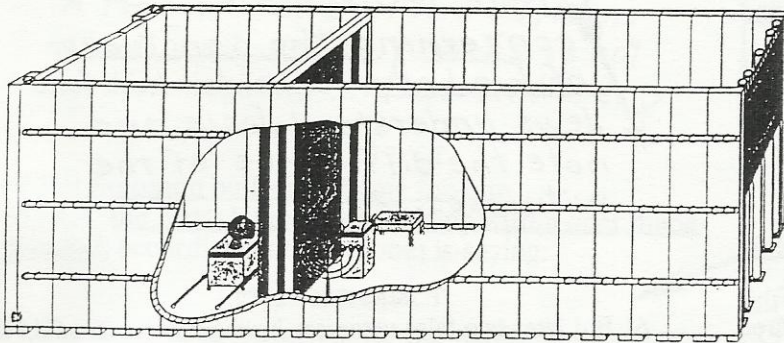


File under: ναός or ναος

ναός-p.1

English: "sanctuary"

This word should not be confused with ἱερόν (hieron), "temple". See "temple" under the "control-word" ἱερός (hieros). The ναός, "sanctuary" consists of the Holy of Holies and the



➔ Holy Place only. "Temple," includes the whole structure, including all the court or courts.

Unfortunately the KJ translates both words alike: ναός, "temple" 45x; ἱερόν, "temple" 71x.

#### MATTHEW 23 CT

16 Woe to-YOU blind leaders-of-the-way, the-ones saying, Whosoever might-swear in the sanctuary, it-is nothing; but whosoever might-swear in the gold-of-the sanctuary, he-is-being-indebted.

17 Stupid-ones and blind, for which is greater, the gold, or the sanctuary, namely-the-one making the gold holy?

18 And, Whosoever might-swear in the altar, it-is nothing; but whosoever might-swear in the gift, namely-the-one above-upon it, he-is-being-indebted.

19 Stupid-ones and blind, for what is greater, the gift, or the altar, namely-the-one making the gift holy?

20 Therefore the-one having-sworn in the altar he-is-swearing in it and in all-things the-ones above-upon it.

21 And the-one having-sworn in the sanctuary he-is-swearing in it and in the-one residing-in it.

22 And the-one having-sworn in the heaven he-is-swearing in the throne-of-the God and in the-one sitting above-upon it.

#### MATTHEW 23 CT

35 In-which-case all just blood being-shed upon the earth might-come upon YOU, from the blood-of-Abel the just; till the blood-of-Zacharias son-of-Barachias, whom YOU-murdered between the sanctuary and the altar.

#### LUKE 11 CT

50 In-order-that the blood-of-all-of-the prophets namely-the blood being-poured-out from a casting-down-of-a-world might-be-sought-out from this generation,

51 From the blood-of-Abel till the blood-of-Zacharias, of-the one having-perished between the altar and the home; yea, I-am-saying to-YOU, it-will-be-sought-out from this generation.

➔ These verses refer to the "sanctuary" in Herod's temple,

\* Matt. 23:35 is a very interesting verse. Note the connection with Luke 11:51 where the "sanctuary" is called God's "home".

#### 2 Chronicles 24 ASV

20 "And the Spirit of God came upon Zachariah the son of Jehoiada the priest; and he stood above the people, and said unto them, Thus saith God, "Why transgress ye the commandments of Jehovah, so that ye cannot prosper? "because ye have forsaken Jehovah, he hath also forsaken you. 21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of Jehovah. 22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, "Jehovah look upon it, and require it."

➔ 2 Chron. is the last book in the Heb. O.T. but not in ours.

Zacharias' father was Jehoiada. Jesus appears to have called Jehoiada, Barachias. (See John Lightfoots long comment on this, Vol. 2, pp. 302-308)

It may be that "son of Barachias" was not spoken by Jesus, but added from Zech. 1:1 by mistake later? (It is a problem.)

## LUKE 1 CT

9 According-to the custom of-the priest's-office, he-procured-by-destiny to-burn-incense, having-gone-in into the sanctuary of-the Lord.

21 And the people were anticipating the Zacharias, and they-were-marvelling with his to-be-lingering in the sanctuary.

22 But having-come-out he-was not being-able to-speak to-them, and they-came-to-know-thoroughly that he-had-seen a supernatural-appearing in the sanctuary. And he himself was constantly-nodding to-them, and he-was-remaining-continuously dull.

## JOHN 2 CT

19 The Jesus answered and said to-them, YOU-break-down this sanctuary, and in three days I-shall-raise it.

20 The Jews therefore said, In forty and six years this sanctuary was-built, and you yourself-will-raise it in three days?

21 But that one was-saying concerning the sanctuary of-his body.

↪ This statement made by Jesus was still an issue while Jesus was on the cross. ↪

## MATTHEW 27 CT

40 And saying: The one overthrowing the sanctuary and building-up in three days, you-save-yourself, if you-are son of-the God, and you-descend from the cross.

## MARK 15 CT

29 And the ones proceeding-along were-blaspheming him moving their heads and saying: Aha the one overthrowing the sanctuary and in three days building-up.

30 You-save yourself, and you-descend from the cross.

## MATTHEW 27 CT \*

50 But the Jesus having-cried again with-a-great voice he-let-go the spirit.

51 And behold the veil of-the sanctuary was-split into two, from from-above till below; and the earth was-caused-to-quake, and the rocks were-split,

## MARK 15 CT \*

37 But the Jesus having-let-go a great voice he-blew-out.

38 And the veil of-the sanctuary was-split into two from from-above till below.

## LUKE 23 CT \*

44 But it-was about the sixth hour, and darkness came-to-pass over the total land till the ninth hour;

45 And the sun was-made-dark, and the veil of-the sanctuary was-split-in midst.

46 And the Jesus having-hollered with-a-great voice said: Father, into your hands I-shall-commit my spirit. And having-said these-things he-blew-out.

↪ Zacharias receives the announcement from an angel of the Lord that he is to have a son to be named John.

↪ Note Jesus' statement concerning the sanctuary of his body. Consider how the Jews understood Jesus, and note the difference of the witnesses. ↪

## MATTHEW 26 CT

61 But later two false-witnesses having-come-near said, This-one was-stating, I-am-being-able to-overthrow the sanctuary of-the God, and through three days to-build it up.

## MARK 14 CT

58 That we ourselves-heard as he was saying, that I myself shall-overthrow this sanctuary namely-the one made-by-hand, and through three days I-shall-build-up another not-made-by-hand.

59 And neither thus was their witness equal.

Judas Iscariot cast the 30 pieces of silver into the sanctuary. Matt. 27:5 ↓

## MATTHEW 27 CT

4 Saying, I-sinned having-given-over innocent blood. But the-ones said, What is-it to us? You yourself-will-see.

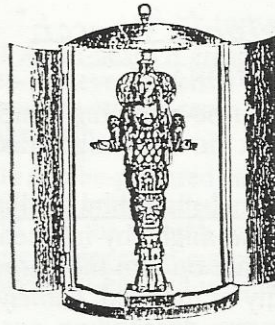
5 And having-thrown the silver-coins in the sanctuary he-retired, and having-gone-away he-hanged-himself.

\* There are 3 records of the fact that the veil of-the sanctuary, between the Holy of Holies and Holy Place, was rent exactly when Jesus died. To prove this, the Holy Spirit records the rending after Jesus released the spirit, in Matt. 27:51 and Mark 15:38. But before Jesus released the spirit, in Luke 23:45. How could the rending be placed more exactly?

## ACTS 19 CT

24 For a certain Demetrius by-name, a silver-smith, making silver sanctuaries of-Artemis he-is-himself-holding-beside for-the craftsmen no little-bit business;

Acts 7:48 The word "sanctuary" in this verse, is in the KJ, translated "temple"; but ναός is not in the Nestle text given here. ↗



↖ This picture will give you some idea of what a "silver sanctuary of Artemis" (Diana) might be like.

## ACTS 7 CT

47 But Solomon built-up a home for-him.  
48 BUT the Most High is not residing within ones made-by-hand; according-as the prophet is-saying:

## ACTS 17 CT

24 The God namely-the one having-made the world and all the-things in it, this-one existing Jehovah of-heaven and of-earth is not residing in sanctuaries made-by-hand,

That is: God is not residing permanently in a fixed sanctuary like idols do; God cannot be limited.

## ★ ★ ★ I CORINTHIANS 3 CT

16 Are-YOU not knowing-absolutely that YOU-are the sanctuary of-God and the Spirit of-the God is-dwelling in YOU?

17 If someone is-corrupting the sanctuary of-the God, the God will-corrupt this one; for the sanctuary of-the God is holy, which-ones YOU yourselves are.

★ We come now to the use of "sanctuary" in Paul's letters to the "churches." Seven of these indicate that the true believers are God's "sanctuary."

## ★ ★ II CORINTHIANS 6 CT

15 But what agreement of-Messiah toward Beliar, or what portion by-one-trusting with an unbelieving-one?

16 But what placing-down-together by-a-sanctuary of-God with idols? For YOU yourselves-are a sanctuary of-a-living God; according-as the God said that I-shall-indwell in them and I-shall-walk-around-among them, and I-shall-be their God, and they themselves-shall-be my people.

17 On-this-account YOU-come-out, out-of the midst of-them and YOU-be-severed, Jehovah is-saying, and YOU-handle not of-an-unclean-thing;

18 And-I myself-shall-receive YOU in, and I-shall-be to-YOU with-reference-to a father, and YOU yourselves-shall-be to-me with-reference-to sons and daughters, Jehovah Almighty is-saying.

## ★ I CORINTHIANS 6 CT

18 YOU-be-fleeing the prostitution. Every sinful-act which if a MAN might-do is outside the body; but the one committing-prostitution is-sinning with-reference-to his own body.

19 Or are-YOU not knowing-absolutely that YOUR body is the sanctuary of-the Holy Spirit in YOU, whom YOU-are-having from God, and YOU-are not of-yourselves?

20 For YOU-were-bought-in-the-market of-a-price; YOU indeed glorify the God in YOUR body.

## ★ EPHESIANS 2 CT

19 So therefore YOU-are no-more strangers and dwellers-abroad, BUT YOU-are fellow-citizens of-the holy-places and of-the-household of-the God,

20 Having-been-built-up on the foundation of-the apostles and prophets, Messiah Jesus being chief-corner of-it,

21 In whom all building-up being-fitted-together is-growing into a holy sanctuary in Jehovah,

22 In whom YOU yourselves also are-being-built-together into a residence of-the God in spirit.

## ★ II THESSALONIANS 2 CT

3 Might not anyone delude YOU according-to not-one manner; because that day will not come if not the apostasy might-come firstly and the MAN of-the lawlessness might-be-uncovered, the son of-the destruction,

4 The one opposing and being-exceedingly-lifted-up over every-thing being-called God or venerated-object, so-that he to-seat with-reference-to the sanctuary of-the God, pointing-out himself that he-is god.

↖ I see no reason Paul's eighth use of the word should change its meaning. This "MAN of-the lawlessness" is not "antichrist." See Apologetics 23 and The Teaching Dictionary under ἀντίχριστος.

to the Philadelphia "church."

## REVELATION 3 CT

11 I-am-coming speedily; you-be-retaining which *thing* you-are-having, in-order-that no-one might-take your crown.

12 The *one* having-victory, I-shall-make him a pillar in the sanctuary of my God, and he-might by-no-means still go-out without, and I-shall-write on him the name of my God and the name of-the city of my God, *namely-of-the new quality* Jerusalem the *one* descending out-of the heaven from my God, and my name *namely-the new quality*.

## ☆ REVELATION 7 CT

13 And one out-of the elders answered saying to-me: These, the *ones* having-been-and-still-cast-around with the stolees *namely-the white ones*, who are-they and from- whence came-they?

14 And I-have-said-and-still-say to him: My lord, you yourself know-absolutely. And he said to-me: These are the ones coming out-of the tribulation, namely-the great one, and they-washed their stolees and they-whitened them in the blood of-the Lamb,

15 Because-of this they-are in-sight of-the throne of-the God, and they-are-serving him of-day and of-night in his sanctuary, and the *one* sitting on the throne will-tabernacle on them.

## REVELATION 11 CT

1 And a reed like to-a-rod was-given to-me, saying: You-be-arising and you-measure the sanctuary of-the God and the altar and the *ones* worshipping in it.

2 And the court namely-the one outside of-the sanctuary you-cast-out outside and you-might not measure it, because it-was-given to-the Gentiles, and the city *namely-the holy one* they-will-tread forty two months.

3 And I-shall-give to-my two witnesses, and they-will-prophesy a thousand two-hundred sixty days having-been-and-still-cast-around with sackcloths.

## ☆☆ REVELATION 11 CT

19 And the sanctuary of-the God namely-the one in the heaven was-opened, and the ark of-his covenant was-seen in-his sanctuary, and there-came-to-pass lightnings and voices and thunders and an earthquake and a great hail.

## ☆☆ REVELATION 14 CT

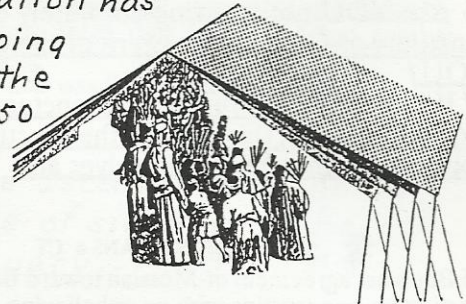
15 And another angel came-out, out-of the sanctuary, crying in a great voice to-the *one* sitting on the cloud: You-send your sickle and you-harvest, because the hour came to-harvest, because the harvest of-the earth was-dried-up.

16 And the *one* sitting on the cloud cast his sickle on the earth, and the earth was-harvested.

17 And another angel came-out, out-of the sanctuary namely-the one in the heaven he himself also having a sharp sickle.

← Since this Philadelphia "church" continues until the Lord's return, (see Apologetics 25) I take this word "sanctuary" to refer to God's dwelling place in the believers. (ναός-p.3) The Greek word for "pillar" is στύλος (stulos). The LXX uses the same word for the "boards" and "pillars" of the tabernacle, (ναός-p.1) which is a parable.

← "Sanctuary" in this passage refers to the tabernacle in heaven. The great tribulation has been going on for the last 1950 years.



← I believe "sanctuary" in this passage refers to Ezekiel's temple, still to be built. (Ezk. 40-48)

☆ I find eleven references to the "sanctuary" of the tabernacle in heaven. This is the original tabernacle shown to Moses. Israel's tabernacle in the wilderness was constructed according to this pattern. Heavenly activity took place in and around this structure. So also Israel's activity was around the earthly tabernacle in which God's presence dwelt.

(See Apologetics 8)  
(also Chronology II)

## ☆☆☆☆ REVELATION 15 CT

5 And after these-things I-saw and the sanctuary of-the tabernacle of-the testimony in the heaven was-opened.

6 And the seven angels *namely-the ones* having the seven blows came-out, out-of the sanctuary, having-been-and-still-clothed-in clean brilliant *white* linen and having-been-and-still-girded around the chests girdles made-with-gold.

7 And one out-of the four living-creatures gave to-the seven angels seven pans made-with-gold being-loaded of-the anger of-the God *namely-the one* living with-reference-to the ages of-the ages.

8 And the sanctuary was-loaded of-smoke out-of the glory of-the God and out-of his power, and not-one was-able to-go-in into the sanctuary until the seven blows of-the seven angels might-be-finished.

## ☆☆ REVELATION 16 CT

1 And I-heard a great voice out-of the sanctuary saying to-the seven angels: YOU-be-withdrawing and YOU-be-pouring-out the seven pans of-the anger of-the God into the earth.

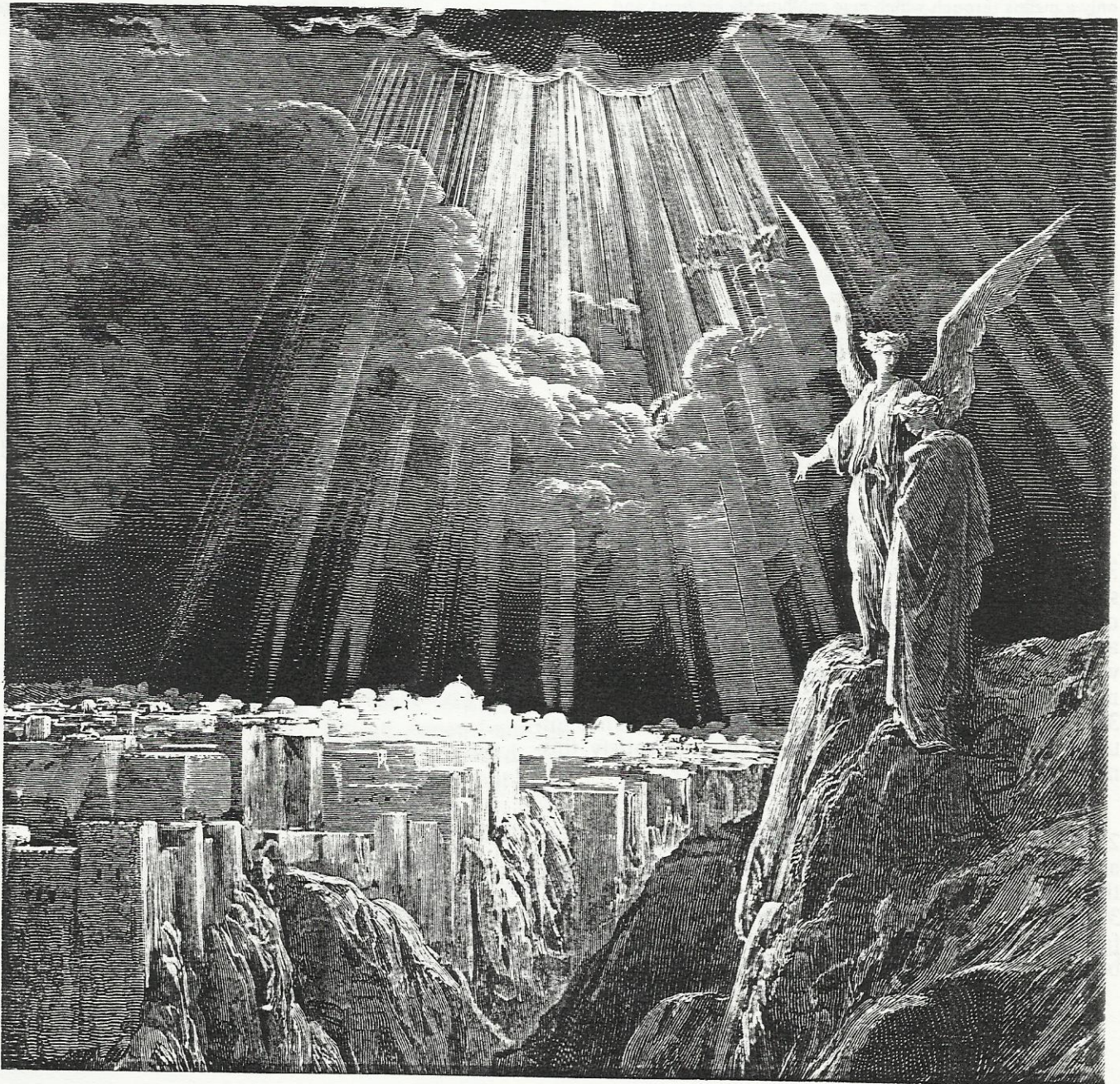
16 And he-gathered them together into the place, *namely-the one* being-called in-Hebrew Harmagedon.

17 And the seventh poured-out his pan on the air; and a great voice came-out, out-of the sanctuary from the throne saying: It-has-and-is-come-to-pass.

## REVELATION 21 CT

22 And I-saw not a sanctuary in it; for the Lord the God the Almighty is its sanctuary, and the Lamb,

23 And the city is not having need of-the sun nor of-the moon, in-order-that they might-appear for-it; for the glory of-the God enlightened it, and its lamp is the Lamb.



THE NEW JERUSALEM

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. . . . (Revelation 21: 2)