy hand now, and 'touch all that he hath, and he will renounce thee to thy face. 12 And Jehovah said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thy hand. So Satan went forth from the presence of Jehovah.

things here concerning Satan.

① Satan is "corporeal", that is, he has a body in which he "walks up and down in the earth."

② Because of this fact Satan, can only be one place at a time; he is not "omnipresent."

③ In Job, "Satan" is always ^{שָׂטָן}, that is, "the Satan". This Hebrew word is "transliterated" - "shatan", hence, "Satan"; but maybe it should be "translated" - "the adversary". This word is translated "adversary" many times in the KJ. Here in Job 1:8, Satan challenges God's conclusion in verses 9-11.

④ Satan can only do what God permits. (vs. 12)

Gen. 3 ASV

3 Now 'the serpent was more subtle than any beast of the field which Jehovah God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of 'any tree of the garden? 2 And the woman said unto the serpent, 'Of the fruit of the trees of the garden we may eat: 3 but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 "And the serpent said unto the woman, Ye shall not surely die: 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.



From the creation of Adam, Satan has been God's "adversary". In Gen. 3:1 he is referred to as "the serpent".

In this connection, note the word

"subtle". (יָרוּם, arum) This is the only place this word is rendered "subtle", but 8 times "prudent". But serpents or beasts are neither "subtle" nor

"prudent". (Web. "Careful in regards to one's own interests.") (LXX has "prudent, φρονιμος, phronimos) Note the trans-

lation (arum) in Proverbs. There is no Hebrew word for "man." Compare

Young's Literal Translation.

Prov. 27:12 and 22:3 ASV

12 "A prudent man seeth the evil, and hideth himself; But the simple pass on, and suffer for it.

Young's Literal Trans.

"The prudent hath seen the evil, he is hidden. The simple have passed on, they are punished.

Satan, serpent, dragon, devil or "angel of light"? Warning!

6 Satan, or better "the adversary", who carried out this evil act was "hidden"; "the Satan" is-transfiguring himself, that is, he changes his outward form; but he is the same "adversary" at all times. Keep in mind that he can appear as an "angel of light", as he did to Eve.

2 Cor. 11 CT

14 And no marvel, for the Satan is-transfiguring-himself into (an) angel of-light.

15 Therefore (it-is) not (a) great-thing if his ministers also are-transfiguring-themselves as ministers of-righteousness; of-whom the finish will-be according-to their works.

1 John 3 CT

12 Not according-as Cain was out-of the evil (one) and he-slew his brother; and for-sake-of what slew-he him? Because his works (were) evil, but the (ones) of-his brother just.

Rev. 12 CT

9 And the dragon namely-the great (one) was-cast, the serpent namely-the ancient, the (one) being-called Devil and the satan, the (one) leading- astray the total inhabited-earth, he-was-cast into the earth, and his angels were-cast with him.

👉 Cain was born of a union of "the adversary" and Eve. Note: "out-of" (ἐκ, ek) not "of" as KJ. (Proof in Apologetics 30)

👉 Keep in mind these characteristics - dragon - serpent - slanderer (1 Tim. 3:11) - adversary.

Reader's Digest Illustrated Encyclopedic Dictionary, 1987.

THE UNIVERSAL MONSTER

Different roles for the dragon in myths from east and west

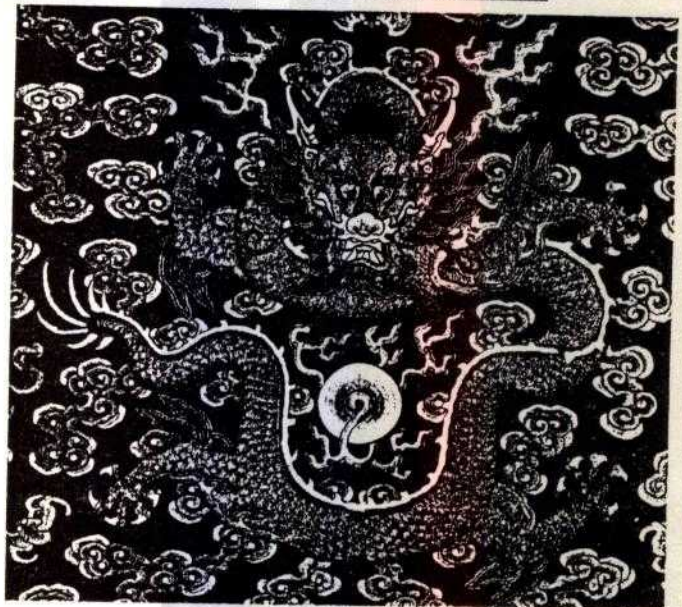
Every civilization creates its own legendary heroes. But most have had at least one beast in common: the dragon. Curiously, dragons are described remarkably consistently all over the world, as giant snakelike crea-

tures with claws. Some are winged as well—like the red dragon of Wales—and some breathe fire. Christianity associated the monsters with the devil, and in Babylonian, Egyptian, and ancient Jewish legends,

dragons symbolized chaos. But in Japan, the imperial family once traced its descent from a sea god called the Dragon King; and China and Scandinavia often saw dragons as guardians of treasure.



ST. GEORGE AND THE DRAGON England's patron saint, St. George, saves a terrified maiden from death in a painting done by a 19th-century Czech artist, Josef Manes. The legend of the chivalrous Christian hero depicts the dragon as the embodiment of all evil, the devil incarnate.



MARK OF THE BEAST A fearsome but benevolent guardian dragon glares from a Chinese robe made during the Ch'ing dynasty (1644-1912). The beast's five-clawed limbs mark it as an exclusively imperial protector; commoners were restricted, on pain of death, to four-clawed designs.

While these characteristics indicate "the adversary's" true evil intent, don't overlook his appearance as an "angel of light." Can we somehow identify this "hidden" evil challenger of Jehovah? He is doing his best to achieve world rule. Let us learn more of the battle.

Idols backed by demons--Lucifer, "day-star" Warning!

This is a good place to examine some scripture on idols and demons. The Hebrew word in question is

Ps. 96 ASV

5 For ²⁰all the gods of the peoples are ²⁰idols: ²⁰Or, things of nought

Young's Literal Trans.

5 For all the gods of the peoples are nought,

LXX Translation

[5] That all the gods of the nations are demons;

→ אֱלִילִים "elilim", LXX δαιμόνια "daimonia" - "little demons."

Note ASV "idols", margin "things of nought", Young's "nought", LXX "demons."

The KJ translates 14 Hebrew words by "idol."



Pope John Paul in the hospital recovering from several serious gunshot wounds thanks Our Lady of Fatima for saving his life. He recognized in this assassination attempt on his life, and Our Lady's miraculous intervention and appeal from Her to listen to Her Fatima Message.

→ Pope John Paul is talking to an idol; but "back" of the idol is "Mary" at least in theory. The idols of the Gentiles are nothing, but back of the idols are demons. (☆)

Rev. 9 CT

20 And the others of the MEN, the (ones) (who) were not killed in these blows, neither repented they out of the works of their hands, in order that they will not worship the demons and the idols, namely the (ones) made of gold and the (one) made of silver and the (ones) made of brass and the (ones) of stone and the (ones) made of wood, which are neither able to be looking nor to be hearing nor to be walking around,

1 Cor. 8 CT

4 Concerning the eating therefore of the idolatrous sacrifices we are knowing absolutely that (an) idol (is) not one thing in (a) world, also that no one (is) God if not (the) one.

5 For even if altogether there are (ones) being called gods whether in heaven or on earth, as altogether there are many gods and many lords,

↪ Both Rev. 9:20 and 1 Cor. 8:4, 5 indicate the same separation.

Isa. 14 KJ

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High. ☆

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

→ Compare KJ with ASV. Note the Hebrew word.

Gesenius Lexicon

• לְלוֹכֵי יִשְׂרָאֵל Isa. 14:12 according to LXX., Vulg., Targ. Rabbin., Luth., stella lucida, bright star, i.e. Lucifer.

Why a Latin name? →

→ "I will make myself like the Most High." ASV.

→ "The man" →

הָאִישׁ - ha-ish - 69 x

husband in KJ.

The Hebrew word "elilim" above seems to be viewed as the "idol" as far as the English translators are concerned. The Greek LXX translators regarded "elilim" as the "demons" behind the "idols." See the CT passages.

Isa. 14 ASV

12 How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations! 13 And thou saidst in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God; and I will sit upon the mount of congregation, in the uttermost parts of the north; 14 I will ascend above the heights of the clouds; I will make myself like the Most High. ☆
15 Yet thou shalt be brought down to Sheol, to the uttermost parts of the pit. 16 They that see thee shall gaze at thee, they shall consider thee, saying, "Is this the man that made the earth to tremble, that did shake kingdoms; 17 that made the world as a wilderness, and overthrew the cities thereof; that let not loose his prisoners to their home?"

Jesus the authentic light. Lucifer - "angel of light" - Zeus.

8 Isaiah 14:12 (p.7) is the only place Lucifer occurs in KJ.

Reader's Digest Dictionary

Lu-ci-fer¹ (loo'-sə-fər) n. The archangel cast from Heaven for leading a revolt of the angels; Satan. [Middle English *Lucifer*, Old English *Lucifer*, from Latin *Lucifer*, "light-bearer": *lux* (stem *luc-*), light + *-FER*.]
Lucifer² n. The planet Venus in its appearance as the morning star.

Question: is "the adversary's name Lucifer or Satan?"

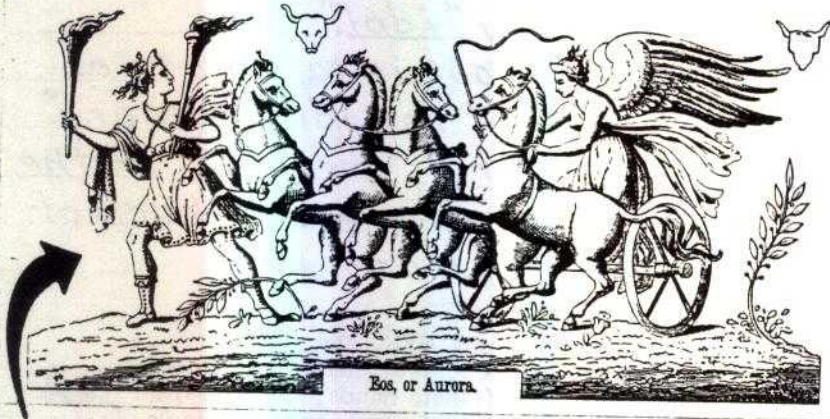
Dictionary of Greek and Roman Biography and Mythology, Vol. III

William Smith 1856 p.347

Who's Who in Mythology p.167
Alexander S. Murray 1874

* **PHOSPHORUS** (Φωσφόρος), or as the poets call him *ἑωσφόρος* or *Φαεσφόρος* (Lat. *Lucifer*), that is, the bringer of light or of Eos, is the name of the planet Venus, when seen in the morning before sunrise (Hom. *Il.* xxiii. 226; Virg. *Georg.* i. 288; Ov. *Met.* ii. 115, *Trist.* i. 3. 72.) The same planet was called *Hesperus* (*Vesperugo*, *Vesper*, *Noctifer* or *Nocturnus*) when it appeared in the heavens after sunset. (Hom. *Il.* xxii. 318; Plin. *H. N.* ii. 8; Cic. *De Nat. Deor.* ii. 20; Catull. 62, 64; Horat. *Carm.* ii. 9. 10.) **Phosphorus** as a personification is called a son of *Astræus* and *Eos* (Hes. *Theog.* 381), of *Cephalus* and *Eos* (Hygin. *Poet. Astr.* ii. 42), or of *Atlas* (Tzet. *ad Lyc.* 879). By *Philonis* he is said to have been the father of *Ceyx* (Hygin. *Fab.* 65; Ov. *Met.* xi. 271), and he is also called the father of *Daedalion* (Ov. *Met.* xi. 295), of the *Hesperides* (Serv. *ad Aen.* iv. 484), or of *Hesperis*, who became by his brother *Atlas* the mother of the *Hesperides*. (Diod. iv. 27; Serv. *ad Aen.* i. 530.)

Phosphorus also occurs as a surname of several goddesses of light, as *Artemis* (*Diana Lucifera*, Paus. iv. 31. § 8; Serv. *ad Aen.* ii. 116), *Eos* (Eurip. *Ion.* 1157) and *Hecate*. (Eurip. *Helen.* 569.) [L. S.]



Lucifer-heylal (Heb. p.7)

ἑωσφόρος (heōsphoros) Greek LXX *

Would the Pope (p.7) be talking to a statue if he did not believe he was talking to the person it represented? Would people have prayed to statues if they never got any response? Mythology comes about largely from the events in connection with the "fallen angels" of Gen. 6:1-4. (Study course Fallen Angels 1975.) (See also Mysteries, 1982)

John 1 CT

- 1 The Word was in (the) beginning, and the Word was with the God, and the Word was God.
- 2 This (one) was in (the) beginning with the God.
- 3 All-(things) came-to-be through him, and separate-from him but-not one-(thing) came-to-be which has-come-to-be-and-still-is.
- 4 In him was life, and the life was the light of-the MEN.
- 5 And the light is-appearing in the dark, and the dark (did) not apprehend it.
- 9 The light was the authentic (one), which coming into the world is-enlightening every MAN.

The authentic light is Jesus, God, the Word. (vs.9) Lucifer, the bringer of light, is a counterfeit. Isa. 14:14, Satan said, (p.7) "I will make myself like the most High."

Compare Isa. 14:12 ASV to KJ. ASV "day-star." KJ "Lucifer." Lucifer is very insignificant,

see the picture above. Satan can transfigure himself into an angel of light. (2 Cor. 11:14 p.6) Who then is a much more important "god of light" in mythology? I believe "Satan" is not the real name. Remember Satan means "adversary", I believe his proper name is Zeus. Let us see if we can show this from scripture.

Zeus savior -- "another savior?" -- an angel from heaven?

Gal. 1 CT

8 BUT even if we or (a) messenger out-of heaven might-be-bringing-good-news-to-YOU beside what good-news-we-brought to-YOU, let-him-be anathema.

2 Cor. 11 CT

3 But I-am-fearing lest by-any-means as the serpent deluded Eve in his craftiness, thus YOUR thoughts might-be-corrupted from the simplicity and the pureness (namely-that) with-reference-to Messiah.

4 For if on-the-one-hand the (one) coming is-preaching another Jesus whom we-did not preach, or YOU-are-taking (a) different spirit which YOU-did not take, or (a) different good-news which YOU-did not receive, YOU-are-tolerating well.

like the Most High (Is. 14:14), he too must be a savior.

Greek-English Lexicon, by Liddell and Scott, 1883

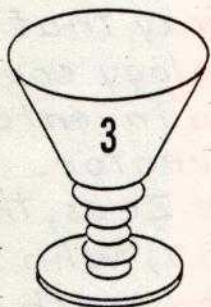
σωτήρ (sōteer) -- "A saviour, deliverer, preserver ---

esp. of Zeus Σωτήρ --- to Zeus Σωτήρ the third cup of wine was dedicated --- whence the proverb τὸ τρίτον

τῷ σωτήρι the third (i.e. the lucky) time. [the third to-the saviour] Zeus was himself called τρίτος (third). (--- also Apollo, Hermes, Asclepius, the Dioscuri, Hercules, and Aphrodite all children of Zeus by different women.)

Now reread (p.7) Isa. 14:16, "Is this the husband that made the earth to tremble, that did shake kingdoms."

1 Cor. 11 CT



25 In-the-same-way also the cup after tak(ing)-supper, saying: This cup is the new-quality covenant in my blood; this YOU-be-doing as-often-as YOU-might-be-drinking, with-reference-to my remembrance.

26 For as-often-as YOU-might-be-eating this bread and YOU-might-be-drinking this cup, YOU-are-proclaiming the death of-the Lord, until of-which he-might-come.

27 So-that (one)-who might-be-eating this bread or might-be-drinking the cup of-the Lord unworthily, will-be liable of-the body and of-the blood of-the Lord.

Luke 10 CT

17 But the seventy returned with joy, saying, Lord, even the little-demons (are)-themselves-being-subject to-us in your name.

18 But he-said to-them, I-was-observing the Satan as (a)-beam-of-light having-fallen out-of the heaven.

19 Behold, I-am-giving to-YOU the authority to-be-treading above-upon serpents and scorpions, and upon all the power-of-the enemy, and by-no-means might not-one-(thing) do-harm to YOU.

20 Further, YOU-be not rejoicing in-this, that the spirits are-themselves-being-subject to-YOU, but YOU-be-rejoicing rather that YOUR names (were) written in-the heavens.

↪ Even the 70 were not to rejoice in their authority. ↪ Who has authority of the air?

➡ "Messenger" (ἄγγελος- 9 angelos)-KJ "angel" is quite right if you transliterate the word. It is not plural, that is, "messengers".

➡ "The serpent." (vs. 4) - "the (one) coming" -- (singular).

➡ "Another Jesus" not other Jesuses. Jesus means savior. If Satan is to be

➡ Study

Apologetics 1, 7, 26 and particularly 30, Zeus' relation to Eve and Cain.

➡ (vs. 18) "The Satan", probably better "the adversary." KJ omits the article, indicating in the KJ that Satan is a name. (vs. 19) "The enemy" not plural.

Luke 1 CT

1 And YOU being dead in YOUR offences and sins,

2 In which (sins) at-one-time YOU-walked-around according-to the age of this world, according-to the ruler of-the authority of-the air, of-the spirit namely-the (one) now operating among the sons of-the disobedience;

Mythology could not have been invented without the inventor.

10 Luke 4 ASV

Luke 4 CT

5 'And he led him up, and showed him all the kingdoms of ^{6m}the world in a moment of time. 6 And the devil said unto him, To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship before me, it shall all be thine. 8 And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.



⁶ Gr. the inhabited earth.

5 And the devil having-led him up into (a) high mountain he-pointed-to all the kingdoms of-the inhabited-earth for-him in (a) point of-time.
 6 And the devil said to-him, I-shall-give to-you quite-all this authority and their glory; because it-has-been-and-is-still-given-over to-me, and to-whom if I-am-willing I-am-giving it.
 7 If therefore you yourself-might-worship in-sight of-me, all-(things) will-be of-you.
 8 And the Jesus having-answered said to-him, You-be-withdrawing behind of-me, Satan; for it-has-been-and-is-still-written, You-will-worship Jehovah your God, and for-him only you-will-serve.

↳ Let me call your attention to this particular trial of Jesus by the devil. The devil pointed to "all the kingdoms of-the inhabited-earth". The ASV has "the world", but a correct marginal note "the inhabited earth". This Greek word is οἰκουμένη (oikoumene) which the KJ never translates correctly. The Theological Dictionary of the New Testament, Vol. V, pp. 157, 159 shows ἡ οἰκουμένη. "The term then embraces the Roman Empire. There is within the NT no disputing of the political οἰκουμένη understanding of the Roman Empire, not even in Rev."

Jesus did not deny the fact that the devil had been given authority over the Roman Empire. (See the Teaching Dictionary and Apologetics 13 p. 5)

Who's Who In Mythology

Alexander S. Murray pp. 36-37

ZEUS OR JUPITER.

But a later

and more practical age usually conceived him as inhabiting a region above the sky, where the source of all light was supposed to be. * He was god of the broad light of day, as his name implies, had control of all the phenomena of the heavens, and accordingly sudden changes of weather, the gathering of clouds, and, more than all, the burst of a thunderstorm made his presence felt as a supernatural being interested in the affairs of mankind. Hence such titles as 'cloud-gatherer,' 'god of the murky cloud,' 'thunderer,' and 'mighty thunderer,' were those by which he was most frequently invoked. On the other hand, the serenity and boundless extent of the sky over which he ruled, combined with the never-failing recurrence of day, led him to be regarded as an everlasting god: 'Zeus who was and is and shall be.'

As the highest god, and throughout Greece worshipped as such, he was styled the father of gods and men, the ruler and preserver of the world. He was believed to be possessed of every form of power, endued with wisdom, and in his dominion over the human race partial to justice, and with no limit to his goodness and love. *

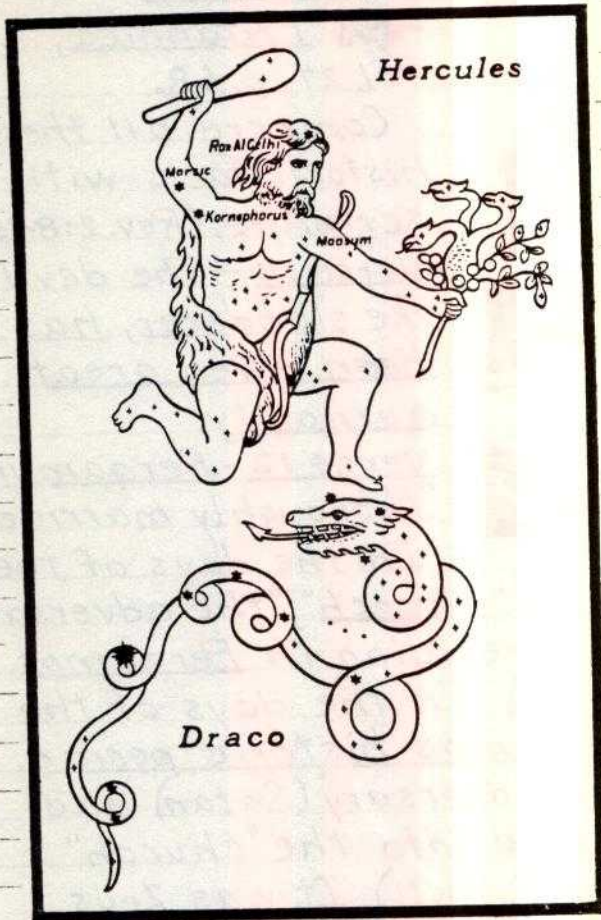
There is no way that complex mythology could have ever been "invented" without an inventor.

The inventor is Zeus, the fallen angel (p. 7) who is well acquainted with God's plan because he knows scripture. He has been given authority as the devil, the slanderer, the adversary, Satan.

↳ Thus he duplicates the authentic Jehovah.

"The (one) being and the (one who) was and the (one) coming." Rev. 1:8 CT.

↳ This is the "love" being preached. (See Apologetics 12)



Satan's throne
 The Zodiac which in the beginning was created by God to show what would soon be scriptural truths, was perverted by Zeus to serve idolatry.

Gen. 3 ASV 14
 And Jehovah God said unto the serpent, "Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 and I will put enmity between thee and the woman, and between thy seed and her seed: 'he shall bruise thy head, and thou shalt bruise his heel."

This prophecy of scripture concerning the Messiah, Israel and the serpent, was altered.

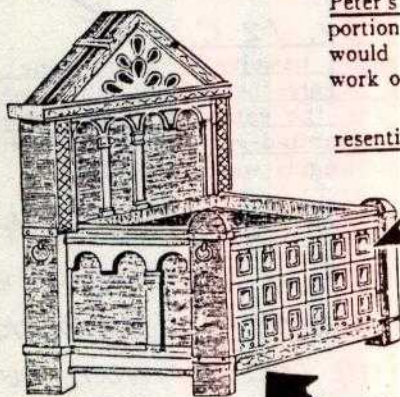
The one treading on the serpent's head was said to be Hercules, the son of Zeus instead of God's son. The subject is confused because the serpent in mythology is

Sometimes good and sometimes evil.

Remember Satan said, "I will make myself like the Most High." (Isa. 14:14 p.7) (See Gen. I, Gen. II, Apologetics 19, 31, 22.) Satan determined to have a representative of his son sit on the world throne.

Encyclopedia Britannica Vol. 5, p. 191

The most famous of the very few chairs which have come down from a remote antiquity is the reputed chair of St. Peter in St. Peter's at Rome. The wooden portions are much decayed, but it would appear to be Byzantine work of the 6th century.



It has ivory carvings representing the labours of Hercules.

CHAIR OF ST. PETER.

Romanism
As It Is.

Samuel Barnum
 1881 p. 57

Satan's Throne

Only the "anointed cherub" Ezk. 28:14 (Apologetics 30 p. 10) could know all these things.

Very early in "church" history, the pope sat on the throne of Hercules.

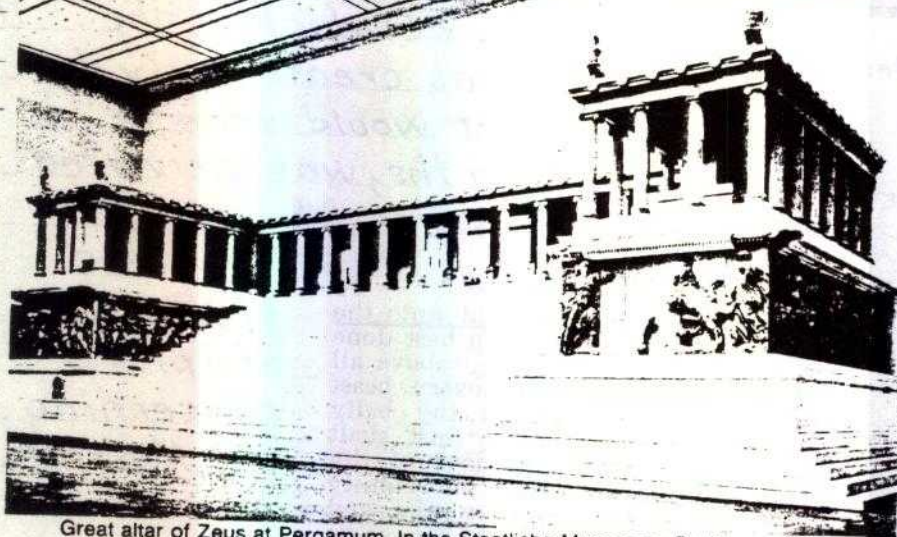
Larousse Enc. of Mythology

pp. 103, 104 ZEUS

The very name Zeus, in which the Sanskrit root *dyaus* and the Latin *dies* (the day) are found, evokes the idea of the luminous sky. Originally, then, Zeus was the god of the sky and of atmospheric phenomena. He was lord of the winds, of the clouds, of rain both destructive and beneficial, of the thunder. He resided in the ether, the upper part of the air, and on mountain tops. He was literally the All-High. Hence he was worshipped in elevated spots such as Mount Lycaeus in Arcadia, Mount Apesas in Argolis, Parnassus and Hymettus in Attica, Helicon in Boeotia, Pelion in Thessaly, Olympus in Macedonia, Pangaea in Thrace, Ida in Crete and so forth.

His Attributes. - Later Zeus took on a moral personality and became the supreme god who united in himself all the attributes of divinity. He was omnipotent, he saw everything and knew everything. Thus he was the fountainhead of all divination, whether he spoke oracularly in person as on Olympus and at Dodona, or whether he had recourse as at Delphi to the intermediary of Apollo, his prophet.

Satan's authority in Smyrna-in the inhabited-earth.



Great altar of Zeus at Pergamum. In the Staatliche Museen zu Berlin. c. 180 BC.

→ Britannica,
Vol. 27, p. 68.

Compare all these historic facts with scripture. (Rev. 2:8-13)
Verse 10 - The devil, the slanderer, has been given great authority.

Verse 12 - Pergamum, "thoroughly married."

In the days of the local "church", "the adversary" was residing in Pergamos. (vs. 13.) In the days of the Pergamos historic period, "the adversary" (Satan) had moved into the "church" itself. (p. 11) It was Zeus who "resided" at his "great altar at Pergamos". It was Zeus then and Zeus now "leading astray the total inhabited-earth", that is, the Roman Empire then, and the Roman Ecumenical Assembly now.

Rev. 12 CT

9 And the dragon namely-the great (one) was cast, the serpent namely-the ancient, the (one) being-called Devil and the satan, the (one) leading astray the total inhabited-earth, he-was-cast into the earth, and his angels were-cast with him.

Rev. 2 CT
8 And to-the messenger of-the assembly in Smyrna you-write: These-things-here the first and the last, who became dead and he-himself-lived is-saying:

9 I-know-absolutely your tribulation and poverty, BUT you-are rich, and the blasphemy out-of the (ones) saying themselves to-be Jews, and they-are not BUT synagogue of-the Satan.

10 You-be not fearing things-which you-are-about to-be-suffering. Behold the devil is-about to-be-casting (some) out-of YOU into (a) guard-house in-order-that YOU-might-be-tried, and YOU-will-have tribulation of ten days. You-be-becoming trust-worthy unto death, and I-shall-give to-you the crown of-the life.

11 The (one) having (an) ear let-him-hear what the Spirit is-saying to-the assemblies. The (one) having-victory by no means might-he-be-done-harm out-of the death namely-the second.

12 And to-the messenger of-the assembly in Pergamum you-write: These-things-here the (one) having the sword, namely-the two-edged, namely-the sharp is-saying:

13 I-know-absolutely where you-are-residing; where-in-which (is) the throne of-the Satan; and you-are-retaining my name, and you-denied not my trust, also in the days ('Αντιπᾶς) antipas my witness, my trustworthy (one), who was-killed beside YOU, where-in-which the Satan is-residing.

During the Smyrna period of "Church" history (vs. above), the "church" existed under the Roman Caesars. Jesus was tried by "the devil" during the time of the Caesars when "the devil" (Zeus) had the authority over the Roman Empire. (p. 10 Lk. 4)

2 Thes. 2 CT

6 And now YOU-are-knowing-absolutely the-thing holding-fast, with-reference-to him to-be-uncovered in his season.

7 For the mystery of-the lawlessness is already operating for itself; only the (one) holding-fast just-now till he-might-become out-of (the) midst.

that "the (one) holding-fast" [Asv "restrainer"] is the Holy Spirit. Early Christians usually said, "the Roman Empire."

→ During the Roman rule, Paul by the Holy Spirit says that "the mystery of-the lawlessness" was already operating. It is commonly taught

The lawless (one) not antichrist -- the Papacy.

The "apostacy" (2 Thes. 2:3) had set in by 1500 A.D.

See The Teaching Dictionary, R.H. Mount. Also the subjects: Inquisition, Conversos, Marranos, Apologetics 30-35.

The Oxford Dictionary of Popes

J.N.D. Kelly, 1986

JULIUS II (1 Nov. 1503-21 Feb. 1513).

He opened on 3 May 1512 the fifth Lateran (Eighteenth General) council (1512-17), being gratified at the third session by the adhesion of Emperor Maximilian; but the five sessions held in his lifetime were concerned mainly with condemning the schismatic Pisan council (1511-12) and the Pragmatic Sanction of Bourges. His most enduring achievement was as the patron and inspirer of artists, notably Michelangelo, the youthful Raphael, and Bramante.

As a man he was headstrong, irascible, sensual (as cardinal he fathered three daughters), and was nicknamed 'Il terribile'; as pope he had policies which were at least disinterested and intelligible even if they aimed no higher than making the papal state the first power in Italy.

There is nothing in 2 Thes. 2 which says this MAN (ὁ ἄνθρωπος) (v.3) (not ἀνὴρ - aneer - man) is "antichrist." See Apologetics 22-25.

2 Thes. 2:4 - He sits in the "sanctuary (ναός, naos) of-the God." Paul uses ναός 8x for believers. This is not a physical temple, ἱερόν - hieron.

This prophecy is fulfilled by the total idolatrous papacy, not Pope Julius II only.

2 Thes. 2:9 - The presence of this "lawless" one

was "according-to (an) operation of-the Satan (Zeus?) (p.11)

2 Thes. 2 CT

13

1 But we-are-interrogating YOU, brothers, in-be-half-of the presence of-our Lord Jesus Messiah and leading-together-completely of-us upon him,

2 With-reference-to YOU not to-be quickly stirred from the mind nor to-be-being-alarmed, neither through spirit nor through word nor through epistle as through us, as that the day of-the Lord has-stood-in-and-still-stands-in.

3 Might not anyone delude YOU according-to not-one manner; because (that day will not come) if not the apostasy might-come firstly and the MAN of-the lawlessness might-be-uncovered, the son of-the destruction,

4 The (one) opposing and being-exceedingly-lifted-up over every-thing being-called God or venerated-object, so-that he to-seat with-reference-to the sanctuary of-the God, pointing-out himself that he-is god.

8 And then the (one) lawless will-be-uncovered, whom the Lord Jesus will-carry-off by-the spirit of-his mouth and will-render-inactive by-the clear-appearing of-his presence,

9 Of-whom the presence is according-to (an) operation of-the Satan in all power and signs and wonders of-a-lie

Romanism as It Is p.125

"Both the name and the works of God have been appropriated to the pope," says Rev. Dr. Edgar, "by theologians, canonists, popes, and councils." In the 4th session of the 5th Lateran council, December 10, 1512, and with the approbation of the council, Christopher Marcellus thus publicly addressed the pope in the name of the church: "Thou art pastor, thou physician, thou governor, thou supporter, thou in fine another God on the earth." According to Innocent III., "the pope holds the place of the true God." The canon law, in the gloss, denominates the pope "our Lord God"; and the canonists say that "the pope is the one God, who has all power in heaven and in earth." The canon law also declares that "the pope has the plenitude of power and is above right;" "he changes the substantial nature of things, for example, by transforming the unlawful into lawful."

A Handbook on the Papacy pp.229-30
Rev. William Shaw Kerr 1962

Julius II secured the headship of the Church by bribery. "Contracts were made in public, no expense was spared, the pontificate was put up to auction for the highest bidder." Gregorovius describes him as "one of the most profane and unclerical figures on the chair of Peter". He quotes the verdict of Vettori, a dispassionate Christ, have introduced a new religion which has nothing of Christ in it but the name."

Julius in his military campaigns was careful to have the Body of Christ carried in front of his army. He did not think it unseemly to make a triumphant entry to Rome after one of his military expeditions, on Palm Sunday, 1507. "The Romans thought that they did honour to the day by welcoming Christ's Vicar with the cry, 'Blessed is he that cometh in the name of the Lord'." He was wont to live in the camp with his troops.

In 70AD Satan (Zeus) had won Zion.

14

2 Thes. 2 CT

7 For the mystery of-the lawlessness is already operating for itself; only the (one) holding-fast just-now till he-might-become out-of (the) midst.

Keeping in mind Paul's statement to the Thessalonians let us return in time to the fall of Jerusalem 70AD.

Jerusalem A History, p.200
G.P. Putnam's Sons, N.Y.

Jerusalem was reduced to the point where she completely lost her former inhabitants, the historian Eusebius informs us, and contained only foreigners. Scattered, sold as slaves, in flight throughout the entire Orient, the Jews could no longer return there without risking death. A new town was built on the ruins of the old. Its founder, Publius Aelius Hadrianus, gave it his name and that of the high place of Rome. Jerusalem became 'Aelia Capitolina', the city of Aelius and Capitoline Jupiter. Its first inhabitants were the soldiers of the Tenth Legion.

Jerusalem was now named to honor Jupiter (Zeus). The very hill of Golgotha where Jesus was crucified, was selected for Jupiter's temple.

Britannica Vol.6, p.658

Jupiter, also called JOVE, Latin IUPITER, IOVIS, or DIESPITER, the chief ancient Roman and Italian god. Like Zeus, the Greek god with whom he is etymologically identical (root diu, "bright"), Jupiter was a sky god. One of his most ancient epithets is Lucetius (Light-Bringer); and later literature has preserved the same idea in such phrases as sub Iove, under the open sky.

Jupiter is Zeus who is Lucifer of KJ,
Isa. 14:12 p.7

A circus dating from the time of Herod was rebuilt; a forum was laid out on a former square which was enlarged and paved with great blocks of stone. A little further to the north the hill of Golgotha was the perfect site for the Capitol with the Temples of Jupiter, Juno and Venus.

But this aspect of Jupiter gained a new force and meaning at the close of the monarchy with the building of the famous temple on the Capitol, of which the foundations are still to be seen. It was dedicated to Iuppiter Optimus Maximus (i.e., the best and greatest of all the Jupiters), and with him were associated Juno and Minerva.



Zeus

(See Apologetics 31, p.2 "by Jove") (• above)

It would seem that Zeus had the victory.

Britannica Vol.6, p.648



Julius II, contemporary medallion; in the coin collection of the Vatican Library
Leonard von Matt—EB Inc

Compare this image of Julius II, referred to on page 13, to that of Zeus. A famous painter, Albrecht Dürer, 1471-1528, painted the "Adoration of the Trinity" in 1511. Julius II was then the pope. Dürer also painted "Hercules". (See Britannica, Vol.4, p.289)

There is a good picture on page 15 of the "Adoration of the Trinity" from

Symbols Signs and Signets by Ernst Lehner, 1950.

The scene is set in heaven. Notice all the winged angels and the four winds and clouds. The cross is in the heavens also but empty. Jesus' body is there too, but Jesus is still dead!!!! The dove is the symbol of the Holy Spirit. Who is the third figure wearing the pope's tiara? Could it be the Father?

1 Tim. 1 CT

17 But to-the king of-the ages, imperishable, invisible, only God, (be) honor and glory with-reference-to the ages of-the ages: amen.

The Father is invisible. Does it look like Julius II? Does it look like Zeus?

By 1500 AD Satan (Zeus) was well established in the "church,"
Adoration of the Trinity. Dürer 1511.

15



Apologetics 23
Statements
by various
"pastors". (19th c.)
"Popery was
the master-
piece of Satan."
"--- it is
the gigantic
conspiracy
of Satan,
worked out
by the
archangel's
wickedness
and will."
"It has
more and
plainer marks
of the 'syna-
gogue of
Satan' than
of the Church
of God."
"---if the
church of Rome
be not the
church of Christ,
it is the
masterpiece
of the Devil."

If you study the history of the Roman Catholic Church and its murder of millions you will agree with these statements. Satan (Zeus) is gathering Protestants, Charismatics, and the total political west into the Roman Ecumenical Assembly. Satan (Zeus) is preparing for his battle against Zion. Anti Semitism is on the increase. Let me digress to show you a little of how Zeus gathers the "political west" for his attack against God.

Zeus establishes political power in the west.

16 Greece and Rome

Builders of Our World

National Geographic Society

1968 p.9

On the \$100 bill.

As I reviewed the zestful text, I was struck by how much we owe the ancients in philosophy and science, in everyday customs and speech. Our Founding Fathers took over the Greek and Roman inventions of democracy and republic. They proudly placed on the Great Seal of the United States the eagle of Zeus, holding his thunderbolts and the olive branch of peace, together with the Latin phrase: E Pluribus Unum (Out of Many, One). Indeed, in so many ways, we are all Greeks and Romans. Let us voyage into the ancient world to find how that came to be...

Who's Who in Mythology p.94

Melville Bell Grosvenor



Is Athene a representation of peace? She originated from the "head" of Zeus. (See Apologetics 23 p.17, 35 p.7) The winged Nike is on her hand. The presence of the serpent by her side and those on her breast, show the true source of her power.

Is Athene or Minerva the "god" in whom America trusts? U.S.A., 1915, \$50.

Note America's weapons: Nike Ajax, Nike Hercules, Nike Zeus.



Pallas-Athene, by Phedias.



Britannica, Vol.8, p.709

Nike missile, any of a group of early U.S. guided vehicles designed primarily for defense against air attack. First developed was Nike Ajax, test-fired in 1951. It was a radar-guided, liquid-fuelled missile, having a length of 21 feet (6.4 metres) and a range of 25 miles (40 kilometres) at speeds up to 1,500 miles per hour. Nike Ajax missiles were installed throughout the United States for defense of vital areas.

In 1958 the larger Nike Hercules was introduced. It had a solid propellant engine, could carry either a nuclear or a high-explosive warhead, and ranged 75 mi.

Nike Zeus, the first anti-missile missile, was about 50 ft long and weighed about 10,000 lb. The Nike program was later abandoned.

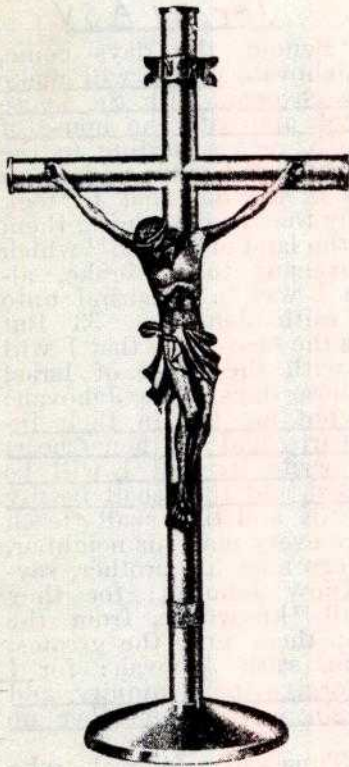
National Geographic

Sept. 1961 Anti-Semitic UN



Supple Zeus, king of the gods, adorns the lobby of the General Assembly. A gift from Greece, the figure copies a classical work created in 460 B.C.

Satan (Zeus) lost the battle when the Father raised Jesus from the tomb. Satan will try to win the battle of Zion.



STANDING CRUCIFIX

"God is dead" theology originates in the "church"

☞ This is a crucifix, that is, an image of Jesus on the cross. This is the fact most emphasized by Satan's system. (See p. 15) This fact is important, but much more important is the fact that we are told 48x in the NT that God raised Jesus from the dead. (See $\epsilon\gamma\epsilon\iota\pi\omega$ - $e\gamma\epsilon\iota\rho\bar{o}$ in the Teaching Dictionary.)

2 Cor. 4 CT

14 Knowing-absolutely that the (one) having-raised the Lord Jesus will-raise us also with Jesus and will-stand-(us)-alongside with YOU.

↪ The fact of the believers being resurrected also spells victory, a victory which Satan (Zeus) cannot duplicate.

Satan has determined to capture Zion and establish himself as the world ruler. Let me show you how we

know that the conflict will center around Zion. First, we will see a few references to Zion in Psalms.

Ps. 146 ASV

10 Jehovah will 'reign for ever,
Thy God, O Zion, unto all gen-
erations.
'Praise ye Jehovah.

Ps. 87 ASV

87 'His 'foundation is in the
holy mountains.
2 Jehovah "loveth the gates of
Zion

Ps. 129:1 ASV

Let Israel now say,
2 'Many a time have they af-
licted me from my youth
up:
Yet they have "not prevailed
against me.
3 The plowers plowed upon my
back;
They made long their furrows.
4 Jehovah 'is righteous:
He hath cut asunder the 'cords
of the wicked.
5 Let them be "put to shame and
turned backward,
All they that "hate Zion. ←

Ps. 99 ASV

2 Jehovah is "great in Zion;
And he is "high above all the
peoples.
3 Let them praise thy "great and
terrible name:

☞ The word
"olam" ("for
ever") reminds
Satan of his com-
ing defeat. (p. 1-4)

When Israel was
scattered world-
wide (AD 70), it
seemed that
Satan had won;
his temple was
on Golgotha. (p. 14)

Satan taught
the "church"
that they were
the true Jews.
God said, "they
are not BUT a
synagogue of
the Satan."

(Rev. 2:9, 3:9)
(Apologetics #25)

Ps. 102 ASV

13 Thou wilt 'arise, and have
'mercy upon Zion;
For 'it is time to have pity
upon her,
Yea, the 'set time is come. ↘
14 For thy servants take pleas-
ure in her stones,
And have pity upon her dust.
15 So the 'nations shall fear the
name of Jehovah,
And 'all the kings of the
earth thy glory:
16 For Jehovah hath "built up
Zion;
He hath "appeared in his
glory;
18 This shall be "written for the
'generation to come;
And 'a people which shall
be created shall praise 'Je-
hovah.

'From heaven did Jehovah
behold the earth;
20 To hear the "sighing of the
prisoner;
To "loose 'those that are ap-
pointed to death;
21 That men may "declare the
name of Jehovah in Zion,
And his praise in Jerusalem;
22 When "the peoples are gath-
ered together,
And the kingdoms, to serve
Jehovah. ↘

The papal church becomes master of the religious world - "idolatry."

18 Ps. 97 ASV

- 6 The heavens declare his righteousness, And all the peoples have seen his glory.
- 7 Let all them be put to shame that serve graven images, That boast themselves of idols: Worship him, all ye gods. ☆
- 8 Zion heard and was glad,

How?

God's justice is assured by the "ordinances of the moon and of the stars." (vs. 35)
(Apologetics #19)

The Zodiac is

shown on Israel's postage stamps. Satan changed the truth into idolatry. Vs. 7, 8 above, note ☆ "gods", elohim. Israel has known these things and that they are God's guarantee.

Talmud, Berakoth 32 b.

But Zion said, The Lord hath forsaken me, and the Lord hath forgotten me. Is not 'forsaken' the same as 'forgotten'? Resh Lakish said: The community of Israel said before the Holy One, blessed be He: Sovereign of the Universe, when a man takes a second wife after his first, he still remembers the deeds of the first. Thou hast both forsaken me and forgotten me! The Holy One, blessed be He, answered her: My daughter, twelve constellations have I created in the firmament, and for each constellation I have created thirty hosts, and for each host I have created thirty legions, and for each legion I have created thirty cohorts, and for each cohort I have created thirty maniples, and for each maniple I have created thirty camps, and to each camp I have attached three hundred and sixty-five thousands of myriads of stars, corresponding to the days of the solar year, and all of them I have created only for thy sake, and thou sayest, Thou hast forgotten me and forsaken me!

ASV Zechariah 1

Consider the

14 So the angel that talked with me said unto me, Cry thou, saying, Thus saith Jehovah of hosts: I am jealous for Jerusalem and for Zion with a great jealousy. 15 And I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped forward the affliction. 16 Therefore thus saith Jehovah: I am returned to Jerusalem with mercies; my house shall be built in it, saith Jehovah of hosts, and a line shall be stretched forth over Jerusalem. 17 Cry yet again, saying, Thus saith Jehovah of hosts: My cities shall yet overflow with prosperity; and Jehovah shall yet comfort Zion, and shall yet choose Jerusalem.

further mention of Zion in the prophets. Note especially vs. 17.

"The term Zionism first appeared at the end of the 19th century". Encyclopedia Judaica.

While the adversary (Zeus) has been preparing his forces to battle against Israel, God has been gathering his forces. Consider the

battle plan in Apologetics 43. (Section 2)

Jer. 31 ASV

31 Behold, the days come, saith Jehovah, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was a husband unto them, saith Jehovah. 33 But this is the covenant that I will make with the house of Israel after those days, saith Jehovah: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people: 34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for I will forgive their iniquity, and their sin will I remember no more.

35 Thus saith Jehovah, who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, so that the waves thereof roar; Jehovah of hosts is his name: 36 If these ordinances depart from before me, saith Jehovah, then the seed of Israel also shall cease from being a nation before me for ever. 37 Thus saith Jehovah: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, saith Jehovah.

38 Behold, the days come, saith Jehovah, that the city shall be built to Jehovah from the tower of Hananel unto the gate of the corner. 39 And the measuring line shall go out further straight onward unto the hill Gareb, and shall turn about unto Goah. 40 And the whole valley of the dead bodies and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto Jehovah; it shall not be plucked up, nor thrown down any more for ever. ☆