

File under: πυρρός or purros

πυρρός-ρ

English: "red-as-fire"

This adjective is related to the neuter noun πῦρ (pur), "fire". Under this "control word" we will include two verbs; one πυρράζω (purradzō), "to-be-fiery-red", used 2X and another πυρόμαι (puroomai), "to-be-on-fire", used 6X. Also the adj. πύρινος (purinos), "fiery", used 1X. A feminine noun used 3X, πύρωσις (purōsis), "conflagration". This "control word" not only has a connection with "fire" but also with "blood", from II Kings 3:22. 2

πυρρός KJ ▶

Rev. 6: 4. another horse (that was) red :
12: 3. a great red dragon,

πυρράζω KJ ☆

Mt 16:2. for the sky is red
Mt 16:3. for the sky is red and lowering

πυρόμαι KJ ●

1Co. 7: 9. better to marry than to burn.
2Co. 11:29. and I burn not?
Eph 6:16. all the fiery darts of the wicked.
2Pet. 3:12. the heavens being on fire shall
Rev. 1:15. us if they burned in a furnace ;
3:18. gold tried in the fire,

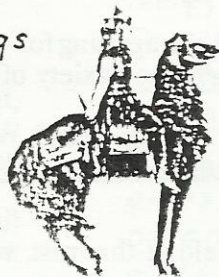
πύρινος KJ ◀

Rv 9:17. having breastplates of fire

πύρωσις KJ ☆

1 P 4:12. concerning the fiery trial
Rv 18:9. the smoke of her burning
Rv 18:18. saw the smoke of her burning

Two things indicate "terrorism" rather than "war". A "dagger", not "sword".



They killed one another. (see μάχαιρα, makaira)

21 Now when all the Moabites heard that the kings were come up to fight against them, they gathered themselves together, all that were able to put on armor, and upward, and stood on the border. 22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water over against them as red as blood: 23 and they said, This is blood; the kings are surely destroyed, and they have smitten each man his fellow: now therefore, Moab, to the spoil.

▶ REVELATION 12 CT

3 And another sign was-seen in the heaven, and behold, a great dragon red-as-fire, having seven heads and ten horns and on his heads seven diadems,

9 And the dragon, namely-the great one, namely-the serpent, namely-the ancient one, the one being-called a slanderer, also the adversary, namely-the one leading- astray the total inhabited-earth, was cast, he-was-cast into the earth, and his angels were-cast with him.

◀ "The dragon is the satan, (v.9) leading- astray the total inhabited-earth," the Roman Empire. (see οἰκουμένη, oikoumene) Today the Roman Catholic Church is the 7th world power. (Apologetics 22, 23, 24, 25.)

Webster's

car-di-nal 2. bright-red, like the robe of a cardinal.

1. R. C. Ch. One of the ecclesiastical princes who constitute the Pope's council, or the sacred college. The cardinals are appointed by the Pope. Since the time of Sixtus V., their number can never exceed 70 (6 of episcopal rank, 50 priests, 14 deacons), and the number of cardinal priests and deacons is seldom full. When the papal chair is vacant a pope is elected by the college of cardinals from among themselves. The cardinals take precedence of all dignitaries except the Pope. The principal parts of a cardinal's costume are a red cassock, a rochet, a short purple mantle, and a red hat with a small crown and broad brim, with cord and tassels of a special pattern hanging from it. The cardinal's hat is placed on the head of the candidate by the Pope and is then laid aside until the funeral obsequies, when it is placed on the catafalque of the cardinal.



Cardinal's Hat.



◀ Guilty of torture and murder of millions.

πυρρός-p.r

☆ ☆ MATTHEW 16 CT

2 But the *one* having-answered said to-them, *As evening is having-come* YOU-are-saying, Fair-weather; for the heaven is-being-fiery-red.

3 And in-the-morning, Today winter-storm; for the heaven is-being-fiery-red being-gloomy. Hypocrites: On-the-one-hand YOU-are-coming-to-know to-be-discriminating the face of-the heaven, on-the-other-hand the signs of-the seasons YOU-are not being-able.

● I CORINTHIANS 7 CT

9 But if they-are not exercising-self-control, let-them-marry; for it-is better to-be-marrying than to-be-being-on-fire.

● II CORINTHIANS 11 CT

28 Except separate-from these-things, the uprising for-me, the *one* according-to *each* day, *namely*-the anxiety of-all the assemblies.

29 Who is-being-weak, and I-am not being-weak? Who is-being-entrapped, and I myself am not being-on-fire?

● EPHESIANS 6 CT

16 Upon all, having-taken-up the shield of-the trust, with which YOU-will-be-able to-extinguish all the arrows, namely-the ones having-been-and-still-on-fire, of-the evil one.

17 And YOU-receive the helmet of-the salvation, and the dagger of-the spirit, which *spirit* is a saying of-God,

● II PETER 3 CT

12 Anticipating and hurrying the presence of-the day of-the God, because-of which heavens being-on-fire will-be-loosed and elementary-principles burning-intensely [is] *are*-being-melted.

13 But according-to his pledge we-are anticipating new *quality* heavens and new *quality* earth in which justice is residing.

● REVELATION 1 CT

14 But his head and the hairs white as wool, white as snow, and his eyes as a flame of-fire.

15 And his feet like to-chalcolibanus as having-been-and-still-on-fire from in a furnace, and his voice as a noise [voice] of-many waters.

16 And holding in his right hand seven stars, and out-of his mouth a sharp two-edged sword proceeding-out, and his countenance as the sun appearing in its power.

● REVELATION 3 CT

18 I-counsel-together with-you to-buy-in-the-market of me a gold-object having-been-and-still-on-fire out-of fire in-order-that you-might-be-rich, and white garments in-order-that you-might-cast *them* around-yourself and the shame of your nakedness might not be-manifested, and eye-salve to-rub-in your eyes in-order-that you-might-look.

→ This verb πυρράζω (*pur-radzō*) while related to "fire" is only used in the NT in reference to color. This is true of the adjective πυρρός (*purros*) also.

→ Of the 6 uses of the verb πυρρόμα (*purroomai*) while more closely connected with "fire"; 5 are clearly in a figurative sense. It is very probable that 2 Pet. 3:12 is also in a figurative sense. (See the "control word" στοιχειῶν, *stojcheion*, "elementary-principle.") Note a few of the KJ translations of this word."

Col. 2:8 KJ "rudiments"

8 Beware lest any man 'spoil you through philosophy and vain deceit, after ^athe tradition of men, after the rudiments² of the world, and not after Christ.

Heb. 5:12 KJ "principles"

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the 'oracles of God; and are become such as have need of ^amilk, and not of strong meat.

2 Pet. 3:12 KJ "elements"

12 ^aLooking for and ^bhasting unto the coming of the day of God, wherein the heavens being on fire shall ^bbe dissolved, and the elements shall ^cmelt with fervent heat?

13 Nevertheless we, according to his promise, look for ^anew heavens and a ^bnew earth, wherein dwelleth righteousness.

(See "Millennium", R.H. Mount, pp. 34, 35) Of the 4 "elements", earth, air, fire, and water only

earth could be said to "melt". Of the chemical elements, not known in Bible days, gases and liquids do not melt.

➤ REVELATION 9 CT

17 And thus I-saw the horses in the sight and the *ones* sitting on them, having breastplates, fiery and of-hyacinth and sulphurous; and the heads of-the horses as heads of-lions, and out-of their mouths is-proceeding-out fire and smoke and sulphur.

★ I PETER 4 CT

12 Cherished *ones*, be not being-astounded with-the conflagration among YOU coming-to-pass toward a trial to-YOU, as of a strange *thing* happening to-YOU,

13 But in-so-far-as YOU-are-participating in-the sufferings of-the Messiah YOU-be-rejoicing, in-order-that YOU-might-be-rejoiced also in the uncovering of his glory exulting.

★ ★ REVELATION 18 CT

8 Because-of this in one day her blows will-be-present, death and mourning and famine, and she-will-be-burned-down with fire; because strong is Jehovah the God *namely-the one* having-judged her,

9 And the kings of-the earth will-weep and will-bewail over her, *namely-the ones* having-committed-prostitution and having-run-riot with her, at-the-time-that they-might-be-looking-at the smoke of-her conflagration,

10 Having-stood-and-still-standing from a-distance because-of the fear of-her tormenting, saying: Woe, woe, the city *namely-the great*, Babylon the city *namely-the strong*, because in-one hour your judgement came.

17 Because in-one hour this-much riches was-made desolate. And every steersman and every *one* sailing on a place and sailors and as-many-as are working the sea stood from at-a-distance.

18 And cried looking-at the smoke of-her conflagration saying: Who is like to-the city *namely-to-the great one*?

19 And they-cast dirt on their heads and they-cried weeping and mourning, saying: Woe, woe, the city *namely-the great one*, in which all the *ones* having the vessels in the sea became-rich out-of her preciousness, because in-one hour she-was-made-desolate.

REVELATION 12 CT

17 And the dragon was-made-wroth over the woman, and he-went-away to-make war with the others of-her seed, the ones keeping the commandments of-the God and having the witness of Jesus.

I PETER 1 CT

1 Peter, *an apostle* of-Jesus Messiah to-chosen resident-aliens of-dispersion of-Pontus, of-Galatia, of-Cappadocia, of-Asia and of-Bithynia,

➤ This adjective πύριος (*purivos*) is also in a figurative sense.

➤ The feminine noun πύρωσις (*purōsis*) seems to always be more literal. Note KJ uses "burning" in Rev. 18:9, 18. Webster's gives "conflagration" as a synonym. The Analytical Greek Lexicon Revised, Harold K. Moulton, gives "conflagration" as a meaning for πύρωσις; which meaning I have used. Webster's Collegiate Thesaurus, 1976 gives "holocaust" as an explanatory word for "conflagration." This idea carried into 1Pet. 4:12 makes a connection with Amos 4:9. ASV

Amos 4 ASV

9 I have smitten you with blasting and mildew: the multitude of your gardens and your vineyards and your fig-trees and your olive-trees hath the palmer-worm devoured: yet have ye not returned unto me, saith Jehovah.

1Pet. 1:1 is written to Jews.

In the LXX, "blasting" (ASV) is the word πύρωσις, which I translate "conflagration."

➤ The woman is Israel, the others of-her seed are the Jewish believers in Jesus as the Messiah. While the word "holocaust", whole burnt offering, has become better known in our day; Israelis have been hated by all for more than 2000 years. Millions were burned to death by the Roman Ecumenical Assembly, the Papal Empire. (see p.1) The world hates the Jews, because it hates God.