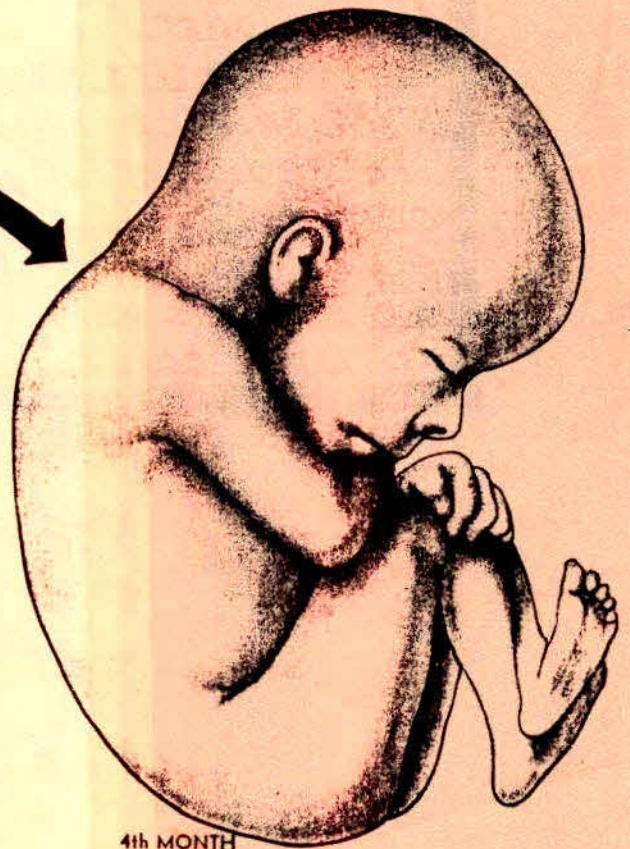
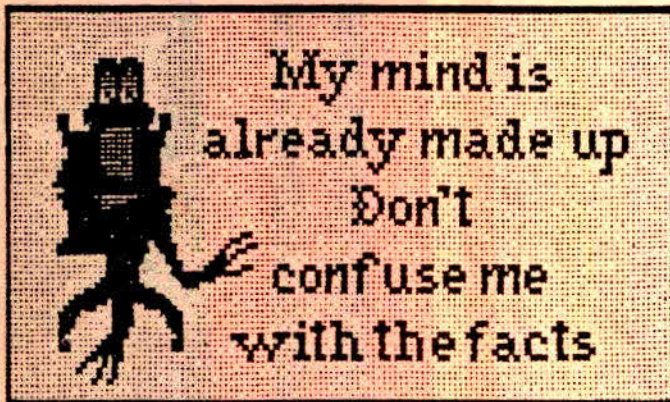
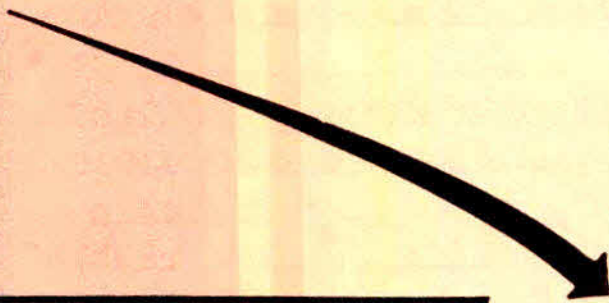
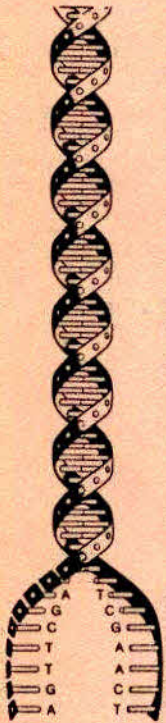


APOLOGETICS 44

GOD'S CREATION

OR A FOOL'S

EVOLUTION.



4th MONTH



a·pol·o·get·ics
the branch of theology having to do with the defense and proofs of Christianity

Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668

As much as I could, I tried to print most Bible and increased scientific knowledge in black. I have used green for other people's opinions, speculations, and historical opinions in so far as possible. A little Bible knowledge and some scientific knowledge was unavoidably included in the green. Today's increased scientific knowledge requires a much more careful study of scripture than has been done in the past.

Apologetics 41 is a very important study which should preferably be studied carefully before this Apologetics 44. Apologetics 41 and 44 have many points in common. Apologetics 30 also is very importantly related to Apologetics 41 and 44.

THE fool hath said in his heart, There is no God.

Daniel 12 ASV

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Ps. 14 ASV

14 The fool hath said in his heart, There is no God.

They are corrupt, they have done abominable works;

There is none that doeth good.

2 Jehovah looked down from heaven upon the children of men,

To see if there were any that did understand,

That did seek after God.

3 They are all gone aside; they are together become filthy; There is none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge,

Who eat up my people as they eat bread,

And call not upon Jehovah?

5 There were they in great fear; For God is in the generation of the righteous.

6 Ye put to shame the counsel of the poor,

Because Jehovah is his refuge.

7 Oh that the salvation of Israel were come out of Zion!

When Jehovah bringeth back the captivity of his people,

Then shall Jacob rejoice, and Israel shall be glad.

"The time of the end" refers to the end of Israel's world-wide persecution. (See Dan. 12:7)

The LXX has also, "--- and the earth be filled with unrighteousness." Psalm 14 summarizes present-day conditions as can be seen from vs. 7, as Jehovah is now bringing back the people of Israel. Part of this psalm is referred to in Rom. 3. There is no way to reform man of his "corruption" and "filth."

Rom. 1 CT

26 Because of this the God gave them over with-reference-to passions of-dishonor; for both * their females exchanged the natural use with-reference-to the (one) beside nature,

27 And-additionally likewise also the males having-let-go the natural use of-the female were-burned-out in their relish with-reference-to one-another, males with males working-out the indecency and taking-back in themselves the recompense which was-essential of-their going- astray.

* Not "lesbianism" but "bestiality"; compare Lev. 20:16. (Lev. 20:13)

• See "homosexual-male" in CT

1 Cor. 6:9, 1 Tim. 1:10, ἀπροενοκίτης. (p. 253, 254 in the Teaching Dict.)

Is it not strange that the book of Daniel is not among the Prophets in the Hebrew Bibles? Instead, the book of Daniel is among the Writings. Of the OT prophetic books, it is the book of Daniel that has been the most studied book among the "Christians." Edward Young in his book "The Prophecy of Daniel" gives the answer very simply; "The ministry of Daniel was not to the people of Israel, but to a heathen court."

Centuries of world history had to pass before

2 the prophecies of Daniel would gradually be more correctly understood. (Apologetics 22, 23, 24, 25. Babylon.) The "knowledge" of Dan. 12:4 above refers primarily to Bible knowledge; yet, increased Bible knowledge depends upon an increase in general world knowledge. Much modern scientific knowledge in regards to human reproduction had its roots in scripture; had we but studied carefully, we might not have been confused. Funk+Wagnalls Standard Reference Encyclopedia. Vol. 9 1962

EMBRYOLOGY

Until the second half of the 18th century, embryology was a matter of speculation rather than of knowledge. The generally accepted theory was that of preformation: the complete animal with all its organs was believed to exist in the germ in miniature, needing only to unfold like a flower. It followed that each germ must contain within itself the germs of all its future descendants, one within another, as in a nest of boxes. The majority of naturalists believed the germ to be contained in the ovum, the female germ cell, but after the microscope had revealed spermatozoa, the male germ cells, in 1677, a school of so-called spermists advanced the hypothesis that the germ was contained in the spermatozoon. Drawings published by members of this school show the spermatozoon encasing a minute human figure, called the homunculus.

Early "Knowledge" was not very correct to say the least. Today, we are constantly hearing that life begins at conception. This also is not true.

Psychology and Life 1962, 6th ed. Floyd L. Ruch, Prof. of Psychology, University of Southern California. p. 33

An individual's hereditary endowment is determined at the time of his conception. Actually, of course, the moment at which he is conceived does not represent the true beginning of his life, for life is an endless stream—generation follows generation without beginning or end. For convenience in the study of human development, however, the moment of conception can be considered the start of life.

Gen. 2 ASV

7 * And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and 'man became a living soul.

Note that the word "life" is never translated correctly. "Life" is plural, "lives."

Apologetics 41, p. 6

Notice and remember how much detail there is in the word of God Gen. 2: 7b Hebrew

וַיִּפַּח בְּאַפָּיו נְשֵׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה

living soul the and lives breath in his and Adam became of nostrils blew

Note the plural "im" - "lives" not "life". Thus all "lives" were in Adam. This 1 Cor. 15 CT

fact is verified in the NT in 1 Cor. 15. For as-altogether in the Adam all are dying-off, thus also in the Messiah all will-be-made-alive.

"In the Adam" is a simple Greek phrase ἐν τῷ Ἀδᾶμ. The root meaning of ἐν(en)-in, is "within" (Dana and Mantey. A Manual Grammar of the Greek New Testament)

A Child Is Born, Lennart Nilsson

A sperm cell, with its pointed head and long tail. It is on its way to the ovum, and will swim 15-18 cm (6-7 inches)—a journey which will take about six hours.

The male will thus have a large store of sperm-producing cells, which all through his life will distribute the genetic material present in the first cells of his body to billions and billions of sperm.



In the nucleus of the cell, the genes are very neatly lined up along the thin, spiraled molecule threads which constitute the framework of the chromosomes.

When a cell is at work, the spirals lie stretched out inside the nucleus—the "order center" of the cell—and are almost impossible to detect even when greatly magnified. But when the cell is about to divide, they are strongly contracted, and it is then possible, with the help of a microscope, to see clearly what the chromosomes look like.

Each chromosome consists of two identical halves held together at a single point somewhere between the ends. With their halves standing slightly apart, many of the chromosomes look like X's, with "arms" and "legs" of varying length. During cell division, the X's are split lengthwise, so that each daughter cell will have its own half. A new "arm" and a new "leg" are then formed through duplication. The X's are complete again and can take part in subsequent divisions.

★ Through this ingenious duplication mechanism, the same line of genes is handed over from generation to generation of new cells. Each of us remains the same individual throughout life, although a great many of the body cells are worn out and replaced by new ones.

Genes are located within the chromosomes and are composed of DNA (deoxyribonucleic acid), the substance by which biological information is transferred. The DNA molecule is the famous double helix, two strands twisted about each other. Along these strands, a kind of chemical alphabet, composed of only four letters, is laid out in a sequence which forms the genetic code. After their chemical names, we may call the letters of this alphabet A, C, G, and T.

★ These letters cannot be combined at random. T suits only A, and G only C. If we have a portion of a line "written" as AGCTTGA, it must be joined like this:

A G C T T G A
T C G A A C T

But this means that one straw, or sequence, determines the other. The halves can be split apart, and new ones built up as exact duplicates of the old ones. And with four "letters," there are ample possibilities for variation. The whole "work plan" of man, in turn, may contain as many as one or two million genes.

Man has forty-six chromosomes, arranged in twenty-three pairs—one in each pair originating from the father, the other from the mother. The twenty-third pair is a bit special; it may contain either two large so-called X chromosomes, or one X and one Y chromosome. This pair decides the sex. XX means girl, and XY means boy.

★ Whether the second chromosome in the pair is an X or a Y is determined by the father's sperm, but the father himself will not know the result until long afterward.

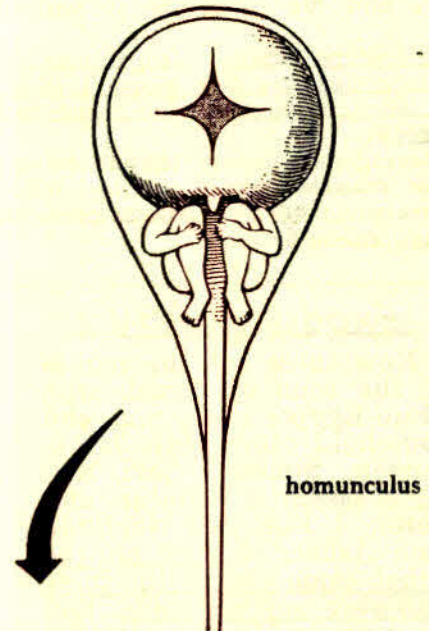
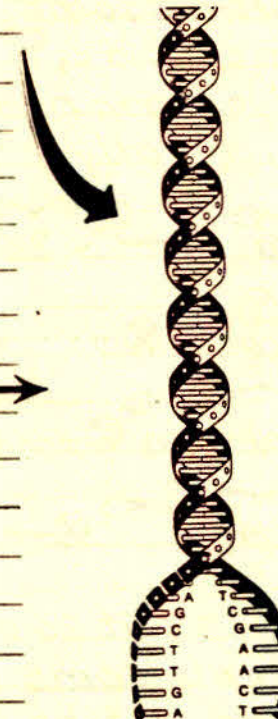


Figure 1-6 Copy of a seventeenth century drawing by Hartsoecker of a sperm. The miniature human being within it was thought to enlarge after it entered an ovum.

"Knowledge shall be increased." Dan. 12:4



The double helix of DNA. The two strands are matched according to the pattern—A to T, G to C, etc.

God's creation, ★ or a fool's evolution?

Acts 2 CT

29 Men, brothers, it-is-legitimate to-say with boldness-of-speech to YOU concerning the patriarch David, that he also came-to-an-end and he-was-buried, and his sepulchre is with us until this day.

30 Therefore existing (a) prophet and knowing-absolutely that the God swore to-him with-an-oath out-of fruit-of-his loin to-cause-to-be-seated on his throne,

31 Having-seen-before-(hand) he-spoke concerning the resurrection-of-the Messiah, that neither was-he-abandoned with-reference-to hades nor his flesh saw decomposition.

The "fruit of his loin" refers to the sperm. The

sperm carries "life" all the way from Adam. (p.2 and Apol. 41)

The sperm also carries a "soul". Exodus 1:5, Gen. 46:26. The point of origin is very important - that is the "loin"

Exodus 1 ASV

1 Now these are the names of the sons of Israel, who came into Egypt; every man and his household came with Jacob. 2 Reuben, Simeon, Levi, and Judah, 3 Issachar, Zebulun, and Benjamin, 4 Dan and Naphtali, Gad and Asher. 5 And all the souls that came out of the loins of Jacob were seventy souls: and Joseph was in Egypt already.

Gen. 46 ASV

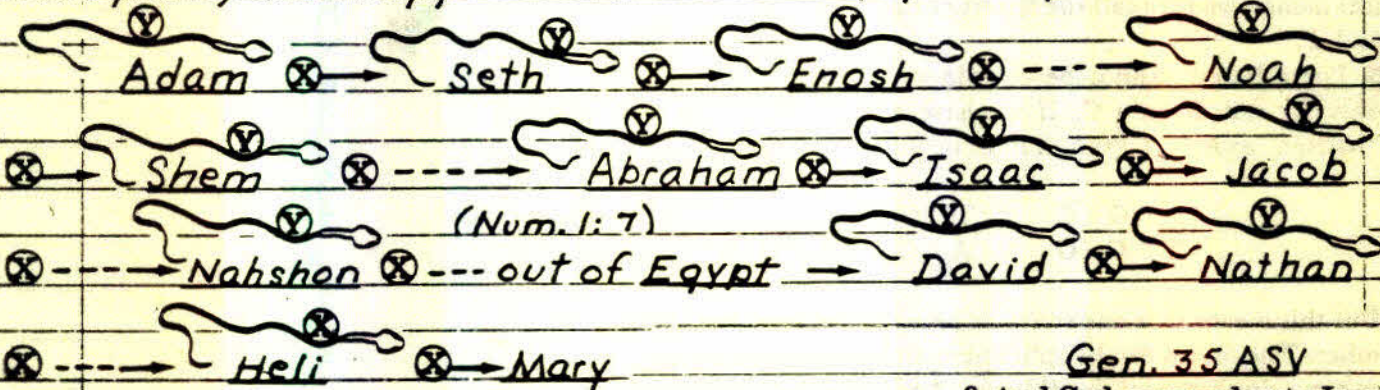
26 All the souls that came with Jacob into Egypt, that came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

Below is a diagram taken from Apologetics 41 which shows how

all lives are transmitted from Adam to Mary, the mother of Jesus. "Life" is conveyed by the sperm not by the ovum. (p.2)

Apologetics 41 p.10

No woman's ovum has a Y chromosome. The male sperm carries the "life" from Adam. The sperm has either an X or a Y chromosome. In the following diagram X indicates a woman or wife, Y indicates the sperm of the husband or man, -> indicates and names the son of the pair, finally, --- indicates a gap or space of time.



Gen. 35 ASV

9 And God appeared unto Jacob again, when he came from Paddan-aram, and blessed him. 10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. 11 And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; 12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

From Gen. 35 it is quite clear that God controls some sperm - verse 11. This should not be understood to mean that God chooses every sperm. Keep in mind that the male in just one ejaculation discharges "several hundred million vigorously swimming sperm." (A Child Is Born, p.16)

Abraham met Melchisedec long before Isaac, Jacob and Levi were born. The figure is an attempt to show a little more clearly how "lives" and "souls" are transmitted through the sperm. Hebrews 7:10 says that Levi was still "in the loin" of Abraham.



Hebrews 7 CT

5

5 And the (ones) on-the-one-hand out-of the sons of Levi taking the priest's-office are-having (a) commandment to-be-taking-tithe-from the people according-to the law, that-is, of their brothers, although having-come-out, out-of the loin of Abraham;

6 On-the-other-hand the (one) not having-genealogy-being-traced out-of them has-tithed of-Abraham, and he-has-blessed-and-still-blesses the (one) having the promises.

7 But separate-from all contradiction the lesser (thing) is-being-blessed by the better (person);

8 And here on-the-one-hand MEN dying-off are-taking tithes, there on-the-other-hand (one) being-witnessed-about that he-is-living.

9 And as to-say (a) maxim, through Abraham even Levi, the (one) taking tithes was-tithed-and-is-still-tithed;

10 For he-was still in the loin of-the father when Melchisedec met-together with-him.

There is another very clear Bible reference to this carrying of "life" and "soul" through sperm.

Talmud, Pesachim, Mishna p.595

A MAN IS BOUND TO REGARD HIMSELF AS THOUGH HE PERSONALLY HAD GONE FORTH FROM EGYPT, BECAUSE IT IS SAID, AND THOU SHALT TELL THY SON IN THAT DAY, SAYING: IT IS BECAUSE OF THAT WHICH THE LORD DID FOR ME WHEN I CAME FORTH OUT OF EGYPT.

Ex. 13 ASV

8 'And thou shalt tell thy son in that day, saying, It is because of that which Jehovah did for me when I came forth out of Egypt.

It is this command that made it necessary for Jesus to go into Egypt as a child. Jesus was never in the "loin" of a human father.

For further details on this subject see:

Apologetics 41, p. 18,

Apologetics 7, p. 9,

Apologetics 16, p. 9,

Apologetics 20, p. 5

Apologetics 26, p. 15.

These prove the deity of Jesus Jehovah Messiah.

6 The subject of the "soul" is very complex. Look at a few very difficult scriptures, many of which are not correctly translated from Hebrew to English. In these scriptures

Deut. 12 ASV

20 When Jehovah thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul desireth to eat flesh: thou mayest eat flesh, after all the desire of thy soul. 21 If the place which Jehovah thy God shall choose, to put his name there, be too far from thee, then thou shalt kill of thy herd and of thy flock, which Jehovah hath given thee, as I have commanded thee; and thou mayest eat within thy gates, after all the desire of thy soul. 22 Even as the gazelle and as the hart is eaten, so thou shalt eat thereof: the unclean and the clean may eat thereof alike. 23 Only be sure that thou eat not the blood: for the blood is the life; and thou shalt not eat the life with the flesh. 24 Thou shalt not eat it; thou shalt pour it out upon the earth as water.

Lev. 17 ASV

10 "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set my face against that soul that eateth blood, and will cut him off from among his people. 11 For "the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls: for it is the blood that maketh atonement by reason of the life. 12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, who taketh in hunting any beast or bird that may be eaten; he shall pour out the blood thereof, and cover it with dust.

14 "For as to the life of all flesh, the blood thereof is all one with the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

Gen. 9 ASV

3 Every moving thing that liveth shall be food for you; "as the green herb have I given you all. 4 But flesh with the life thereof, which is the blood thereof, shall ye not eat. 5 And surely "your blood, the blood of your lives, will I require; "at the hand of every beast will I require it: and at the hand of man, even at the hand of every man's brother, will I require the life of man. 6 "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

reveal anything to aid understanding? A Child Is Born, Lennart Nilsson

About 5 weeks, 1.5 cm (0.6 inch). The yolk sac is still producing blood cells, but the liver is gradually taking over. The heart has begun its differentiation into the atria and the ventricles, but the partitions and valves are not yet present.

At 5½ weeks, 16 mm (0.64 inch). Through the large umbilical vein, the thickest vessel, blood returns from the placenta with oxygen and nourishment. Before it is readmitted into the fetal circulatory system, this blood is shunted straight through the as-yet-immature liver, the large red shadow under the hand. The woman's liver still does all the work.

The major part of the blood circulation is outside the embryo.

Blood circulation

Without blood circulation we would not be able to live and grow. As the system of the fetus gets larger, there are increased demands for rapid transport of oxygen, nourishment, and waste products. In the beginning the vessel system is made up of a number of simple tubes, through which flows a rich fluid. Dissolved in this fluid, oxygen and other substances are transported. But soon increasingly specialized cells will appear in the fluid: the red blood cells, highly effective transporters of oxygen, and the white blood cells, constituting the body's defense against foreign intruders, bearing the instructions as to what belongs in the body and what is foreign and must be expelled.

Gen. 2 ASV

7 "And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

the black dots •

indicate the Hebrew word is שֵׁנַי neil'-phesh - "soul." Scripture is very clear; "the soul of the flesh is in the blood."

(Esp. Lev. 17: 11, 14)

Can science

p. 84

It is my opinion that the "soul" has not been, at this point, established in the flesh. (The soul is in the blood.)

p. 60

p. 85

Not till oxygen is supplied by the lungs, is it a "living soul."

A brief summary:

- A. All "lives" began in Adam (p.2) - not at conception.
- B. "Life" is transmitted through the sperm (p.4).
- C. "Souls" are carried forward through the sperm (p.5).
- D. The "soul" is "programmed" into the blood. (p.6)
- E. "The major part of the blood circulation is outside the embryo." → A Child Is Born (p.6)

At 11 weeks, 6 cm (2.4 inches). The yolk sac is no longer active; its stem will soon loosen from its attachment. Blood cells are now produced by the liver and the spleen, and soon the bone marrow will take over. Lymphocytes, the white blood cells concerned with immunity, are now being formed in the lymph nodes and thymus. The heart is complete.

p.85 ↗ F. In the "fetus" the blood is more closely connected to the flesh. "The soul of the flesh is in the blood." (p.6)
 G. When the fetus is brought forth and breathes, it becomes a "living soul." Gen. 2:7 (p.6.)

Question: Will you try to understand scripture or will you accept the teachings of mythology? The idolatry of Roman Catholicism has greatly influenced much Protestant thinking.

E. ABORTION Instructions for Non-catholics p. 113

Abortion is willfully causing the death of an unborn baby in any way. It is always a mortal sin. It is never allowed in any case whatsoever, not even to save the mother's life. The unborn baby is a human being and has the right to life. God has given no one the right to take away its life. To do so is murder, no matter what the doctor says. You read in the newspaper of people killing little children. To kill an innocent child is a horrible crime. But there is no difference between this and abortion—both are murder. Worst of all, the baby dies without Baptism and cannot go to heaven. Abortion is worse than murdering an adult. The adult at least had a chance to get to heaven. The baby does not get this chance.

Excommunication from the Church is the penalty for any Catholic who knowingly and willingly causes or helps cause an abortion. Excommunication means that he cannot receive the Sacraments: he cannot have a Catholic funeral.

Englishman's Greek Concordance
γαστρη, gaster - womb KJ

King James Version

- Mat. 1:18. she was found with child (lit. having in the womb)
- 23. Behold, a virgin shall be with child, (lit. having &c.)
- 24:19. woe unto them that are with child, (lit. having &c.)
- Mar 13:17. woe to them that are with child, (lit. ...)
- Lu. 1:31. thou shalt conceive in thy womb,
- 21:23. woe unto them that are with child, (lit. having &c.)
- 1 Th. 5: 3. as travail upon a woman with child; (lit. having &c.)
- Tit. 1:12. alway liars, evil beasts, slow bellies.
- Rev. 12: 2. she being with child (lit. ...) cried, travailing

has used "child" incorrectly in 7 out of 9 occurrences of γαστρη in the NT. These should all read "having in the womb". A fetus is never called a "child" in any NT scripture. You can see what a problem this adulteration of the text has caused.

8 Much of the "church" overemphasizes their feelings rather than teaching the word of God.

* 1. God loves everybody? Just reading these few verses should prove the error of this teaching. (Apologetics 12)

Ps. 5 ASV

5 *The arrogant shall not stand in thy sight:

Thou hatest all workers of iniquity.

6 Thou wilt destroy them that speak lies:

Jehovah abhorreth the blood-thirsty and deceitful man.

Ps. 11 ASV

5 Jehovah trieth the righteous; but the wicked and him that loveth violence his soul hateth.

verses should prove the error of this teaching. (Apologetics 12)

John 3:36 CT

36 The (one) trusting with-reference-to the son is-having life eternal; but the (one) disobeying to-the son will not see life. BUT the wrath-of-the God is-remaining on him.

Rev. 3 CT

19 As-many-as if I myself might-love I-am-reproving and I-am-disciplining; you-be-zealous therefore and you-repent.

* 2. Every human life is precious to God, especially children? God has not spared his chosen people Israel, let alone Israel's enemies.

Ezk. 9 ASV

Deut. 2 ASV 34 And we took all his cities at that time, and utterly destroyed every inhabited city, with the women and the little ones: we left none remaining:

Deut. 20 ASV

16 But of the cities of these peoples, that Jehovah thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth; 17 but thou shalt utterly destroy them:

1 Sam. 15 ASV

3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

God orders the conquest of Heshbon. (Deut. 2:24)

God's orders for the conquest of the promised land. (Deut. 20)

God's orders against Jerusalem

God's orders against Amalek. 1 Sam. 15:17-23

3 And the glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house: and he called to the man clothed in linen, who had the writer's inkhorn by his side. 4 And Jehovah said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry over all the abominations that are done in the midst thereof. 5 And to the others he said in my hearing, Go ye through the city after him, and smite: let not your eye spare, neither have ye pity; 6 slay utterly the old man, the young man and the virgin, and little children and women; but come not near any man upon whom is the mark: and begin at my sanctuary.

* 3. Jesus wants everybody saved?

Matt. 10 CT

5 The Jesus dispatched these twelve, having-delivered-a-message to-them, saying, Might-YOU not go-away into (a) way-of-nations, and might-YOU not go-in into (a) city-of-Samaritans;

6 But YOU-be-proceeding rather to the sheep, namely-the (ones) having-been-and-still-being-destroyed-of-(the)-household-of-Israel.

These 2 passages show that Jesus did not come to minister to Gentiles.

Jesus did not give "invitations" at his "mass meetings" when he fed the 4000 or the 5000. Why?

Matt. 15 CT

22 And behold, (a) Canaanite woman from those territories, having-come-out screamed to-him, saying, You-have-pity-on me, Lord, son-of-David; my daughter is-being badly possessed-by-a-demon.

23 But the-(one) answered to-her not (a) word. And his disciples having-come-near were-interrogating him, saying, You-release her, because she-is-crying at-the-back-of-us.

24 But the-(one) having-answered said, I-was not dispatched unless with-reference-to the sheep, namely-the-(ones) having-been-and-still-being-destroyed-of-(the)-household-of-Israel.



My mind is
already made up
Don't
confuse me
with the facts

“Several hundred million vigorously swimming sperm” (p.4) at each ejaculation. Each sperm carries a “life” passed down from Adam. If one does not use any contraceptive in order to “save” one “life”, that

is, the “life” carried down from Adam, how do you propose to “save” the remaining 300,000,000 lives? Without any contraceptive, a woman may bear 20 children. Remember, “life” does not begin at conception, but only that particular “life’s” “hereditary endowment.” (p.2) I have elected to call this area, God’s unprotected life.

Heb. 10 CT

5 On-this-account coming-in into the world he-is-saying: You-willed not sacrifice and offering, but you-yourself-rendered (a) body thoroughly-fit for-me;

Matt. 1 CT

20 But (as) he (was) meditating these-(things), behold, (an) angel of-Jehovah appeared to-him by apparition, saying, Joseph, son of-David, might-you not fear-for-yourself to-take-along-to-yourself Mary your wife, for the-(thing) in her is having-been-begotten out-of (the) Holy Spirit.

➡ The body in Mary being prepared for Jesus is referred to as “the-(thing) in her.” Matt. 1:20. KJ and ASV have “that which” - neuter.

See Apologetics 41

10 Star-Banner, Ocala

Sept. 1, 1989

Patricia Anstett

Knight-Ridder Newspapers

NEW YORK — A growing number of doctors are quietly prescribing a morning-after pill to prevent pregnancy in the first 72 hours after intercourse.

In a program started last year, nearly half of the 177 Planned Parenthood affiliates in the United States have begun offering the pill, avoiding medical abortions. Many rape crisis centers, university health services and private physicians already prescribed the pill, which has been available for more than a decade.

The pill, Ovral, is dispensed with little fanfare, but clinic directors say that has nothing to do with concerns about opposition from anti-abortion activists. They just don't want women to use it as an alternative to birth control.

Dr. Albert Yuzpe, professor of obstetrics and gynecology for the University of Western Ontario in London, who has conducted studies on the pill, said it is widely used in some parts of North America and is approved as a morning-after drug in Great Britain, Holland and West and East Germany.

It is commonly dispensed through rape crisis and university health centers, said Yuzpe, who pioneered the pill as a morning-after contraceptive.

The growing use of the pill comes at a time when anti-abortion groups are trying to keep a controversial French abortion pill off the U.S. market.

The French pill, known as RU486 must be taken within the first four to seven weeks after the last menstrual cycle. It usually disrupts an early pregnancy after the fertilized egg has been implanted in the uterus.

By comparison, Ovral prevents a fertilized egg from implanting in the lining of the uterus.

➔ Here are a few statements from a long article on "pills" - one to prevent pregnancy and another to disrupt an early pregnancy. Those who would reject the use of these pills, usually hold that an "embryo" is a "person," "human," "child," etc. That scripture never teaches this has been shown already and will be explained further a little later.

A Common Opinion

1. A fetus is a person or child.
2. Abortion is murder.
3. Life begins at conception.
4. An aborted fetus goes to heaven.

If these 4 statements could be shown to be true (there is no Bible support for any), we are faced with an important conclusion. Of the world's 5 billion people, only 1 in 10 professes to be a "church" member. (Exclusive of Roman Catholics - actually idolaters. Apologetics 31-35.) A fetus when it becomes an adult, has 1 chance in 10 of becoming a "Christian" (nominal) By abortions, from the opinion above, 100% will end up in heaven. Therefore, all antiabortion people should be proabortionists if they really want to see more "people" "saved." To put it another way, antiabortionists may be causing more persons to be "lost" than "churches" are having people "saved." If antiabortionists stop 1,000,000 abortions per year from the above figures, it could be expected that 100,000 might later become "church" members but 900,000 will be "lost." Had these abortions not been stopped, all would have gone to heaven. (#4 above)

