

oikos-p.1File under: oikos or oikosEnglish: "home" or "household"

The KJ usually confuses this word with oikia (oikia), "house" or "family." (See the "control word" oikia.) The KJ translates oikos by "house" 102x, "home" 4x, "household" 3x, and "temple" 1x; so I have not listed the KJ concordance phrases but rather the Consistent New Testament phrases.

- MATT 9:6 you-be- withdrawing into your home.
 MATT 9:7 he-went-away into his home.
 ★ MATT 10:6 to the sheep...of-the-household of-Israel.
 MATT 11:8 are in the households of-the Kings.
 ● MATT 12:4 he-went-in into the home of-the God,
 ★ MATT 12:44 in-reference-to my home, whence I-came-out.
 ★ MATT 15:24 the sheep...of-the-household of-Israel.
 ● MATT 21:13 My home will-be-called a home of-prayer;
 ★ MATT 23:38 YOUR home, desolate, is-being-let-be to-YOU;
 MARK 2:1 it-was-heard that he-is into a home;
 MARK 2:11 you-be-withdrawing into your home.
 ● MARK 2:26 he-went-in into the home of-the God
 MARK 3:19 And they-are-going into a home:
 MARK 5:19 You-be-going into your home
 MARK 5:38 he-is-coming into the home of-the ruler-
 MARK 7:17 he-went-in into a home away-from the crowd,
 MARK 7:30 having-gone-away into her home
 MARK 8:3 with-reference-to their home fasting, they-will-faint
 MARK 8:26 And he-dispatched him into his home,
 MARK 9:28 he was having-gone-in into a home
 ● MARK 11:17 that My home will-be-called a home of-prayer
 LUKE 1:23 he-went-away into his home.
 ★ LUKE 1:27 Joseph was the name, out-of the household of-David,
 ★ LUKE 1:33 he-will-be-king over the household of-Jacob
 LUKE 1:40 she-went-in into the home of-Zacharias
 LUKE 1:56 and she returned into her home.
 ★ LUKE 1:69 a horn-of-salvation for us in the household of-David
 ★ LUKE 2:4 out-of the household and lineage of-David,
 LUKE 5:24 you-be-proceeding into your home.
 LUKE 5:25 he-went-away into his home, glorifying the God.
 ● LUKE 6:4 As he-went-in into the home of-the God,
 LUKE 7:10 having-returned into the home they-found
 LUKE 8:39 You-be-returning into your home
 LUKE 8:41 he-was-entreating him to-come-in into his home,
 LUKE 9:61 to-the-ones with-reference-to my household.
 LUKE 10:5 YOU first be-saying, Peace to-this household.
 LUKE 10:38 received him as-guest into her home.
 LUKE 11:17 and a home upon a home is-falling.
 ★ LUKE 11:24 I-will-return into my home whence I-came-out.
 ● LUKE 11:51 having-perished between the altar and the home;
 LUKE 12:39 he not likely let-be his home to-be-dug-through.
 LUKE 12:52 five in one household having-been-and-still-divided,
 ★ LUKE 13:35 YOUR home is-being-let-be to-YOU desolate;
 LUKE 14:1 to-be-come into a home of-some-one of-the rulers
 LUKE 14:23 in-order-that my home might-be-loaded;
 LUKE 15:6 And having-come into the home he-is-calling-
 LUKE 16:4 they-might-receive me into their homes.
 LUKE 16:27 you-might-send him into the home of-my father,
 LUKE 18:14 this-one descended into his home
 LUKE 19:5 it-is-essential for me to-remain in your home.
 LUKE 19:9 today salvation came-to-be in-this home,
 ● LUKE 19:46 my home is a home of-prayer;
 LUKE 22:54 they-led him in into the home of-the chief-priest.
 ● JOHN 2:16 not making the home of-my Father a home of-
 ● JOHN 2:17 The zeal of-your home devoured me.
 JOHN 7:53 And each proceeded into his home.
 JOHN 11:20 but Mary was-sitting-down in the home.
 ACTS 2:2 and it-filled the total home,
 ★ ACTS 2:36 let all the household of-Israel
 ACTS 2:46 bread according-to household,
 ACTS 5:42 in the temple and according-to household
 ACTS 7:10 over Egypt and his total household.

It is important that oikia and oikos be carefully distinguished, and the difference be clearly understood.
Liddell and Scott Lexicon

in Att. law, oikos was distinguished from oikia,—the former being all the property left at a person's death, the latter the dwelling-house only.

This difference also holds true in scripture. It is sometimes difficult to determine whether "home" or "household" is the better.

The stars (*) indicate an unusual use of "home", while the circles (●) indicate God's "home".

1. In Matt. 12:44, and Luke 11:24 it is the "home" of evil spirits; a man's body.

2. The passages: Luke 1:27, "household of David"; Luke 1:33, "household of Jacob"; Luke 1:69, "household of David"; Luke 2:4, "household of David all

have connection with the lineage of the Messiah.

3. Matt. 23:38 and Luke 13:35 "YOUR home" probably refers to the temple, once God's home, now Israel's; or to Jerusalem itself. (p.2)

- ACTS 7:20 three months in the household of-the father;
 ★ ACTS 7:42 in the wilderness, household of-Israel?
 ● ACTS 7:47 But Solomon built-up a home for-him.
 ● ACTS 7:49 what-sort-of home will-YOU-build-up for-me,
 ACTS 8:3 proceeding-in according-to the homes,
 ACTS 10:2 together-with all his household,
 ACTS 10:22 with-reference-to his household and to-hear
 ACTS 10:30 praying the ninth *hour* in my home,
 ACTS 11:12 and we-went-in into the home-of-the man.
 ACTS 11:13 the angel having-stood in his home
 ACTS 11:14 you and all your household.
 ACTS 16:15 she-was-baptized and her household,...
 having-come-in into my home YOU-be-remaining,
 ACTS 16:31 you-will-be-saved you and your household.
 ACTS 16:34 having-led them up into his home
 ACTS 18:8 together-with his total household,
 ACTS 19:16 to-flee-out out-of that home
 ACTS 20:20 publicly and according-to *each* home,
 ACTS 21:8 having-gone-in into the home of-Philip
 ROM. 16:5 the assembly according-to their household.
 I COR. 1:16 I-baptized also the household of-Stephanas;
 I COR. 11:34 let-him-be-eating within home,
 I COR. 14:35 let-them-be-questioning *their* own men within home;
 I COR. 16:19 with the assembly according-to their home.
 COL. 4:15 the assembly according-to her household.
 I TIM. 3:4 Standing-before *his* own household rightly,
 I TIM. 3:5 *how* to-stand-before his-own household,
 I TIM. 3:12 before of-children and of-their-own households.
 ● I TIM. 3:15 household of-God, which is *the* assembly
 I TIM. 5:4 to-be-showing-piety-to their-own household
 II TIM. 1:16 give mercy to-the household of-Onesiphorus,
 II TIM. 4:19 Aquila and the household of-Onesiphorus.
 TITUS 1:11 they-who are-subverting total households,
 PHILEMON 1:2 to-the assembly according-to your home:
 HEB. 3:2 also Moses among his total household.
 HEB. 3:3 is-having much-more honor *than* the home.
 HEB. 3:4 every home is-being-constructed by someone,
 HEB. 3:5 trustworthy among his total household,
 ● HEB. 3:6 Messiah on-the-other-hand as Son *over* [on] his household;
 of-whom we ourselves are *the* household,
 ★ HEB. 8:8 upon the household of-Israel and upon
 ★ the household of-Judah a new-quality covenant,
 ★ HEB. 8:10 I-shall-myself-covenant to-the household of-Israel
 ● HEB. 10:21 a great priest upon the household of-the God,
 HEB. 11:7 with-reference-to salvation of his household,
 ★ I PETER 2:5 YOU-are-being-built a spiritual household
 ● I PETER 4:17 to-begin the sentence from the household of-the God;

MATTHEW 10 CT

5 The Jesus dispatched these twelve, having-delivered-a message to-them, saying, Might-YOU not go-away into a way of-nations, and might-YOU not go-in into a city of-Samaritans;
 6 But YOU-be-proceeding rather to the sheep, namely-the ones having-been-and-still-being-destroyed of-the household of-Israel.

MATTHEW 15 CT

24 But the-*one* having-answered said, I-was not dispatched unless with-reference-to the sheep, namely-the-ones having-been-and-still-being-destroyed of-the-household of-Israel.

* ACTS 2 CT

36 Therefore securely let all the household of-Israel becoming-to-know that the God made him, this the Jesus whom YOU yourselves-crucified, even Jehovah and Messiah.

MATTHEW 23 CT oikos - p.2

37 Jerusalem, Jerusalem, the-*one* killing the prophets and casting-stones-at the-*ones* having-been-dispatched-and-still-being-dispatched to her, how-often I-willed to-gather-together-completely your children, which manner a hen is-gathering-together-completely the chicks of-her-self under the wings, and YOU-willed not:
 38 Behold, YOUR home, desolate, is-being-let-be to-YOU;

LUKE 13 CT

34 Jerusalem, Jerusalem, the-*one* killing the prophets, and casting-stones-at the-*ones* having-been-and-still-dispatched to her, how-often I-willed to-gather-together-completely *in* which manner a hen *gathers* the brood of-her-self under the wings, and YOU-willed not.
 35 Behold YOUR home is-being-let-be to-YOU desolate; but amen I-am-saying to-YOU, that by-no-means might-YOU-see me till it-might-be-present, when YOU-might-say, Having-been-and-still-blessed is the *one* coming in the name of-Jehovah.

If the reference is to the temple, the temple site is still desolate so far as there is no temple. Luke 21:6 KJ

6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

If the reference is to the city of Jerusalem, the prophecy was fulfilled June 7, 1967

Luke 21 KJ

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jê-rû'-sâ-lêm shall be trodden down of the Gën'-tîlêš, until the times of the Gën'-tîlêš be fulfilled.

(See Apologetics 14 and 15)
 ➔ Jesus came to the "household of Israel" who were continually being destroyed by
 ↙ anti-Semitism.

* There are some differences in the order of the words in the Greek texts. I would prefer; "the God made him even Jehovah, also Messiah, this the Jesus whom YOU yourselves-crucified."

ACTS 7 CT

42 But the God turned and he-gave them over to-be-serv-ing the host of-the heaven, according-as it-has-been-and-is-still-written in a book of-the prophets: Offered-YOU animals-for-slaughter and sacrifices to-me forty years in the wilderness, household of-Israel? No!

43 And YOU-took-up the tabernacle of-the Moloch and the star of-the god Rompha, the patterns which YOU-made to-be-worshipping them. And I-shall-resettle YOU beyond Babylon.

HEBREWS 8 CT

8 For finding-fault with-them he-is-saying: Behold days are-coming, Jehovah is saying, and I-shall-finish-com-pletely upon the household of-Israel and upon the house-hold of-Judah a new-quality covenant,

9 Not according-to the covenant which I-made to-their fathers in a day of-my having-taken-hold of-their hand to-lead them out-of the land of-Egypt, because they them-selves remained not in my covenant, and I myself ne-glected of-them, Jehovah is-saying.

10 Because this is the covenant which I-shall-myself-cov-enant to-the household of-Israel after those days, Jehovah is-saying, giving my laws into their intellect, and I-shall-in-scribe them on their hearts, and I-shall-be to-them with-reference-to God and they themselves will-be to-me with-reference-to a people.

I PETER 2 CT

5 And YOU yourselves as living stones YOU-are-being-built a spiritual household with-reference-to a holy priest-hood, to-bring-up spiritual sacrifices welcome to-God through Jesus Messiah;

I PETER 1 CT

1 Peter, an apostle of-Jesus Messiah to-chosen resident-aliens of-dispersion of-Pontus, of-Galatia, of-Cappadocia, of-Asia and of-Bithynia,

MATTHEW 12 CT

3 But the *one* said to-them, Read-YOU not what David did, when he himself was-hungry and the-ones with him?

4 How he-went-in into the home of-the God, and he-ate the loaves of-the plan, which it-was not being-legitimate for-him to-eat, neither for-the *ones* with him, unless for-the priests only?

MARK 2 CT

26 How he-went-in into the home of-the God upon days of-the chief-priest Abiathar, and he-ate the loaves of-the plan, which it-is not legitimate to-eat unless for-the priests, and he-gave also to-the *ones* being with him?

LUKE 6 CT

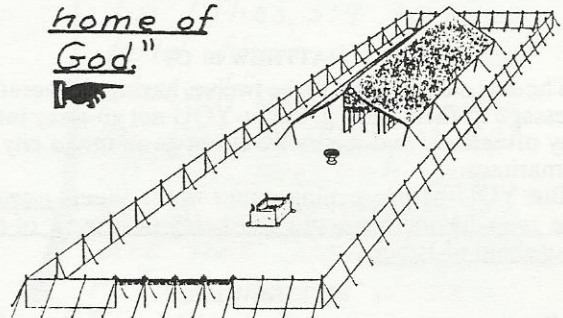
4 As he-went-in into the home of-the God, and he-took the loaves of-the plan, and he-ate, and he-gave also to-the-ones with him, which it-is not legitimate to-eat unless the priests only?

* It should be noted that Jesus came to sheep of "the household of Israel" and made no mention of ten lost tribes. (Anglo-Israelism)

↙ In the book to the Hebrews God refers to "the household of Israel" (the northern Kingdom), and "the household of Judah" (the southern Kingdom). (vs.8) (vs.9) - God led them all out of Egypt. (vs.10) - "the household of Israel" as one nation, as they are today.

↘ In considering the phrase "(a) spiritual house-hold", read 1 Pet. 1:1. (below) 1 Peter is written to Jews who believe in Jesus as the Messiah. It is they spe-cifically who are being built "(a) spiritual house-hold."

↘ David went into "the home of God."



The tabernacle at Nob.
(Read 1 Samuel 21:1-6)
Jesus gave us 3 records:
Matt., Mark, and Luke

● MATTHEW 21 CT

12 And the Jesus went-in into the temple of-the God, and he-cast-out all the-ones offering-for-sale and buying-in-the market in the temple, and the tables of-the money-changers he-turned-down and the seats of-the-ones offering the doves for-sale.

13 And he-is-saying to-them, It-has-been-and-is-still-written, My home will-be-called a home of-prayer; but YOU yourselves-made-it a cave of-robbers.

● MARK 11 CT

17 And he-was-teaching, saying to-them, Has-it not been-and-still-written, that My home will-be-called a home of-prayer for-all the Gentiles? But YOU yourselves-made it a cave of-robbers.

● LUKE 19 CT

45 And having-gone-in into the temple he-began to-be-casting-out the-ones offering-for-sale in it and ones-buying-in-the-market,

46 Saying to-them, It-has-been-and-is-still-written, my home is a home of-prayer; but YOU yourselves-made it a cave of-robbers.

● JOHN 2 CT

15 And having-made a lash out-of ropes he-cast-out all out-of the temple, both the sheep and the oxen; and he-poured-out the coin of-the money-changers and he-turned-about the tables.

16 And to-the ones offering the doves for-sale he-said, YOU-remove these-things hence; YOU-be not making the home of-my Father a home of-merchandise.

17 But his disciples were-made-mindful that it-is having-been-written-and-is-still-written, The zeal of-your home devoured me.

★ LUKE 11 CT

49 Because-of this also the wisdom of-the God said, I-shall-dispatch into them prophets and apostles, and some out-of them they-will-kill and they-will-banish,

50 In-order-that the blood of-all of-the prophets namely-the blood being-poured-out from a casting-down of-a world might-be-sought-out from this generation,

51 From the blood of-Abel till the blood of-Zacharias, of-the one having-perished between the altar and the home; yea, I-am-saying to-YOU, it-will-be-sought-out from this generation.

★ ACTS 7 CT

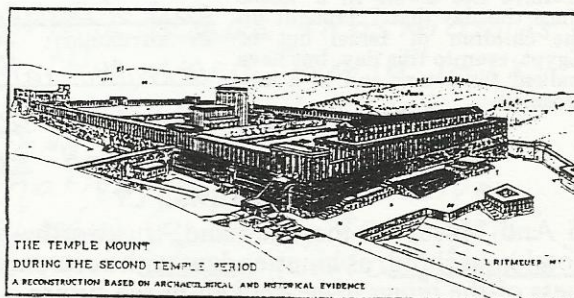
47 But Solomon built-up a home for-him.

48 BUT the Most High is not residing within ones made-by-hand; according-as the prophet is-saying:

49 The heaven is throne to-me, but the earth is footstool of-my feet; what-sort-of home will-YOU-build-up for-me, Jehovah is-saying, or what place of-my rest?

50 Has NOT my hand made all these-things?

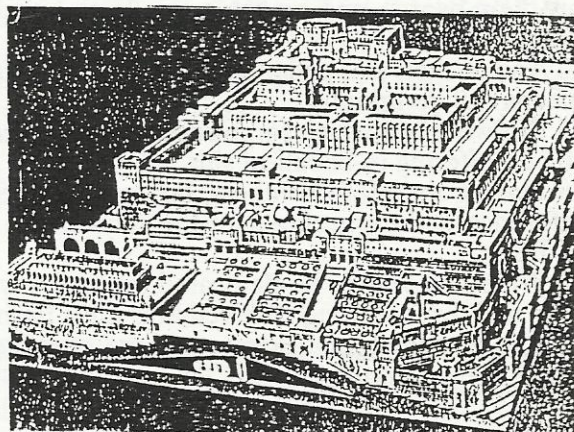
Herod's Temple The Second Temple Period



God's 3rd home. Here Jesus told them what God's home should be; compared to what it was. ●
(See also Jer. 7:11, Isa. 56:7)

* Solomon's Temple *

The First Temple Period



God's 2nd home, destroyed
586 B.C.

← 850 B.C. → 2 Chronicles 24 ASV

Note:
It seems
"the court"
may not
be part of
"the home."

20 *And the Spirit of God came upon Zechariah the son of Jehoiada the priest; and he stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of Jehovah, so that ye cannot prosper? because ye have forsaken Jehovah, he hath also forsaken you. 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of Jehovah.

οἶκος-p.5

2 Samuel 7 ASV

5 Go and tell my servant David, Thus saith Jehovah, "Shalt thou build me a house for me to dwell in? 6 for 'I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked "in a tent and in a tabernacle.

Note Acts 7:48 on page 4; "The Most High is not residing within (homes) made by hand." Compare ASV. OT to LXX ↗

ὅτι οὐ κατώκηκα ἐν οἴκῳ ἀπ' ἧς ἡμέρας ἀνήγαγον ἔξ Αἰγύπτου τοὺς υἱοὺς Ἰσραὴλ ἕως τῆς ἡμέρας ταύτης καὶ ἤμην ἐμπεριπατῶν
 because I have not resided in (a) home from which day I led-up the sons of Israel out of Egypt till this day and I was walking-around-
 ἐν καταλύματι καὶ ἐν σκηνῇ.
 in within (a) quest-chamber even in (a) booth. [or tent]

★ Note the word "quest-chamber", occurring 3x in the NT. (see "control word" κατάλυμα) ↙

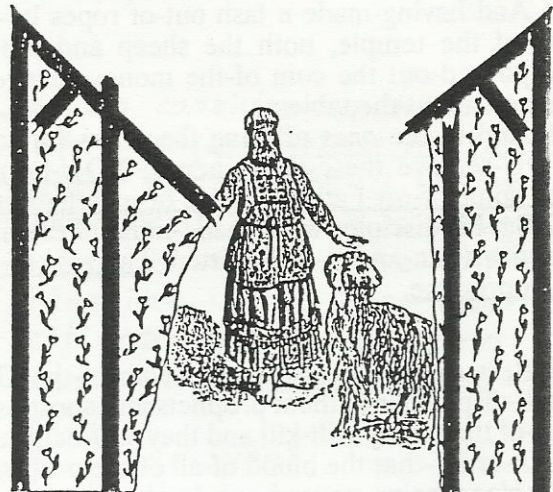
HEBREWS 3 CT

5 And Moses on-the-one-hand, trustworthy among his total household, as an attendant with-reference-to a witness of-the things to-be-spoken-in-the-future,
 6 Messiah on-the-other-hand as Son over [on] his household; of-whom we ourselves are the household, if we might-hold-fast the boldness-of-speech and the boast of-the hope firm as-far-as the finish.
 7 On-this-account, according-as the Holy Spirit is saying: Today if YOU-might-hear of his voice,
 8 Might-YOU not be-hardening your hearts as in the provocation according-to the day of-the trial in the wilderness,

A great deal of controversy exists concerning the Epistle to Hebrews. (See study course on Hebrews by R.H. Mount) The phrase in Heb. 3:6 should read, I believe, "--- of-whom [Messiah] we [Hebrew-Christians] ourselves are (a) household," [or home?]

HEBREWS 10 CT

16 This is the covenant which I-myself-shall-covenant with them after those days, Jehovah is saying: Giving my laws on their hearts, and on their intellects I-shall-inscribe them,
 17 And of-their sins and their lawlessnesses I-shall by-no-means still be-mindful.
 18 But where-in-which forgiveness of-these, there is not still an offering in-behalf-of sins.
 19 Having therefore brothers, boldness-of-speech with-reference-to the entering-in of-the holy-ones in the blood of-Jesus,
 20 Which entering-in he-dedicated for-us a way recently-slain and living, through the veil, this is his flesh,
 21 And having a great priest upon the household of-the God.



I PETER 4 CT

17 Because the season to-begin the sentence from the household of-the God; but if first from us, what the finish of-the ones disobeying the good-news of-the God?
 18 And if the just one scarcely is-being-saved, where will the impious and sinner appear?
 19 So-that also the ones suffering according-to the will of-the God let-them-be-placing their souls in good-doing beside a trustworthy creator.

↙ The Hebrew-Christians see the rent veil. (see Apologetics 7) The priest over God's home.

I TIMOTHY 3 CT

14 I-am-writing these-things to-you hoping to-come to you more-quickly;
 15 But if I-might-be-being-slow, in-order-that you-might-be-knowing-absolutely how it-is-essential to-be-turning-yourself-about in household of-God, which is the assembly of the living God, pillar and bulwark of-the truth.

↘ "--- the sentence from the home(?) of-the God." 1Pet. to Hebrew-Christians. Could this refer to Ezekiel's temple? Still future?
 ↙ "--- in (a) home of-God, which is (an) assembly of (a) living God, (as against idols)

Good and bad in a "home", but see "control word" οἶκος (house)