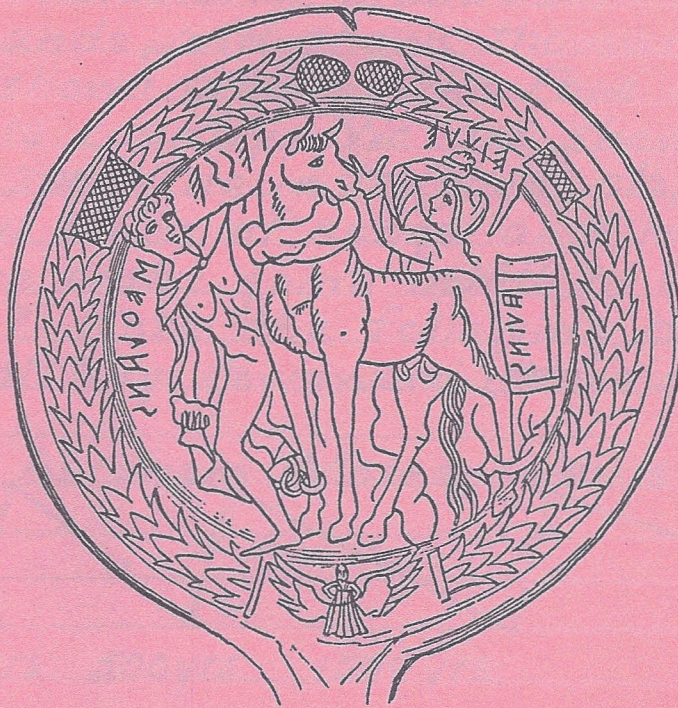


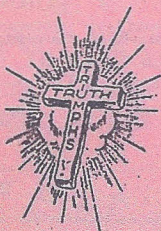
APOLOGETICS 6



HEPHAISTOS AND EPEIOS CONSTRUCTING THE TROJAN HORSE.

Engraving on an Etruscan mirror

MISQUOTES

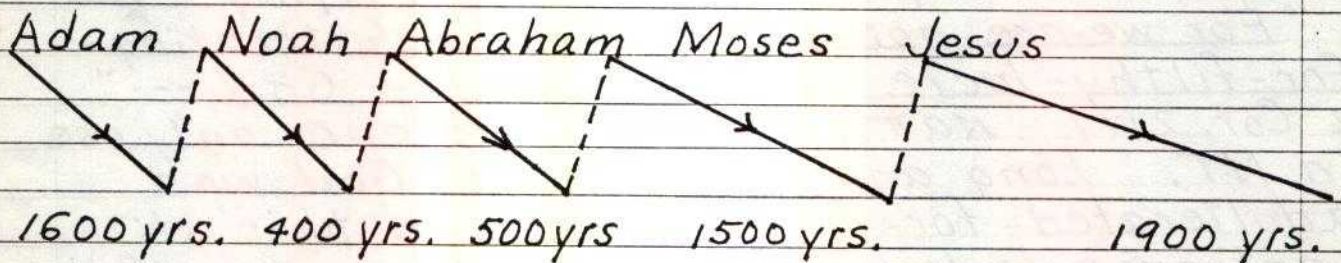


Mount Publications, Rt. 1, Box 298, Morriston, Fla. 32668

MISQUOTES

MISAPPLIED, MISUNDERSTOOD, or MISUSED portions of Scripture; is it a mistake, ignorance, purposeful, or a satanic deception?

We are hearing a great deal today about thousands being "saved." Television broadcasts meetings of tens of thousands, and shows thousands of "converts." Millions are shown greeting the Pope as he travels from country to country. We are shown "miracles" of healings, speaking in tongues, clapping for Jesus, and all kinds of songs and music praising Jesus. Are we really going uphill to God or downhill from God? Note the following diagram of man's past history downward. (Years are approximate)



Should we really expect man to suddenly turn around?

"I myself - am - knowing - absolutely that after my departure weighty wolves will - come - in into YOU not sparing of the little - flock, even out - of YOU yourselves men will - stand - up - for - themselves speaking things - having - been - and - still - twisted to - be - pulling - back the disciples behind themselves." Acts 20:29,30

MATTHEW 7

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

← Jesus also warned of wolves.

Paul wrote to Timothy:

← "But evil MEN and wizards will - progress on the worse, leading - astray and being - led - astray." 2Tim. 3:13

"But the Spirit is - saying explicitly that in later seasons some will - depart of - the trust; paying - attention to - misleading spirits ← and to - teachings

2

of-little-demons in hypocrisy of-false-wordings;
(ones) having-been-and-still-branded-with-a-hot-iron
(on) their-own conscience, hindering to-be-marrying,
to-be-holding-off-for-themselves of-foods, which the
God created with-reference-to partaking with
giving-of-thanks --- " 1 Tim. 4:1-3

Note the ← above:

"---speaking things-having-been-and-still-twisted"
διαστρέφω - diastrephō distort, pervert, to
turn aside from the right. (see lexicons)

"wizards" γόης - goēs, only use in NT,
howler, juggler, enchanter, charmer (lexicons)

"misleading spirits" πλάνος - planos, verb
πλανᾶω - planaō to-lead- astray (lexicons)

"teachings of-little-demons in hypocrisy of-
false-wordings ---" ψευδολόγος - pseudologos
only use in NT, a speaking falsely, lying.

"For we-are not as the many adulterating-
for-filthy-lucre the word of-the God, ---"
2 Cor. 2:17 καπηλεύω - kapēleuō only use
in NT. Long ago the word of God was
adulterated-for-filthy-lucre and this still
continues today. (see Trench, Synonyms of the
New Testament, p.213)

Peter also wrote:

"And in covetousness with-fabricated words
they-will-merchandise YOU, ---" 2 Pet. 2:3
πλαστός - plastos only use in NT, (fictitious,
false, faked - Divry's Dictionary) But more
closely; moulded, formed (see Thayer) from
πλάσσω - plassō - to mould. Also πλαστικός -
plastikos - "fit-for-moulding" our word
"plastic"; not used in NT.

Where did this all start? It started in
the garden of Eden. This altering of the
word of God is the way Satan works. Satan
is very subtle in how he uses the word
of God. There is only one way to combat
this misuse of scripture: Study, to learn
the exact meaning of the word of God.

GENESIS 2

25 And they were both naked, the man and his wife, and were not ashamed.

CHAPTER 3

The Temptation of Eve

NOW the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.



GENESIS 3

14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

the serpent once walked. →
Vignette: The serpent Sata with human legs. Papyrus of Nu, British Museum No. 10,477, sheet 11. →

← Adam and Eve were naked when this occurred.

It is very difficult to keep figurative and literal properly separated.

“And no marvel, for the Satan is-transfiguring-himself into (an) angel (or messenger) of-light.”

2 Cor. 11:14

This was not a literal serpent.

Dragon and → REVELATION 20

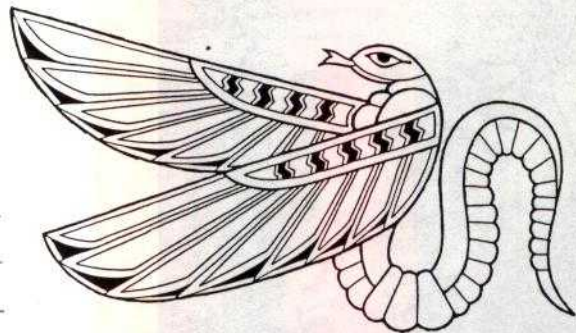
Serpent are figurative.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

If serpent

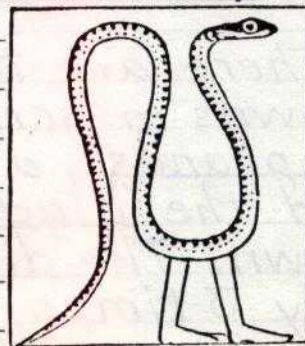
is literal, dragon must be literal also. Devil and Satan are his names.

Most of our pictures show a literal serpent in the garden, why? Remember the first Gentile Christians came from paganism and brought their idolatry with them.



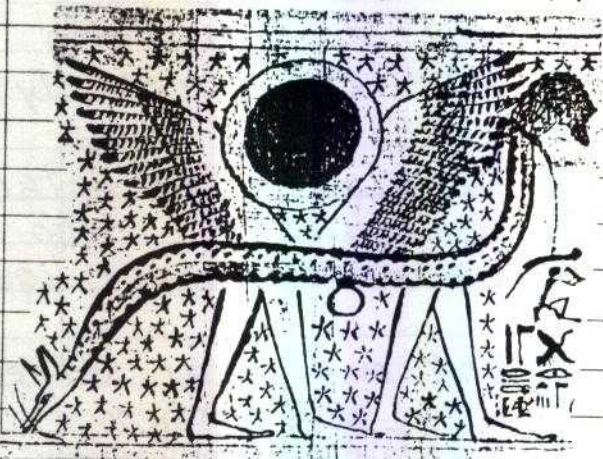
↖ Buto, the cobra-goddess, Ancient Egyptian Design

↖ From this statement it is assumed that



4

Egyptian Mythology

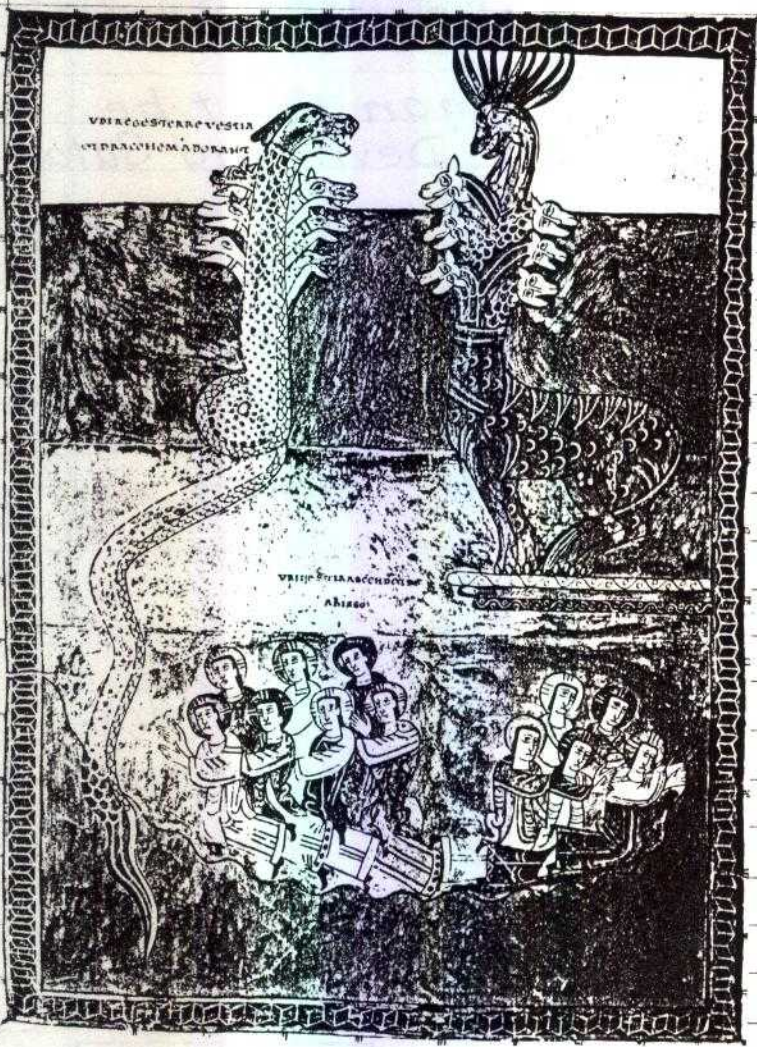


This underworld creature is even more interesting, with a man's head, a serpent body, and animal head on the tail, and four legs.

Notice the serpent depicts Satan's deceptive character:

Gen. 3: 1, 4, 5, page 3. One day the Satan will be worshiped.

Adoration of the Serpent and Beast. An 8th century Spanish manuscript.



REVELATION 12

AND there appeared a great 'wonder in heaven; a *woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, 'travailing' in birth, and pained to be delivered.

→ στέφανος (crown) stephanos



In Rev. 12:1 of stars

3 And there appeared another 'wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

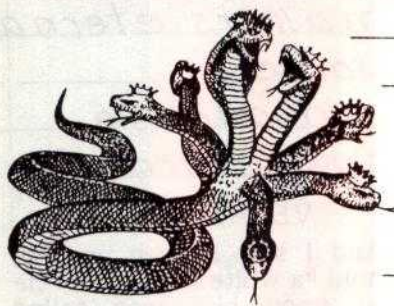
4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Sennacherib σιάνηνα diadēma (diadem)



There are two kinds of crowns in scripture; the "stephanos", a victor's crown and the "diadem" or ruler's crown. The "diadem" occurs only 3 times in the NT.

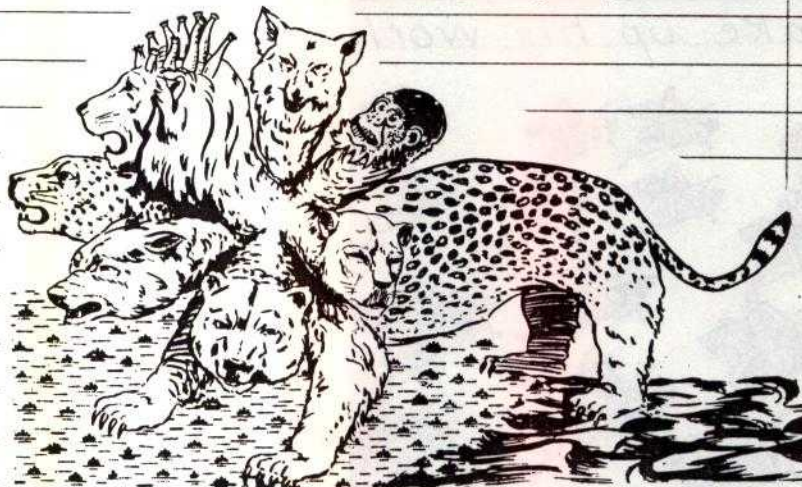
From Rev. 12:3



← diadems
(διάδημα)

REVELATION 13

AND I stood upon the sand of the sea, and saw ^aa *beast rise up out of the sea, ^bhaving seven heads and ten horns, and upon his horns ten crowns, and upon his heads the ^cname¹ of blasphemy.



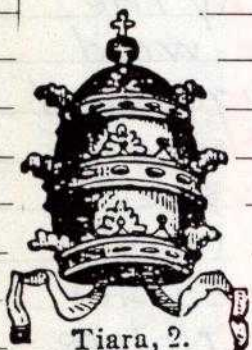
MATTHEW 4

8 Again, the devil taketh him up into an exceeding high mountain, and ^ashoweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Jesus did not challenge the devils world rule. (See the courses: Babylon, Daniel 1, Revelation 1 Commentary, and Mysteries)

Satan is "the ruler of this world". (John 12:31; 14:30; 16:11) He is "the god of this age". (2 Cor. 4:4) The present head of Satan's world power is the pope, he wears the triple crown, or tiara. The word diadem (διάδημα - diadēma) comes from (διαδέω) - diadēō - "to-bind-round", hence the 3 rings around the headpiece.

Webster's New International Dictionary of the English Language, Reference History Edition, 1912, under "tiara".



Tiara, 2.

2. The Pope's triple crown. It was at first a round, high, pointed cap, richly jeweled, but was afterward encompassed with a crown, later with a second, and finally with a third, symbolizing the threefold papal sovereignty (temporal, spiritual and purgatorial), and surmounted with globe and cross.

Instructions for Non-catholics by parish priests, Holy Cross Press, Chicago, 1954

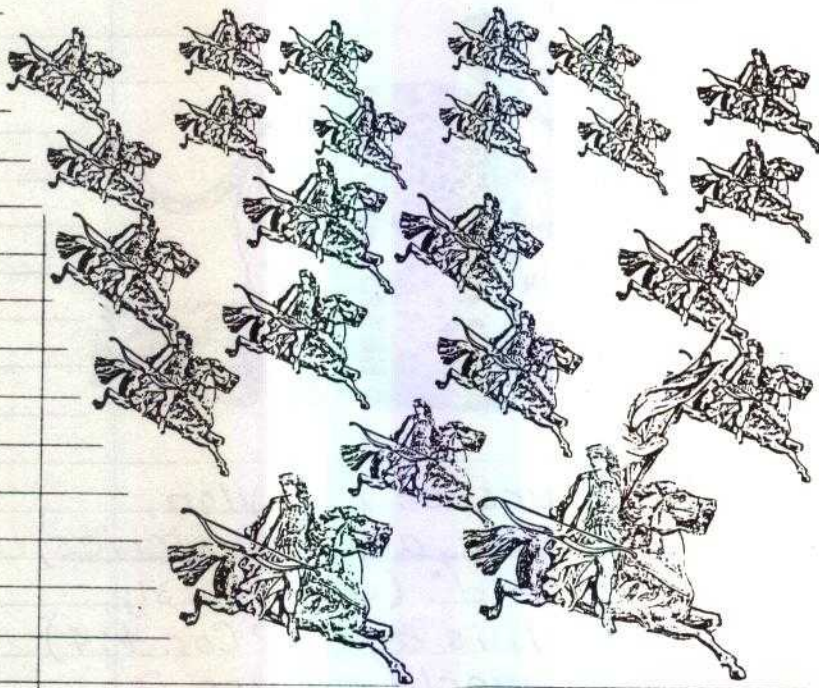
F. THE PUNISHMENT OF PURGATORY

The principal punishment of purgatory is the fact of not seeing God face to face until the time of punishment is over. During all this time the soul in purgatory keenly feels the desire to see God. The other pain of purgatory is possibly real fire.

St. Augustine, who lived in the fifth century, said: "The fire of purgatory is more terrible than all that man can suffer in this life."

6. Thus the pope's crown shows his rule temporal (worldly), spiritual (matters eternal), and purgatorial (in the underworld).

The only other use of (διάδημα) - diadēma, "diadems" is in Rev. 19:12 when Jesus returns to take up his world rule.



REVELATION 19

11 ^aAnd I saw heaven opened, and behold ^ba white horse; and ^{*he} that sat upon him was called ^cFaithful and True, and ^din righteousness he doth judge and make war.

12 ^aHis eyes were as a flame of fire, and on his head were many crowns; ^band he had a name written, that no man knew, but he himself.

13 ^aAnd he was clothed with a ¹vesture dipped in blood: and his name is called ^bThe Word of God.

14 ^aAnd the armies which were in heaven followed him upon white horses, ^bclothed in fine linen, white and clean.

15 And ^aout of his mouth goeth a sharp sword, that with it he should smite the nations: and ^bhe shall rule them with a rod of iron: and ^che treadeth the winepress of the fierceness and wrath of Almighty God.

16 And ^ahe hath on his vesture and on his thigh a name written, ^bKING OF KINGS, AND LORD OF LORDS.

As we approach this return of the Lord Jesus we should expect Satan to do all in his power to discredit the word of God.

MATTHEW 4

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, ^aMAN SHALL NOT LIVE BY BREAD ALONE, BUT BY ^{*EVERY WORD} THAT PROCEEDETH OUT OF THE MOUTH OF GOD.

5 Then the devil taketh him up ^ainto the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, ^aHE SHALL GIVE HIS ANGELS CHARGE CONCERNING THEE: and IN THEIR HANDS THEY SHALL BEAR THEE UP, LEST AT ANY TIME THOU DASH THY FOOT AGAINST A STONE.

7 Jesus said unto him, It is written again, ^aTHOU SHALT NOT ¹TEMPT THE LORD THY GOD.

When Jesus was tried by the devil the issue was the word of God. First Satan suggested Jesus rely on material things.

(Matt. 4:3) Jesus answered with the word of God. (vs. 4)

Satan misused scripture. (vs. 6)

Jesus countered with scripture.

(vs. 7) (Then see p.5, Matt. 4:8, 9)

The presence of the lawless one, "is according to operation of the Satan in all power and signs and wonders of a lie..."

2 Thes. 2:9

"Miracles which establish false doctrines." Horne's Commentary Vol. 1 p.116.

You will remember that Adam and Eve were naked when Satan came to Eve. A person having trusted in Jesus is warned not to be naked. "YOU-clothe-yourselves-in the full-armor of-the God toward YOUR being-able to-stand to the methods of-the devil." Eph. 6:11



Only 4 pieces of armor are actually named, "--- in-order-that YOU-might-be-able to-withstand in the day namely the evil---" Eph. 6:13

(withstand - ἀνθίστημι - anthistēmi - resist, oppose, stand-against)

The 4 pieces of armor are for defense not offense.

When one sets out to, "fight the devil" he is asking for trouble; he has no offensive weapons,

1 Breastplate: the righteousness of God

2 Shield: the trust - "So the trust (is) out-of hearing, but the hearing (is) through *saying of-God." Rom. 10:17

(*saying - ῥῆμα - rēma - same as Matt. 4:4 page 6)

3 Helmet: the salvation, a "gift" of God Eph. 2:8,9

4 Dagger: the spirit, which is (the) *saying of-God" (Eph. 6:11-17) (dagger - μάχαира - machaira, a short two-edged weapon, but not ῥομφαία - romphaia - the war sword.)

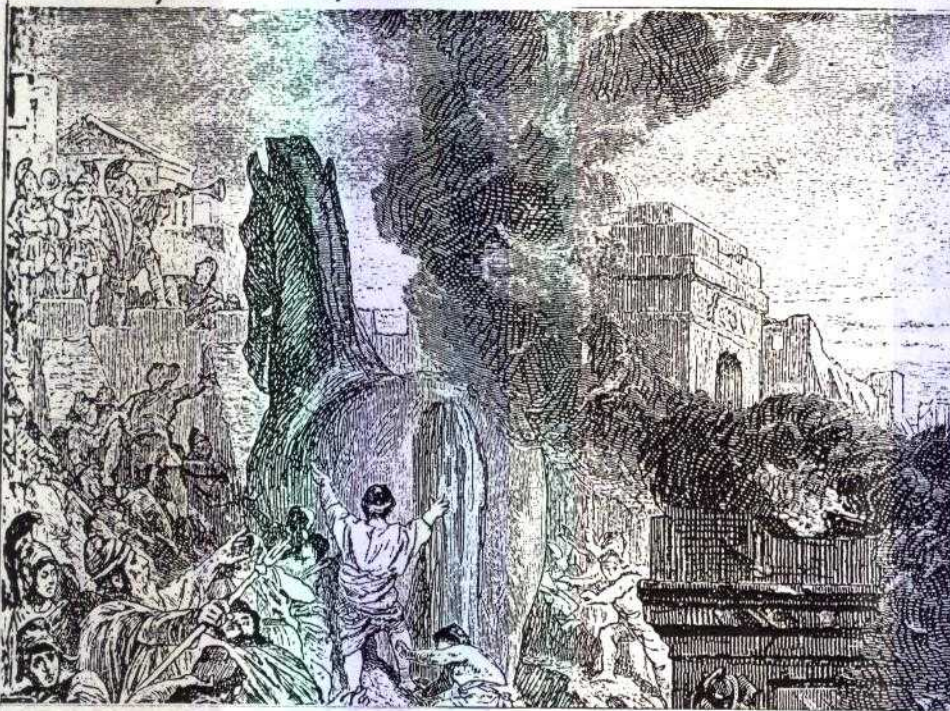
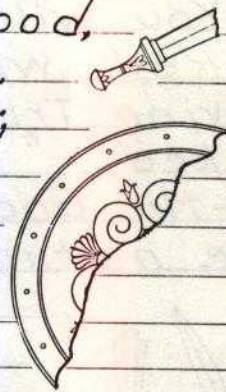
"For the word of-the God (is) living and operational and more-cutting above every two-edged dagger ---" Heb. 4:12

A believer has a breastplate and helmet which he has from God and over which he really has no control. He also has a dagger and shield; both of these depend for their effectiveness upon his knowledge of God's word. If that word is "twisted" (Acts 20:30), given "false-wordings" (1 Tim. 4:2), "adulterated-for-filthy-lucre" (2 Cor. 2:17), and "fabricated words" are used (2 Pet. 2:3)

8 his dagger is hardly much good,
his shield will not supply defense.
The devil's methods are just these;
misquote, misapply, cause misunder-
standing, misuse the word of God.
He can use mistakes, ignorance,
superstition and confusing transla-
tions. He uses demons, (1 Tim. 4:1 p.2)

"false-apostles, treacherous workmen,
transfiguring-themselves into apostles of Messiah,
--- his ministers also are-transfiguring-them-
selves as ministers of righteousness." (2 Cor. 11:13,15)

A soldier must be constantly on guard and
always suspicious as to who is the enemy.



← The wooden
horse of
Troy is a
good example.
The Greeks
besieged
the city of
Troy for 10
years. Finally
they built a
wooden horse
and withdrew
from Troy
leaving the
horse. The
Trojans

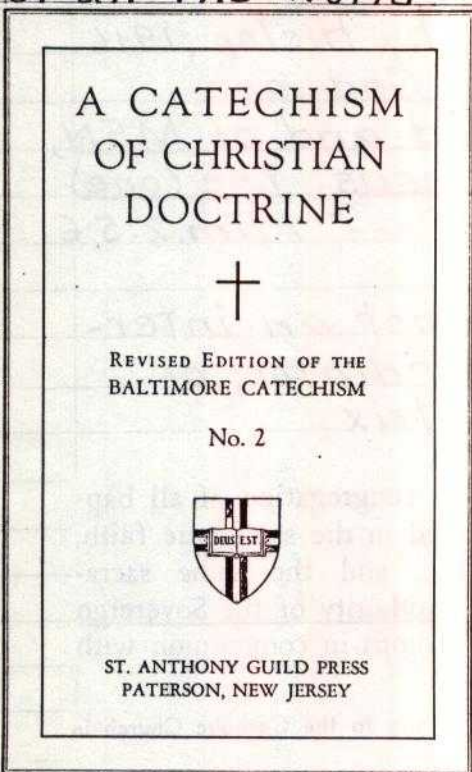
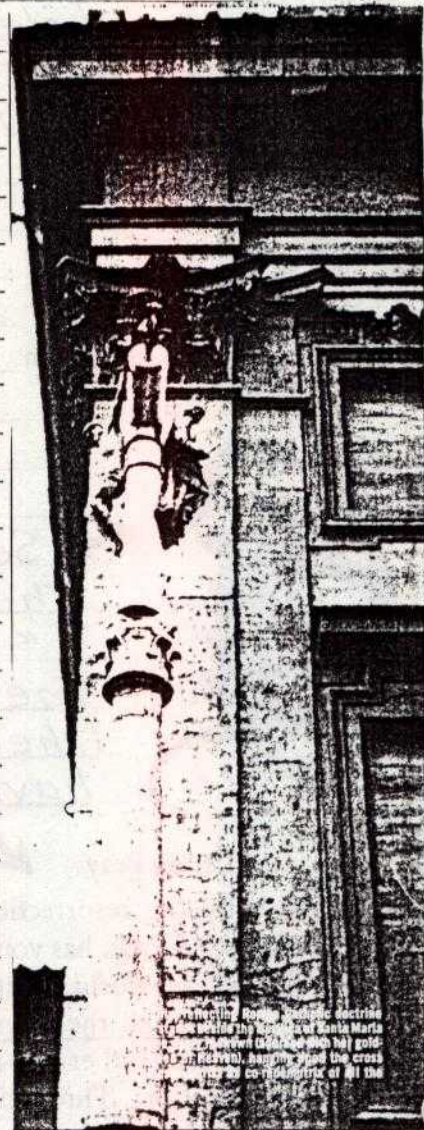
pulled the horse into the city rejoicing at their
victory. The horse was full of Greek soldiers.
During the night these soldiers came out of the
horse and opened the gates of Troy for the
Greek army which had returned. The city of
Troy was destroyed.

Thus Satan has his "wooden horse" full of
his ministers and the "church" itself has even
brought the horse in, as though they were
having a victory over Satan. The "wooden horse"
can be compared to the Roman Catholic Church.

The picture of the crucifix is from Christian Heritage, Oct. 1973. The small print reads:

"The above Crucifix reflecting Roman Catholic doctrine regarding Mary, stands beside the Basilica of Santa Maria Maggiore in Rome. Mary is shown (adorned with her golden crown as Queen of Heaven), hanging upon the cross with the Lord Jesus Christ as co-redemptrix of all the world"

↪ Enlargement



↪ Title page of the book from which the following quotations are taken.

Hail, Holy Queen

Regina Coeli
(Said during Easter tide, instead of the Angelus)
Queen of heaven, rejoice, Alleluia.
For He whom thou didst deserve to bear,
Alleluia.
Hath risen as He said, Alleluia.
Pray for us to God, Alleluia.

Hail, Holy Queen, Mother of Mercy; hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee we do send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

The idea of a queen of heaven is contrary to God's word. The "cakes" are the "hot-cross-buns" of Catholicism. These are "sweet rolls" with a cross on top, sold during "Lent."

JEREMIAH 7

18 ^aThe children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to ^bpour out drink offerings unto other gods, that they may provoke me to anger.

10 The whole idea of Easter is pagan.
"Easter" occurs nowhere in scripture, but the translators of the KJ used Easter for Passover in one place.

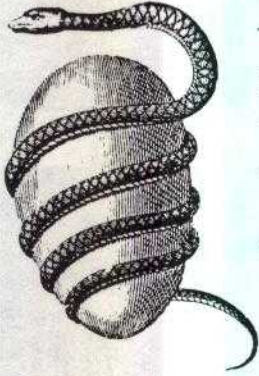
Webster

ACTS 12 KJ

4 And when he had apprehended him, he put him in prison, and delivered him to four quarters of soldiers to keep him; intending after Easter to bring him forth to the people.

East·er (ēs'tar) n. [ME. *ester* < OE. *eastre*, pl. *eastron*, spring, Easter; orig., name of pagan vernal festival almost coincident in date with paschal festival of the church < *Eastre*, dawn goddess]

Because of this misquote; Easter, the Easter egg, and hot-cross-buns continue to be used,



← See The Two Babylons or The Papal Worship, by Hislop, 1916
"For (there-is) one God, one mediator also of God and of MEN, (the) MAN Messiah Jesus, the (one) having-given himself ---" 1 Tim. 2:5,6

Let us Pray

O God, who by the resurrection of Thy Son, Our Lord Jesus Christ, has vouchsafed to make glad the whole world, grant, we beseech Thee, that, through the intercession of the Virgin Mary, His Mother, we may attain the joys of eternal life. Through the same Christ Our Lord. Amen.

Mary is not an intercessor, mediator, or co-redemptrix.

347. What happened when Our Lord said: "This is My body... this is My blood"?

When Our Lord said, "This is My body," the entire substance of the bread was changed into His body; and when He said, "This is My blood," the entire substance of the wine was changed into His blood.

136. What is the Church?

The Church is the congregation of all baptized persons united in the same true faith, the same sacrifice, and the same sacraments, under the authority of the Sovereign Pontiff and the bishops in communion with him.

348. Did anything of the bread and wine remain after their substance had been changed into Our Lord's body and blood?

After the substance of the bread and wine had been changed into Our Lord's body and blood, there remained only the appearances of bread and wine.

166. Are all obliged to belong to the Catholic Church in order to be saved?

All are obliged to belong to the Catholic Church in order to be saved.

473. Which are the blessed objects of devotion most used by Catholics?

The blessed objects of devotion most used by Catholics are: holy water, candles, ashes, palms, crucifixes, images of Our Lord, of the Blessed Virgin, and of the saints, medals, rosaries, and scapulars.

167. What do we mean when we say, "Outside the Church there is no salvation"?

When we say, "Outside the Church there is no salvation," we mean that those who through their own grave fault do not know that the Catholic Church is the true Church or, knowing it, refuse to join it, cannot be saved.

EXODUS 20

4 Thou shalt not make unto thee any *graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

234. What is the third commandment of God?

EXODUS 20

The third commandment of God is: Remember thou keep holy the Lord's day.

8 ^aRemember the sabbath day, to keep it holy.

Even protestants refer to Sunday as the "Christian Sabbath."

231. Is it a sin to take God's name in vain?

It is a sin to take God's name in vain; ordinarily, it is a venial sin.

EXODUS 20

7 ^aThou shalt not take the name of the LORD thy God in vain: for the LORD ^bwill not hold him guiltless that taketh his name in vain.

71. How can a sin be venial?

A sin can be venial in two ways:

first, when the evil done is not seriously wrong;

second, when the evil done is seriously wrong, but the sinner sincerely believes it is only slightly wrong, or does not give full consent to it.

Thus by false-wordings, fabricated words, twisted words they lead astray.

While Roman Catholicism may well be compared to the Trojan horse, many of the "soldiers" from inside have spread everywhere.

XI. Are all the truths revealed for us by God found in the Bible?

Not all the truths revealed for us by God are found in the Bible; some are found only in Divine Tradition.

Good News for Modern Man, American Bible Society, 1966 is a popular NT among some Southern Baptists, "The basic text was translated by Dr. Robert G. Bratcher;..." (Preface iv)

Dr. Bratcher spoke at Furman University and a report appeared in the newspaper. Note what Dr. Bratcher was reported to have said.

Are there historical sections of the Bible that are sub-Christian? asked a student.

"Certainly. Wishing that God would destroy one's enemies. You call that Christian?"

"You admit that the Bible has fallacies then how it is valuable?" a student questioned.

"If we build our faith wholly on the Bible, then we are building our faith on shifting sand. We must follow the facts or there is nothing to believe. We cannot literally follow Jesus, only go in his direction."

ASV-Acts 20:28

28 Take heed unto yourselves, and to all ^athe flock, in which the Holy Spirit hath made you ^bbishops, to feed ^cthe church of ^dthe Lord which ^ehe ^fpurchased with his own blood.

It seems that Dr. Bratcher does not like the word "blood."

Why?

GNFMM-Acts 20:28

²⁸ Keep watch over yourselves and over all the flock which the Holy Spirit has placed in your charge. Be shepherds of the church of God, which he made his own through the death of his own Son.

ASV-Heb. 10:19

19 Having therefore, brethren, ^aboldness to ^benter into the holy place by the blood of Jesus,

GNFMM-Heb. 10:19

¹⁹ We have, then, brothers, complete freedom to go into the Most Holy Place by means of the death of Jesus.

This translation is filled with "false-wordings." I have a 28 page booklet showing several of these. (A Distorted Translation.)

12 Let me show a couple of examples how this "translation" twists words in scripture to make the Bible look ridiculous.

ASV—Mark 15:22-25

22 "And they bring him unto the place "Golgotha, which is, being interpreted, The place of a skull. 23 And they offered him wine mingled with myrrh: but he received it not. 24 And they crucify him, and part his garments among them, casting lots upon them, what each should take. 25 And it was the "third hour, and they crucified him.

GNFMM—Mark 15:22-25

22 They brought Jesus to a place called Golgotha, which means "The Place of the Skull." 23 There they tried to give him wine mixed with a drug called myrrh, but Jesus would not drink it. 24 So they nailed him to the cross and divided his clothes among themselves, throwing dice to see who would get which piece of clothing. 25 It was nine o'clock in the morning when they nailed him to the cross.



9 a.m.!

GNFMM—John 19:14-16

14 It was then almost noon of the day before the Passover. Pilate said to the Jews, "Here is your king!" 15 They shouted back, "Kill him! Kill him! Nail him to the cross!" Pilate asked them, "Do you want me to nail your king to the cross?" The chief priests answered, "The only king we have is the "Emperor!" 16 Then Pilate handed Jesus over to them to be nailed to the cross.

noon!

3 hours later?



Jesus Before Pilate. Jno. 19:1-15.

ASV—John 19:14-16

14 Now it was "the "Preparation of the passover: it was about the "sixth hour. And he saith unto the Jews, Behold, "your King! 15 They therefore cried out, "Away with him! Away with him! Crucify him! Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but "Caesar. 16 Then therefore he "delivered him unto them to be crucified.

Note the following where God's purpose for a whole book of the Bible has been changed.

ASV—James 1:1

1 "James, a "servant of God and "of the Lord Jesus Christ, to "the twelve tribes which are of "the Dispersion, "greeting.

12 TRIBES

GNFMM—James 1:1

1 From James, a servant of God and of the Lord Jesus Christ: Greetings to all God's people, scattered over the whole world.

In 1982 we were presented with:

The Reader's Digest Bible. The following is from the jacket of the book.

Theologians, scholars, and Bible authorities agree that *The Reader's Digest Bible*—two years in the planning, four years in the making—is the first true condensation of the Bible.

Note the meaning of the words from Webster's Collegiate Thesaurus.

condensation *n* *syn* **ABRIDGMENT**, abstract, boildown, breviary, breviate, brief, conspectus, epitome, synopsis

abridgment *n* a shortened version of a larger work or treatment produced by **condensing and omitting** without basic alteration of intent and language <an *abridgment* of a dictionary>

syn abstract, boildown, breviary, breviate, brief, condensation, conspectus, epitome, synopsis

A CONDENSATION IS NOT AN ABRIDGMENT

Many people use the terms condensation and abridgment as if they had the same meaning. They do not. *Abridgment* means reduction of length by elimination of entire sections of text and, in the case of the Bible, often of whole books as well. *Condensation* achieves reduction principally through line-by-line, word-by-word diminution, as well as through deletion of selected blocks of text. There are many abridgments of the Bible. But *The Reader's Digest Bible* is unique in that it is the only true condensation of the Bible.

Again "false-wordings", "fabricated-words", things "twisted". Example: Ps. 3, 4, 7, 9, 10, 11, 12, 17, etc. omitted entirely. Daniel chapters 8, 9, 10, 11, 12 omitted, etc.

Possibly the most popular "Bible" today is the one called The Living Bible (paraphrased). The following paragraph is from the preface in the Living New Testament. Since the para-

The basic text used for this paraphrase is the American Standard Version of 1901, generally accepted by Bible scholars everywhere as a masterful work. New readings in the light of research since the publication of that volume have, of course, been incorporated into the Living New Testament, Paraphrased. It is the intention of the Paraphrase Revision Committee to continually revise this book as desirable changes become evident, with a general revision every five years. To this end the publishers continue to request assistance from general readers and scholars alike in calling attention to easier or more accurate wording possibilities.

phrase is based on an English translation, rather than the Greek NT it will be likely to have all of the mistakes of the English translation.

Webster: paraphrase - "a rewording of the meaning expressed in something spoken or written." 1 Cor. 13:12 "For just now we are looking through (a) mirror in (an) enigma ---," paraphrasing is not possible, it is actually more of a commentary. The one "paraphrasing" the Bible cannot help but put in his opinion. I can only give a few examples of the distortions achieved; but I have a 29 page booklet, Let's Examine The Living New Testament.

LNT-1 Pet. 5:13

ASV-1 Pet. 5:13

13 My wife' here in Rome she is your sister in the Lord sends you her greetings; so does my son Mark.

13 'She that is in Babylon, elect together with you, saluteth you; and so doth "Mark my son.

Notice how this interpretation favors the Roman Catholic Church doctrine that Peter was the first pope. There is in the Greek text no word "wife", or "my", or "here", or "Rome", or "your", or "sister", or "Lord"; see the ASV.

ASV-Matt. 3:9

LNT-Matt. 3:9

9 and think not to say within yourselves, 'We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

9 Don't try to get by as you are, thinking, 'We are safe for we are Jews—descendants of Abraham.' That proves nothing. God can change these stones here into Jews!'

The subject of "Jews" is not mentioned, for Abraham is not a Jew. Arabs also are descendants of Abraham through Ishmael. Note another favoring of Rome.

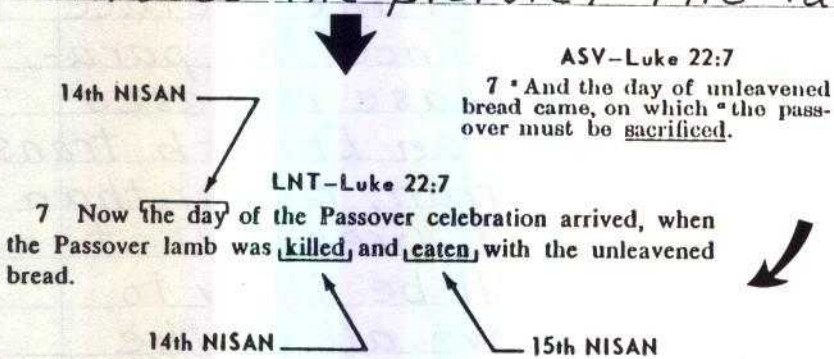
LNT-Matt. 18:17

ASV-Matt. 18:17

17 If he still refuses to listen, then take your case to the church, and if the church's verdict favors you, but he won't accept it, then the church should excommunicate him.

17 And if he refuse to hear them, 'tell it unto the 'church: and if he refuse to hear the 'church also, "let him be unto thee as the Gentile and the 'publican.

14 This refers to the Jewish assembly; as yet no NT "church" exists. The following passage confuses the picture. The lamb was sacrificed



on the 14th of Nisan and eaten on the 15th, two different days.

Such adulterating of scripture is very confusing. This paraphrase

makes the same mistakes in the crucifixion as the Good News for Modern Man.

ASV-Mark 15:25
25 And it was the *third hour, and they crucified him.

LNT-Mark 15:25
25 It was about nine o'clock in the morning when the crucifixion took place.

JESUS CRUCIFIED AT 9 A.M. AND SENTENCED AT NOON???????

ASV-John 19:13,14
13 When Pilate therefore heard these words, he brought Jesus out, and *sat down on the judgment-seat at a place called The Pavement, but *in Hebrew, Gabbatha.
14 Now it was *the Preparation of the passover: it was about the *sixth hour. And he saith unto the Jews, Behold, *your King!

LNT-John 19:13,14
13 At these words Pilate brought Jesus out to them again and sat down at the judgment bench on the stone-paved platform.
14 It was now about noon of the day before Passover. And Pilate said to the Jews, "Here is your king!"

Since the "translators" seem to have no regard for the word of God, the average pastor not having any knowledge of Greek or Hebrew, is at their mercy. The end result is that everyone quotes any passage from any translation in any way or use he wishes; thus the professing Christians are in total disagreement and in utter chaos. Thus on Sunday morning many pastors pray, thanking the Lord for a beautiful Sabbath, which was Saturday. Or perhaps he talks about the building being the Lord's house, for which of course he has no scripture. Maybe the congregation is celebrating the "Lord's Supper" which isn't a supper at all but a little "grape juice" and a small piece of regular bread containing leaven. Leaven always, in the figurative sense, represents evil and pictures Jesus as a sinner. Jesus used matzah, but most congregations don't know what that is.

Some may use the round sun disk of paganism. Some may use wine, which of course Jesus used. All this confusion because they don't know that the Passover is the Imperial or Lordly supper. (see Apologetics 1) The arguments against Jesus using wine are ludicrous.

They may speak of the "worship service". Worship is the translation of the verb προσκυνέω - proskuneō; "to kiss the hand to one --- to fall upon the knees and touch the ground with the forehead --- etc" (see Thayer's Lexicon). The only "church" letter where the word occurs is 1 Cor. " --- and thus having-fallen on (his) face he-will-worship the God ---" (1 Cor. 14:25) Alleluia (ἀλληλούϊα) occurs only 4x in the NT, Rev. 19:1-6. The only command to praise (αἰνέω - aineō) in a church letter is in Rom. 15:11. "And again: YOU-be-praising the Lord, all the Gentiles, and YOU-laud him all the peoples." All the alleluias and praise the Lords may sound good but they usually replace the reading and the study of the word of God, Where is all of this leading?

Remember, p. 7, Eph. 6:11 " --- YOUR being-able to-stand to the methods of-the devil." Satan's methods have to do with destroying the trust in the word of God.

➔ Step I. Destroy the reliability of God's word by faulty translations. Accomplished.

LUKE ASV

18 And he spake a parable unto them to the end that they ought always to pray, and not to faint; 2 saying, There was in a city a judge, who feared not God, and regarded not man: 3 and there was a widow in that city; and she came oft unto him, saying, 'Avenge me of mine adversary. 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 yet because this widow troubleth me, I will avenge her, lest she wear me out by her continual coming. 6 And the Lord said, Hear what the unrighteous judge saith. 7 And shall not God avenge his elect, that cry to him day and night, and yet he is longsuffering over them? 8 I say unto you, that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

Israel returned to Jerusalem.

Israel, there is no NT church.

ἀρα εὐρήσει τὴν πίστιν

---Will-he-find the trust on the earth?"

Thayer's Lexicon

ἀρα, an interrogative particle ["implying anxiety or impatience on the part of the questioner." L. and S. s. v.], (of the same root as the preceding ἀρα, and only differing from it in that more vocal stress is laid upon the first syllable, which is therefore circumflexed); 1. num igitur, i. e. marking an inferential question to which a negative answer is expected: Lk. xviii. 8;

We are proceeding down hill away from God - no "revival" precedes the Lord's return.

16 → Step II Destroy trust in God's word by commentaries, Bible lessons, etc. Accomplished.

THE INTERPRETER'S BIBLE

The Holy Scriptures

IN THE KING JAMES AND REVISED STANDARD VERSIONS WITH GENERAL ARTICLES AND INTRODUCTION, EXEGESIS, EXPOSITION FOR EACH BOOK OF THE BIBLE

IN TWELVE VOLUMES

VOLUME I

1371 1371 1371 1371

NEW YORK Abingdon-Cokesbury Press NASHVILLE

GENESIS 1

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

26. The creation of man is invested with a special solemnity. God first consults with divine beings other than himself, Let us make man. Let us could indeed be taken simply as a plural of majesty, for the custom of rulers speaking in the plural appeared with the Persians (see Gunkel, Genesis, p. 111; cf. Holzinger, Genesis, p. 10). Although P nowhere else alludes to angels, it is evident from 3:22; 11:7; 1 Kings 22:19; Isa. 6:8, all of which passages are earlier than the Persian period, that Hebrew religious thought was familiar with the idea of a heavenly host with whom God took counsel. Reference may also be made to the representation of the Babylonian creation epic that Marduk, before creating man, declared his intention to Ea (see Skinner, Genesis, p. 45).

The idea of man being created in the image of God is probably dependent on Babylonian mythology. "Before proceeding to the creation of Ea-bani, Aruru forms a mental image (zikru...) of the God Anu...; and similarly, in the Descent of Istar, Ea forms a zikru in his wise heart before creating Asusunamir"

← The following passages are from this well known commentary.

ROMANS 9

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

By misuse of this scripture look what happens.

C. Continuity-Discontinuity in the Person of Christ.—What, then, is the source and ground of this radical newness in the covenant relationship which constitutes the church the new Israel of God?

← p.11 in commentary.

p.29 →

By misuse of Genesis we get this,

↓ p.482,483

C. The Bible as the Word of God.—It may well be asked, in view of all that has been said, in what sense, if any, we can properly speak of the Bible as the Word of God. When the Scriptures were regarded as literally inerrant, the writers being passive instruments in God's hands, there was a clear and definite sense in which the Scriptures could be called the Word of God. God wrote the Scriptures, and they were therefore his written Word. But when this view is rejected, and we regard it as both a right and a duty to exercise a discriminatory judgment on the Scriptures, the time-honored phrase, the Word of God, if we continue to use it, obviously calls for fresh exposition and definition.

"us" Trinity

Now there is nowhere to turn.

→ Step III Get all main line religions working as one. Misuse John 17 21 that they may all be one;

Convocation of Religion for World Peace, 1965



Accomplished.

In the picture: Moslem, Buddhist, Jew, Hindu, Methodist, Greek orthodox, 2 Roman Catholics. (not in order) (20th anniversary meeting of the United Nations).

➔ Step IV Bring into this "unity", continuing to misuse John 17:21, splinter groups, as Pentecostals, using a new title "Charismatics", evidenced by speaking in "tongues" and "miracles." The "miracles" do not meet the requirements of Bible miracles. (see Apologetics 5) "--- tongues, they-will-cease-of-themselves" (1 Cor. 13:8) (See courses on Tongues, and Spiritual Gifts) Accomplished.

➔ Step V Bring "fundamentalists" together.

LUKE 21

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

← "the time draweth near," what time? Literal: "And the season has-drawn-near-and-is-still-near." James to the 12 tribes says ch. 5 vs. 8, "And YOU yourselves be-patient, YOU-fix-firmly YOUR hearts, that the presence of the Lord has-drawn-near-and-is-still-near."

If these that are "many" are saying "the season has drawn near," to what do they refer? The return of Jesus, the establishing of the Kingdom, the rapture, the coming of Elijah; all of these are connected with the return of Jesus, so how could they say also that they themselves are Jesus? Luke 21:8 does not say: "for many shall come in my name, saying, they themselves-are", BUT "for many will-come on my name saying: I myself-am---" Using the name of Jesus they will proclaim his imminent, any moment, return; which is false.

➔ Step VI Unite everyone under common causes, misquoting any scriptures necessary. Abortion, peace, starving, women's rights, nuclear disaster, freedom of speech, education, and underlying them all is "God loves you." This last being a misuse of John 3:16.

Satan's "Trojan horse" filled with "--- his ministers (also are-transfiguring-themselves as ministers of-righteousness---" 2 Cor. 11:15) has been moved into the true assembly. Scripture misquoted, misapplied, misunderstood, and misused is not so much a mistake, ignorance, or purposeful as it is a satanic deception; Satan's method.