

File under: ἀνομία or anomia

English: "lawlessness"

Under this feminine noun "control word" we will also consider the adjective ἀνομος, anomos, "lawless" and in 1 Cor. 9:21 meaning "without-law" (4x). Also the adverb ἀνόμως, anomōs, "without-law" (2x). One other adjective occurring 2x will be included here; ἐννομος, ennomos, "within-law." In the Consistent Translation I have tried,

as much as possible, to keep the English meanings closely related. The meanings as given in the KJ tend to conceal the relationship: "iniquity", "unrighteousness", "transgression of the law", "wicked", "transgressors", "without law", "lawless", "unlawful" etc. (The New King James has corrected the majority of these.)

ἀνομία KING JAMES ☆

- Mat. 7:23. depart from me, ye that work *iniquity*
 13:41. that offend, and them which do *iniquity*;
 23:28. are full of hypocrisy and *iniquity*.
 24:12. because *iniquity* shall abound,
 Ro. 4: 7. they whose *iniquities* are forgiven,
 6:19. servants to uncleanness and to *iniquity*
 unto *iniquity*;
 2Co. 6:14. hath righteousness with *unrighteousness*?
 2Th. 2: 7. the mystery of *iniquity* doth already
 Tit. 2:14. might redeem us from all *iniquity*,
 Heb 1: 9. loved righteousness, and hated *iniquity*;
 8:12. their *iniquities* will I remember no
 10:17. their sins and *iniquities* will I remember
 1Joh.3: 4. Whosoever committeth sin transgresseth
 also (lit. commits *transgression of*) the
 law: for sin is the *transgression of the*
 law.

ἀνομος KING JAMES ●

- Mar 15:28. numbered with the *transgressors*.
 Lu. 22:37. reckoned among the *transgressors* :
 Acts 2:23. by *wicked hands* have crucified
 1Co. 9:21. that are *without law*, as *without law*, being
 not *without law* to God,
 — gain them that are *without law*.
 2Th. 2: 8. then shall that *Wicked* be revealed,
 1Ti. 1: 9. for the *lawless* and disobedient,
 21^{et}.2: 8. to dny with (their) *unlawful deeds*;

ἀνόμως KING JAMES ☆

- Rm 2:12. have sinned *without law* shall
 perish *without law*

ἐννομος KING JAMES ◀

- Ac 19:39. determined in a *lawful* assembly
 1 Co 9:21. but *under the law* to Christ

Note these passages do not have the article "the"; therefore "lawless" in general. On p. 2 we will continue the uses without the article first.

MARK 15 CT ●

27 And together-with him they-are-crucifying two robbers, one out-of right-parts and one out-of honored-left-parts of-him.

28 And the scripture was-fulfilled, the *one* saying: And he-was-figured with lawless ones.

LUKE 22 CT ●

37 For I-am-saying to-YOU, that it-is-essential still this the-thing having-been-and-still-written to-be-finished in me, *namely-the-thing*; And he-was-figured with lawless ones; for also the-things concerning me *are-having a-finish*.

ACTS 2 CT ●

22 Men, Israelites, YOU-hear these words: Jesus the Nazarene, *a man having-been-and-still-pointed-out from the God with-reference-to YOU by-powerful-deeds and by-wonders and by-signs, which the God did through him in midst of-YOU, according-as YOU yourselves are-knowing-absolutely,*

23-This *one* given-up in-the having-been-and-still-appointed purpose and knowledge-before of-the God, having-fastened-fast through the hand of-lawless ones YOU-carried-off,

24 Whom the God stood-again having-loosed the birth-pains of-the death in-as-much-as it-was not possible for him to-be-being-retained by it.

I TIMOTHY 1 CT ●

9 Knowing this absolutely, that law is not lying for-a-just *one*, but for-lawless ones and for-insubordinate, for-impious and for-sinners, for-unholy and for-profane, for-paricides and for-matricides, for-MAN-murderers,

ἀνομία - p.2

MATTHEW 23 CT ✪

27 Woe to-YOU, scribes and Pharisees, hypocrites, because YOU-are-being-much-like graves having-been-and-still-whitewashed, ones-which on-the-one-hand from-outside are-appearing beautiful, on-the-other-hand from-within they-are-being-loaded of-bones of-dead-ones and of-all uncleanness.

28 Thus also on-the-one-hand from-outside YOU yourselves-are-appearing to-the MEN just-ones, on-the-other-hand from-within YOU-are ones-replete of-hypocrisy and of-lawlessness.

ACTS 19 CT ◀

38 If therefore on-the-one-hand Demetrius and the craftsmen together-with him are-having an account with someone, ones-frequenting-the-market are-being-led and there-are proconsuls, let-them-be-being-indicted by-one-another.

39 If on-the-other-hand YOU-are-seeking-after something concerning different-things it-will-be-solved in the assembly within-law.

ROMANS 2 CT ☆ ☆

10 But glory and honor and peace to-everyone working the good-thing, both to-Jew first and to-Greek.

11 For there-is not partiality beside the God.

12 For as-many-as sinned without-law, will also perish without-law; and as-many-as sinned in law, will-be-judged through law;

13 For not the hearers of-law are just ones beside the God, BUT the doers of-law will-be-justified.

I CORINTHIANS 9 CT ● ● ● ◀ ●

19 For being free out-of all men I-enslaved myself to-all men, in-order-that I-might-gain the many-more;

20 And I-became to-the Jews as a Jew, in-order-that I-might-gain Jews; to-the ones under law as under law, not being myself under law, in-order-that I-might-gain the ones under law;

21 To-the ones without-law as without-law, not being without-law of-God BUT within-law of-Messiah, in-order-that I-might-gain the ones without-law;

"the", hence referring to "law" in general. It is important to find out why, in the following scriptures, the article is used. Note the following statements.

2 The first passage on p.3 is very complex, but in it there is one very clear statement: "the sin is the lawlessness." 1 John 3:4

A Grammar of the Greek New Test.
by A.T. Robertson, p.756

The article is associated with gesture and aids in pointing out like an index finger. It is a pointer.

Whenever the Greek article occurs, the object is certainly definite. When it is not used, the object may or may not be. The article is never meaningless in Greek,

The translators of the King James Version, under the influence of the Vulgate, handle the Greek article loosely and inaccurately.

II CORINTHIANS 6 CT ✪

14 YOU-be not becoming being-differently-yoked to-unbelieving-ones; for what sharing by-justice and by-lawlessness, or what participation by-light toward darkness?

15 But what agreement of-Messiah toward Beliar, or what portion by-one-trusting with an unbelieving-one?

TITUS 2 CT ✪

13 Welcoming the happy hope and clear-appearing of-the glory-of-our great God and Savior Messiah Jesus.

14 Who gave himself in-behalf-of us in-order-that he-might-redeem us for-himself from all lawlessness and he-might-cleanse for-himself a peculiar people, zealous of-fine works.

15 You-be-speaking these-things and you-be-entreating and you-be-reproving with every injunction; let no-one be-having-a-bad-opinion-about you.

HEBREWS 1 CT ✪

8 But toward the Son: Your throne, the God, with-reference-to the age of-the age, and the rod of-directness is the rod of your kingdom;

9 You-cherished justice and you-hated lawlessness; because-of this the God, your God, consecrated you *with* oil of-exultation beside your sharers.

II PETER 2 CT ●

7 And he-delivered just Lot being-exhausted by the conduct-of-the unruly in wantonness;

8 For by-gance and by-hearing the just man residing among them day by day was-tormenting his just soul with their-lawless works;

THE



ἀνομία - p. 3

1 JOHN 3 CT ★ ★

2 Cherished *ones*, we are now children of-God, and it was not-yet manifested what we-shall-be. We-are-knowing-absolutely that if he-might-be-manifested we-shall-be like him, because we-shall-see him according-as he-is.

3 And every *one* having this hope over him is-purifying himself according-as that *one* is pure.

4 Every *one* doing the sin is also doing the lawlessness, and the sin is the lawlessness.

1 John 3:4 KJ

2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

3 And everyone who has this hope in Him purifies himself, just as He is pure.

4 Whoever commits sin also commits lawlessness, and sin is lawlessness.

1 John 3:4 NKJ

2 Beloved, ^anow are we the sons of God, and ^bit doth not yet appear what we shall be: but we know that, when he shall appear, ^cwe shall be like him; for ^dwe shall see him as he is.

3 ^aAnd every man that hath this hope in him purifieth himself, even as he is pure.

4 Whosoever committeth sin transgresseth also the law: for ^asin is the transgression of the law.

➡ Note these things:

① By omitting the articles before "sin" and "lawlessness" the NKJ makes general lawlessness to be sin. The NKJ, by capitalizing "He" and "Him" is interpreting, not translating.

② KJ omits the articles before "sin" but puts "the" before law, which is correct.

③ Why does scripture say, "the sin"?

④ In Rom. 5:12, KJ omitted the articles before "sin" and "death".

Rom. 5:12 KJ

12 Wherefore, as ^aby one man sin entered into the world, and ^bdeath by sin; and so death passed upon ^call men, ^dfor that all have sinned:

19 For as by one man's disobedience many were made sinners, so by the ^aobedience of one shall many be made righteous.

ROMANS 5 CT

12 Because of this as-altogether through one MAN the sin came-in into the world, and through the sin the death, and thus the death went-through into all MEN, upon which they all sinned;

19 For as-altogether through the unwillingness of-the one MAN to-hear, the many were-established sinners, thus also through the obedience of-the one MAN, the many will-be-established just ones.

☞ Rom. 5:12, "the sin came-in into the world through one MAN" - Adam. Rom. 5:19, "through the unwillingness of-the one MAN (Adam) to-hear" - God. Therefore in KJ, "disobedience". Disobedience to God's law may be summed up in disobedience to God's commandments, especially numbers 1, 2, 3. (See Ex. 20: 3-17) (See other "control words"; νόμος, nomos, "law"; ἀμαρτία, hamartia, "sin"; etc. (See also Rom. 5:20) From these facts I conclude that "the lawlessness" refers specifically to the worship of other than the one true God, commandment # 1; and idolatry, commandment # 2; not to the exclusion of other commandments of God in scripture. It is not possible to go further under this "control word", but consider carefully the passages with the article on pages 4 and 5. These are shown in considerable length.

MATTHEW 7 CT ☆

22 Many, will-say to-me in that day, Lord, Lord, prophesied-we not by-thy name, and we-cast-out little-demons by-thy name, and we-did many powerful-deeds by-thy name?

23 And then I-shall-confess to-them, that I never came-to-know YOU: YOU-be-retiring from me, the ones working the lawlessness.

24 Every-one therefore, one-who is-hearing these my words, and is-doing them, I-shall-liken him to-a-prudent man, one-who built-up his house upon the rock:

MATTHEW 13 CT ☆

36 Then having-let the crowds go, the Jesus went into the house; and his disciples came-near to-him, saying, You-expound to-us the parable of-the tares of-the field.

37 But the-one having-answered said to-them, The-one sowing the fine seed is the son of-the-MAN;

38 But the field is the world; but the fine seed, these are the sons of-the kingdom; but the tares are the sons of-the evil-one;

39 But the enemy, namely-the one having-sown them is the slanderer; but the harvest is complete-finish of-the age, but the harvesters are angels.

40 As-altogether therefore the tares is-being-gathered-up and is-being-burned-up in-fire, thus it-will-be in the complete-finish of-this age.

41 The son of-the MAN will-dispatch his angels, and they-will-gather-up out-of his kingdom all the entrapments and the-ones doing the lawlessness,

42 And they-will-cast them into the furnace of-the fire: there, will-be the weeping and the gnashing of-the teeth.

MATTHEW 24 CT ☆

8 But all these-things are beginning of-birth-pains.

9 Then they-will-give YOU over into tribulation, and they-will-kill YOU; and YOU-will-be being-hated by all the Gentiles because-of my name.

10 And then many will-be-entrapped, and they-will-give-over one-another and they-will-hate one-another.

11 And many false-prophets will-be-raised, and they-will-lead-astray many,

12 And because-of the lawlessness to-be-multiplied, the charity of-the many will-be-cooled.

13 But the-one having-persevered with-reference-to a finish, this-one will-be-saved.

14 And this good-news of-the kingdom will-be-preached in the total inhabited-earth with-reference-to a testimony to-all the Gentiles and then the finish will-be-present.

ROMANS 4 CT ☆

6 Even-as David also is-saying the happiness of-the MAN to-whom the God is-figuring justice separate-from works;

7 Happy ones of-whom the lawlessnesses were-forgiven and of-whom the sins were-covered-over;

8 Happy man of-whom Jehovah might by-no-means figure sin.

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➡ "In that day", probably the day of the Lord, Is. 2

ASV. 20 In that day men shall cast away their idols of silver, and their idols of gold, which have been made for them to worship, to the moles and to the bats; 21 to go into the caverns of the rocks, and into the clefts of the ragged rocks, from before the terror of Jehovah, and from the glory of his majesty, when he ariseth to shake mightily the earth. ←

It would seem that Satan's world system will be a counterfeit to God's as we approach that day.

➡ In this parable the devil's system looks very much like the true. "The lawlessness" appears religious as do all the idolatrous systems.

↙ This passage as well as the two passages above certainly do not indicate a worldwide revival in the end days of this age, but a direct opposite. The unwillingness to hear God is to-be-multiplied while the "charity" (love) is to be cooled. (See Apologetics 14, 15)

↙ Ps. 32:1,2 ASV

32 * Blessed is he whose transgression is forgiven, whose sin is covered. ☆

2 Blessed is the man unto whom Jehovah imputeth not iniquity.

☆ LXX αἱ ἀνομίαι, plu. of ἀνομία, anomia, "the lawlessnesses."

ἀνομία-p.5

HEBREWS 8 CT ✪

11 And they-might not teach each *one* his citizen and each *one* his brother, saying: You-come-to-know the Lord, because they-will all know me absolutely from little till great of-them.

12 Because I-shall-be propitious to their un-righteousnesses, and of their sins I by no means might-be still mindful.

HEBREWS 10 CT ✪

16 This *is* the covenant which I-myself-shall-covenant with them after those days, Jehovah is saying: Giving my laws on their hearts, and on their intellects I-shall-inscribe them,

17 And of their sins and their lawlessnesses I-shall by-no-means still be-mindful.

ROMANS 6 CT ✪ ✪

18 But having-been-made-free from the sin YOU-were-enslaved-to-the righteousness.

19 I-am-saying *as a* human because-of the weakness of YOUR flesh. For as-altogether YOU-devoted YOUR members slaves to-the uncleanness and to-the lawlessness with-reference-to the lawlessness, thus now YOU-devote YOUR members slaves to-the righteousness with-reference-to holiness.

II THESSALONIANS 2 CT ✪

3 Might not anyone delude YOU according-to not-one manner; because *that day will not come if not the apostasy might-come firstly and the MAN of-the lawlessness might-be-uncovered*, the son of-the destruction,

4 The *one* opposing and being-exceedingly-lifted-up over every-thing being-called God or venerated-object, so-that he to-seat-with-reference-to the sanctuary of-the God, pointing-out himself that he-is god.

II THESSALONIANS 2 CT ✪ ●

6 And now YOU-are-knowing-absolutely the-thing holding-fast, with-reference-to him to-be-uncovered in his season.

7 For the mystery of-the lawlessness is already operating for itself; only the *one* holding-fast just-now till he-might-become out-of *the* midst.

8 And then the one lawless will-be-uncovered, whom the Lord Jesus will-carry-off by-the spirit of-his mouth and will-render-inactive by-the clear-appearing of-his presence,

ROMANS 6 CT

17 But favor by-the God because YOU-were slaves of-the sin, but YOU-obeyed out-of *the* heart a pattern of-doc-trine with-reference-to which YOU-were-given-over,

20 For when YOU-were slaves of-the sin, YOU-were free *in-relation* to-the righteousness.

✪ "their sins" - literally: "the sins of them" and KJ receptus text adds: "and the lawlessnesses of them."

✪ Literally: "the sins of them and the lawlessnesses of them". See Israel's worship of the god Moloch (Amos 5:26, Acts 7:43 etc.) and Baal. (Judges 2:11, 13; 3:7 etc.)

✪ Remember all of the Gentiles coming to the Lord had been idolators. (See Rom. 6:17, 20 CT below.) "The lawlessness" is summed up in idolatry.

✪ "The MAN of-the lawlessness." The KJ receptus text has "the MAN of-the sin." (ὁ ἀνθρώπος τῆς ἀμαρτίας) Notice "the sin is the lawlessness" 1J3:4 p.3 "The MAN" indicates a line of humans rather than an individual which would be, "the man". (See Thayer's Lex.)

✪ "The mystery of-the lawlessness" was already operating. Idolatry was widespread. Once the great Roman Empire fell the mystery of-the lawlessness began to centralize in "the lawless one"; the 7th world empire. The papacy

strengthened through the centuries until the pope declared himself to be God. (See Apologetics 22, 23, 24, 25)