

File Under: ἀριθμός or arithmos
English: "Number"

Consider the uses of this noun together with the verbs ἀριθμέω (arithmeō) - "to-number", and καταριθμέομαι (katarithmeomai) - "to-number-down". Our word arithmetic comes from this word. The translation of these words in the KJ is very consistent. Once the uses of these words are seen in a group, altogether, some verses become more clear.

ἀριθμός, KJ

- Lu. 22: 3. being of the *number* of the twelve.
Joh. 6:10. in *number* about five thousand.
Acts 4: 4. the *number* of the men was about
5:36. a *number* of men, about four hundred,
Acts 6:7. the *number* of the disciples multiplied
11:21. a great *number* believed, and turned
16: 5. in the faith, and increased in *number* daily.
Ro. 9:27. Though the *number* of the children
Rev. 7: 4. I heard the *number* of them which
9:16. the *number* of the army of the
— 1 heard the *number* of them.
13:17. name of the beast, or the *number* of his
name.
18. count the *number* of the beast: for it is
the *number* of a man; and his *number* is
(χξϛ')
15: 2. over the *number* of his name,
20: 8. the *number* of whom (is) as the sand

ἀριθμέω, KJ

- Mt 10:30. hairs of your head are all *numbered*
Lk 12:7. hairs of your head are all *numbered*
Rv 7:9. multitude, which no man could *number*

καταριθμέομαι, KJ

- Ac 1:17. he was *numbered* with us

The first 7 uses
shown here are quite
easy to understand.

In Rom. 9:27 the
noun is shown in a
figurative sense, to
indicate an extremely
large number.

This sense occurs again in Rev. 20:8, page 2.

LUKE 22 CT

3 But the adversary went-in into Judas the-one being-nick-named Iscariot, being out-of the number of-the twelve.

JOHN 6 CT

10 But the Jesus said, YOU-make the MEN to-fall-back. But much grass was in the place: the MEN therefore fell-back, the number about five-thousand.

ACTS 4 CT

4 But many of-the ones having-heard the word trusted, and the number of-the men became approximately five thousands.

ACTS 5 CT

36 For before these days Theudas stood-up, saying himself to-be someone, to-whom a number of approximately four-hundred men were-very-united; who was-carried-off, and all as-many-as were-relying on-him were-disbanded and they-became-for-themselves into not-one thing.

ACTS 6 CT

7 And the word of-the God was-growing, and the number of-the disciples was-being-multiplied extremely in Jerusalem, and-additionally much crowd of-the priests were-obeying the trust.

ACTS 11 CT

21 And the hand of-Jehovah was with them, and-additionally much number, the number having-trusted turned-around upon the Lord.

ACTS 16 CT

5 On-the-one-hand therefore the assemblies were-being-made-solid in-the trust and they-were-exceeding in-the number according-to each day.

ROMANS 9 CT

27 But Isaiah is-crying in-behalf-of the Israeli; If the number of-the sons of-Israel might-be as the sand of-the sea, the thing-left-under will-be-saved;

REVELATION 20 CT

8 And he-shall-come-out to-lead-astay the Gentiles, namely-the-ones in the four corners of-the earth, to-lead-astay the Gog and the Magog, to-lead them together into the war, of-whom the number is as the sand of-the sea.

REVELATION 7 CT

4 And I-heard the number of-the *ones* having-been-and-still-sealed, a hundred forty four thousands having-been-and-still-sealed out-of every tribe of-sons of-Israel,

REVELATION 9 CT

16 And the number of-the armies of-the cavalry was two myriads of-myriads; I-heard the number of-them.

REVELATION 13 CT

17 Even in-order-that not anyone might-be-being-able to-buy-in-the-market or to-offer-for-sale unless the *one* having the mark or the name of-the beast or the number of-its name.

18 Here is the wisdom. The *one* having the mind let-him-count-up the number of-the beast; for it-is a number of-a-MAN. And its number is six hundreds sixty six.

REVELATION 15 CT

2 And I-saw as a sea of-glass having-been-and-still-mixed with-fire, and the *ones* having-victory-over out-of the beast and out-of its image and out-of the number of-its name having-stood-and-still-standing on the sea *namely-the one* of-glass, having kitharas of-the God.

MATTHEW 10 CT

30 But of-YOU even the hairs of-the head are all having-been-and-are-still-numbered.

LUKE 12 CT

7 But even the hairs of-YOUR-head have all been-and-still-are-numbered. Therefore YOU-be not fearing-for-yourselfes, YOU-are-differing of-many sparrows.

REVELATION 7 CT

9 After these *things* I-saw, and behold much crowd, and which not-one was-being able to-number it. out-of every nation and of-tribes and of-peoples and of-languages, having-stood-and-still-standing in-sight of-the throne and in-sight of-the Lamb, having-been-and-still-cast-around with white stoles, and palms in their hands;

Acts 1:17 (καταριθμῶμαι) occurs only in reference to Judas. Note the CT, (a perf. pass. part.) See Apologetics 2. →

In Rev. 7:4 it is a large number but still easy to understand, 144,000.

In Rev. 9:16 the noun is used twice. Note the plural "armies", NOT "army" as in KJ. ($2 \times 10,000 \times 10,000$) = 200,000,000 armies. How many "soldiers" in one army?

In Rev. 13:17,18 we have 4 uses of the noun. The exact number is given as 666. There is much guess work as to the meaning of this number. Not all manuscripts agree. At present there is no solution. A fifth use of this noun in this connection in Rev. 15.

The verb ἀριθμῶ (arithmeō) only occurs 3x. Twice, with reference to God's numbering every hair on the heads of his chosen people, the Israelis.

Rev. 7:9, indicates an ever increasing crowd, "the (ones) coming out-of the Tribulation, namely the great (one)," (Rev. 7:14). A fixed crowd, no matter how great, could be numbered. No one could number a constantly increasing crowd. (See Apologetics 8)

ACTS 1 CT

16 Men, brothers, it-was-essential the scripture to-be-ful-filled which the Spirit *namely-the Holy* said-before through the mouth of-David concerning Judas the one having-become leader-of-the-way to-the ones having-together-taken Jesus,

17 Because he-was having-been-and-still-is-numbered-down among us and he-procured-by-destiny the lot of this ministry.