

σκηνή-ρ.1

File Under: σκηνή or skeeneeEnglish: with the article, "tabernacle",
without the article, "booth" (once "tent" Heb. 11:9)

We will study 5 other words as well: σκηνοπηγία,
skeenopee gia, "booth-fastening"; σκηνοποιός, skeeno-
poios, "tent-maker"; σκῆνος, skeenos, "(fig.) tabernacle";
σκηνόω, skeenoō, "to-tabernacle"; σκήνωμα, skeenōma,
"fixed-tabernacle." There is much spiritual truth in this

σκηνή KJ ★

Mat. 17: 4. make here three tabernacles;
Mar 9: 5. make three tabernacles; one for thee,
Lu. 9: 33. let us make three tabernacles; one
16: 9. receive you into everlasting habitations.
Acts 7: 43. took up the tabernacle of Moloch,
44. Our fathers had the tabernacle of witness
in the wilderness,

15: 16. build again the tabernacle of David,
Heb 8: 2. of the true tabernacle, which the Lord
5. when he was about to make the tabernacle:
9: 1. Then verily the first (covenant) had (some
copies read ἡ πρώτη σκηνή)
2. there was a tabernacle made; the first,
3. after the second veil, the tabernacle which
is called the Holiest of all;
6. went always into the first tabernacle,
8. as the first tabernacle was yet standing:
11. by a greater and more perfect tabernacle.
21. with blood both the tabernacle, and
11: 9. dwelling in tabernacles with Isaac
13: 10. which serve the tabernacle.
Rev. 13: 6. blaspheme his name, and his tabernacle,
15: 5. the temple of the tabernacle of the testi-
mony in heaven
21: 3. the tabernacle of God (is) with men,

σκηνοπηγία KJ ↘Jn 7: 2. feast of tabernacles (lit. the tabernacle-fixing)σκηνοποιός KJ □Ac 18: 3. they were tentmakersσκῆνος KJ ◀

2 Co 5: 1. our earthly house of (this) tabernacle
2 Co 5: 4. we that are in (this) tabernacle do groan

σκηνόω KJ ☆

Joh. 1: 14. and dwelt among us, (lit. tabernacled)
Rev. 7: 15. shall dwell among them. (lit. shall tab.)
12: 12. heavens, and ye that dwelt in them.
13: 6. and them that dwelt in heaven.
21: 3. and he will dwell with them,

σκήνωμα KJ ●

Acts 7: 46. to find a tabernacle for the God of Jacob.
2 P 1: 13. as long as I am in this tabernacle
14. I must put off (this) my tabernacle

group of words. First note
the booths built for the
"feast of tabernacles".

It is probably this kind
of booth to which Peter
refers. (Matt., Mk., Luke.)



◀ JOHN 7 CT

2 But the feast of the Jews was near namely-the one of booth-fastening.

★ MATTHEW 17 CT

4 But the Peter having-answered said to-the Jesus, Lord, it-is fine for us to-be here. If you-are-willing let-us-make here three booths; one for-you, and one for-Moses, and one for-Elijah.

★ MARK 9 CT

5 And the Peter having-answered is-saying to-the Jesus, Rabbi, it-is fine for us to-be here, and let-us make three booths, one for-you, and one for-Moses, and one for-Elias.

★ LUKE 9 CT

33 And it-came-to-pass with them to-be-separating-completely from him, the Peter said to the Jesus, Master, it-is-fine for us to-be here; and let-us-make three booths, one for-you, one for-Moses, and one for-Elias, not absolutely-knowing what he-is-saying.

★ HEBREWS 11 CT

8 By-trust Abraham, being-called, he-obeyed to-go-out into a place which he-was-being-about to-be-taking-with-reference-to an inheritance, and he-went-out not comprehending where he-is-going.

9 By-trust he-dwelt-abroad with-reference-to the land of-the promise as belonging-to-another, having-resided in tents with Isaac and Jacob the heirs-together of-the same promise;

☞ We assume "Tents" but this could be, and maybe should be, "booths."

A Harmony of the Gospels p. 103
Fr. Note - A.T. Robertson.

* Probably not long before the feast of tabernacles (near end of September) and Peter may have meant that they celebrate the feast on the mountains instead of going to Jerusalem.

□ ACTS 18 CT

3 And because-of *him* to-be of-the-same-craft he-was-re-
maining beside them, and they-were-working; for they-
were tentmakers by-the craft.

▶▶ II CORINTHIANS 5 CT

1 For we-are-knowing-absolutely that if our earthly house
of-the tabernacle might-be-overthrown, we-are-having a
building out-of God, a house not-made-by-hand, eternal
in the heavens.

2 For also in this *tabernacle* we-are-groaning, longing-for
to-be-ourselves-clothed-in-over by our dwelling, namely-
the *one* out-of heaven,

3 If in-fact having also ourselves-been-clothed-in *it*, we-
shall not be-found naked.

4 For also we, the ones being in the tabernacle are-groan-
ing being-weighted, over which we-are not willing to-strip-
ourselves BUT to-be-clothed-in-over-ourselves in-order-
that the mortal might-be-swallowed by the life.

●● II PETER 1 CT

13 But I-am-considering *it* just, on as-long-as I-am in this
the fixed-tabernacle, to-be-rousing YOU in a reminder,

14 Knowing-absolutely that quick is the placing-off of my
fixed-tabernacle, according-as also our Lord Jesus Mes-
siah made-evident to-me;

15 But I-shall-be-diligent also for YOU to-be-having
each-time after my exodus a way to-be-making the mem-
ory of-these-things.

● ACTS 7 CT

45 Which also our fathers having-received through *Moses*
conveyed with Jesus *Joshua* within the holding-down of-
the Gentiles, whom the God pushed-out from the face
of-our fathers till the days of-David;

46 Who found favor in-sight of-the God and he-requested-
for-himself to-find a-fixed-tabernacle for-the God of-
Jacob.

47 But Solomon built-up a home for-him.

48 BUT the Most High is not residing within *ones* made-
by-hand; according-as the prophet is-saying:

2 Samuel 7 ASV

4 And
it came to pass the same night,
that the word of Jehovah came
unto Nathan, saying, 5 Go and
tell my servant David, Thus saith
Jehovah, 'Shalt thou build me a
house for me to dwell in? 6 for
'I have not dwelt in a house
since the day that I brought up
the children of Israel out of
Egypt, even to this day, but have
walked 'in a tent and in a tab-
ernacle.

Divry's Dictionary
shows σκηνωμα
meaning: "ledge,
tent; body."

Psalms ASV

132 Jehovah, remember for
David
All 'his affliction;
2 How he swore unto Jehovah,
And vowed unto 'the Mighty
One of Jacob:
3 Surely I will not come into
the 'tabernacle of my house,
Nor go up into 'my bed;
4 I will not 'give sleep to mine
eyes,
Or slumber to mine eyelids;
5 Until I find out a 'place for
Jehovah,
'A tabernacle for 'the Mighty
One of Jacob.

Is it possible "σκηνωμα" is made up of
σκηνή "tent" + σωμα (sōma) "body"?

➡ This is the only use of
this word in the NT.

➡ These are the only uses
of this neuter noun in the
NT. This use of "tabernacle"
is in a figurative sense.
Note the comparing words:
"earthly house," "building,"
"house," "dwelling." This old
body, "tabernacle," of the
believers will not be raised.
Believers are promised an
"eternal" "house" in the
heavens. If this present
"earthly house" is raised,
we will have two bodies.

➡ This word σκηνωμα
(skeenōma), "fixed-tabernacle"
is used by Peter to refer to
his body, this is clear from
the passage.

➡ Now note the only other
NT use. Consider David in
the OT, and the LXX use of
σκηνωμα. In 2 Sam. 7:6
the LXX uses σκηνή ☉
for the Hebrew word "tent."

➡ In Ps. 132:5 the LXX
uses σκηνωμα ●
for the Heb. "mishkan,"
"tabernacle." The "mish-
kan" is the first cov-
ering above the
boards of the taber-
nacle. (Ex. 26:6)

σκηνη-ρ.3

The KJ translates σκηνη ☉, σκηνοπηγια ☿, σκηνοσ ☾, and σκηνωμα ● all alike by the word "tabernacle." I used "fixed-tabernacle" for σκηνωμα ● in order to try to separate these words in English. Perhaps "tent-body" might be better for σκηνωμα ●. Why does the Hebrew use "mishkan" (tabernacle) in 2 Sam. 7:6 and in Ps. 132:5 (p.2)? Is this prophetic of the "body" of Jesus?

☆☆☆☆☆☆ HEBREWS 9 CT

1 On-the-one-hand therefore the first covenant was-having both the worldly holy-place and just-acts of-service.

2 For a booth was-constructed, the first, in which were both the lampstand and the table and the plan of-the loaves, one-booth-which is-being-said, Holy-place;

3 But after the second veil a booth, the one being-said Holies-of-Holies,

4 Having a censer made-of-gold, and the ark of-the covenant having-been-covered-and-still-covered-around on-all-sides with-gold-objects, in which was a jar made-of-gold having the manna and Aaron's rod, namely-the one having-sprouted and the flat-tablets of-the covenant,

5 But over-above it cherubim of-glory shadowing-down-on the propitiatory; concerning of-which things it-is not, according-to each part, to-be-saying things now.

6 But of-these things thus having-been-and-still-constructed on-the-one-hand with-reference-to the first tabernacle the priests are-entering through all time accomplishing the services,

7 But into the second booth the chief-priest alone, once of-the year, not separate-from blood, which he-is-offering in-behalf-of himself and of-the faults-of-ignorance of-the people,

8 The Holy Spirit making-evident this, the way of-the holy ones not-yet to-have-been-manifested while of-the first tabernacle still [having] standing,

9 One-which is a parable with-reference-to the season namely-the one having-stood-in-and-still-standing-in, according-to which both gifts and sacrifices are-being-offered not being-able, according-to conscience to-make the one serving perfect,

10 Only on foods and drinks and diverse baptisms-of-things, just-acts of-flesh lying on them as-far-as a season thoroughly-straight.

11 But Messiah having-come-to-be-alongside chief-priest of-the future good-things, through the greater and more-perfect tabernacle not made-by-hand, this is not of-this creation,

12 Nor through blood of-he-goats and of-calves, but through his own blood he-went-in all-at-once into the holy-places, having-found eternal redemption.

13 For if the blood of-he-goats and of-bulls and ashes of-a-heifer sprinkling the ones having-been-and-still-defiled is-making-holy to the cleanness of-the flesh,

14 By-how-much more will the blood-of-the Messiah, who through the eternal Spirit offered Himself unblemished to-the God, cleanse your conscience from dead works with-reference-to-be-serving the living God?

20 Saying: This is the blood of-the covenant which the God commanded to YOU.

21 He also sprinkled the tabernacle but even all the vessels of-the public-ministry likewise with-the blood.

Some manuscripts have σκηνη ☉ "tabernacle" in vs. 1. In vs. 2 and 3 there is no article, therefore "booth." vs. 6 and 8 have the article, therefore "tabernacle."

Consider vs. 9 particularly, the earthly "tabernacle" is a parable.

It seems that very few commentators believe that there is a real "tabernacle" in the heavens. Example: Commentary on the Old Testament, Keil-Delitzsch, Ex. p 165,6.

so that we cannot follow the Rabbins in their interpretation of this passage, as affirming that the heavenly originals of the tabernacle and its furniture had been shown to Moses in a vision upon the mountain. What was shown to him was simply a picture or model of the earthly tabernacle and its furniture, which were to be made by him.

Levitical priests only served the type and shadow of heavenly things (τῶν ἐπουρανίων); it is true, his words may be understood as showing that he regarded the earthly tabernacle with all its arrangements as only the counterpart and copy of a heavenly original. But this interpretation is neither necessary nor well founded.

vs. 11 "the greater and more-perfect tabernacle --- not of this creation. vs. 12 "he-went-in --- into the holy-places." How, if there wasn't any?

vs. 21 the tabernacle in the wilderness.

★ HEBREWS 13 CT

10 We are having an altar out-of which the ones serving to-the tabernacle are not having authority to-eat.

11 For of-which living-creatures the blood concerning sin is-being-brought-in into the holy-places through the chief-priest, of-these the bodies are-being-burned-up without the encampment.

★ ★ HEBREWS 8 CT

1 But a sum on the things being-said; We are having a chief-priest such-as-this, who sat in right hand of-the throne of-the greatness in the heavens,

2 A public-minister of-the holy-ones and of-the tabernacle, namely the authentic, which the Lord fastened, not MAN.

3 For every chief-priest is-being-established with-reference-to his to-be-offering both gifts and sacrifices; whence necessary this chief-priest also be-having something he-might-offer.

4 If therefore on-the-one-hand he-was on earth, but he-was not a priest, there being the ones offering the gifts according-to the law;

5 They-who are-serving a copy and a shadow of-the things in-the-heavenlies, according-as Moses was-and-still-is-divinely-informed of-future things to-be-accomplishing the tabernacle; for, you-be-seeing, he-is-stating, you-will-make all-things according-to the pattern namely-the one having-been-pointed-to for-you in the mountain;

HEBREWS 9 CT

23 On-the-one-hand therefore a necessity the copies of-the things in the heavens to-be-being-cleansed with-these, on-the-other-hand the things themselves in-the-heavenlies with-better sacrifices beside these.

24 For the Messiah went not in into holy places made-by-hands, patterns-in-turn of-the authentic things, BUT into the heaven itself, now to-be-revealed to-the face of-the God in-behalf-of us;

★ ★ REVELATION 13 CT

4 And they-worshipped the dragon, because he-gave the authority to-the beast, and they-worshipped the beast saying: Who is like to-the beast and who is-being-able to-war with it?

5 And a mouth was-given to-it speaking great-things and blasphemies, and authority was-given to-it to-do forty two months.

6 And it-opened its mouth with-reference-to blasphemies toward the God, to-blaspheme his name and his tabernacle and the ones tabernacling in the heaven.

★ REVELATION 15 CT

4 Who might by-no-means fear, Lord, and will-glorify your name? because you only are hallowed, because all the Gentiles will-be-present and they-will-worship in-sight of-you, because your just-acts were-made-manifest.

5 And after these-things I-saw and the sanctuary of-the tabernacle of-the testimony in the heaven was-opened,

↻ The "sanctuary", see "control word" ναός (naos).

➤ "The tabernacle" in the wilderness.

➤ "The authentic tabernacle" Note: Jesus is the "chief-priest" and "public-minister"; strange words if a tabernacle in the heavens does not really exist. vs.5 The tabernacle in the wilderness is a "copy" and "shadow" of-the (things) in-(the) heavenlies.

Now read Heb. 9:23,24; "copies of-the (things) in the heavens." Then: "the (things) themselves in-(the)-heavenlies."

In Heb. 8:5 "the pattern", τύπος (tu-pos) - the original. In Heb. 9:24 "patterns-in-turn" αντίτυπος (anti)- instead-of (tu-pos) - the original. No single subject has more emphasis than the Tabernacle. (See The Law Prophesied, by R.H. Mount. - Xerox copies only.)

➤ The beast blasphemous God's "tabernacle" and "the (ones) tabernacling in the heaven." KJ disconnects the noun from the verb. ↻

Revelation 13 KJ

6 And he opened his mouth in blasphemy against God, to blaspheme his name, *and his tabernacle, and them that dwell in heaven.

➤ How could "the sanctuary of-the tabernacle... in the heaven" be opened if there is no tabernacle there?

☆ REVELATION 12 CT

11 And they themselves-had-victory-over him because-of the blood-of-the Lamb and because-of the word-of-their witness, and they-cherished not their soul unto death.

12 Because-of this YOU-be-being-merry-for-yourselfes, heavens and the ones tabernacling in them; woe to-the ones residing on the earth and the sea, because the slanderer descended to YOU having great anger, knowing-absolutely that he-is-having a little-bit season.

☆ REVELATION 7 CT

14 And I-have-said-and-still-say to him: My lord, you yourself know-absolutely. And he said to-me: These are the ones coming out-of the tribulation, namely-the great one, and they-washed their stolees and they-whitened them in the blood-of-the Lamb.

15 Because-of this they-are in-sight-of-the throne-of-the God, and they-are-serving him of-day and of-night in his sanctuary, and the one sitting on the throne will-tabernacle on them.

☆ ☉ REVELATION 21 CT

2 And the city, namely-the holy, new-quality Jerusalem, I-saw descending out-of the heaven from the God, having-been-and-still-prepared as a bride having-been-and-still-put-in-order for her husband.

3 And I-heard a great voice out-of the throne saying: Behold the tabernacle-of-the God is with the MEN, and he-will-tabernacle with them, and they themselves-will-be his peoples, and the God himself will-be with them, their God.

↯ It may be too soon in time to fully understand this verse. As for the present, I understand this "the tabernacle of-the God" to be the Messiah and the God "will-tabernacle with them." Consider the Messiah's first advent, John 1:14.

REVELATION 21 CT

22 And I-saw not a sanctuary in it: for the Lord the God the Almighty is its sanctuary, and the Lamb.

☆ JOHN 1 CT

14 And the Word came-to-be flesh, and he-tabernacled among us, and we-beheld his glory, glory as of-an only-begotten from the Father full of-favor and truth.

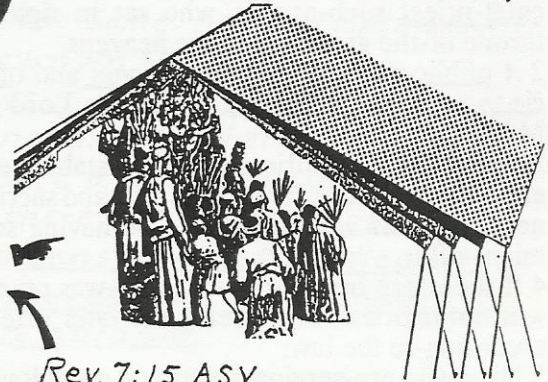
☉ ☉ ACTS 7 CT

43 And YOU-took-up the tabernacle-of-the Moloch and the star-of-the god Rompha, the patterns which YOU-made-to-be-worshipping them. And I-shall-resettle YOU beyond Babylon.

44 The tabernacle-of-the testimony was with-our fathers in the wilderness, according-as the one speaking to-the Moses ordered-for-himself, to-make it according-to the pattern which he-had-seen-and-still-sees;

➡ Note p. 4, Rev. 13:6 and here Rev. 12:12, "the (ones) tabernacling" in heaven.

Consider the (ones) coming out of the great tribulation in John's day.



Rev 7:15 ASV

may be a better way to translate the verb here?

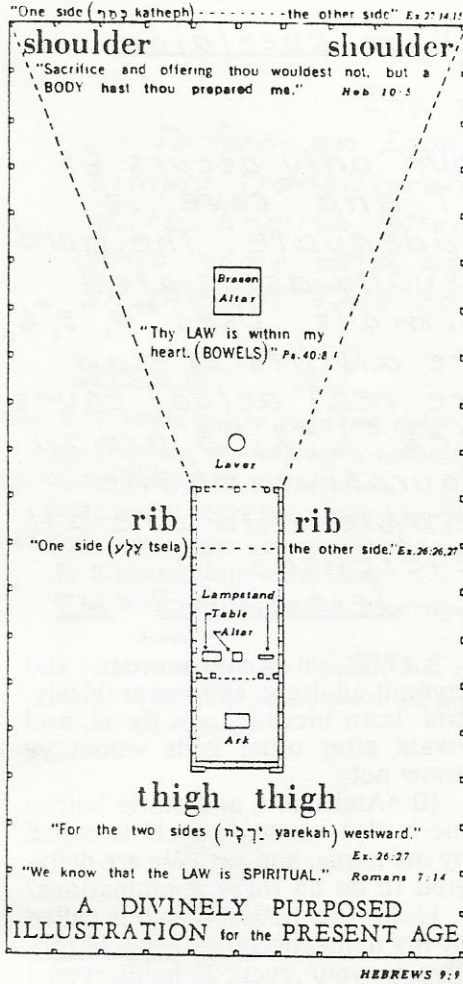
Revelation 7 ASV

15 Therefore are they ² before the throne of God; and they ³ serve him day and night in his ⁶ temple: and ⁷ he that sitteth on the throne shall spread his ⁸ tabernacle over them.

➡ John did not see a sanctuary in the New Jerusalem.

➡ Why does John by the Holy Spirit use this verb? This is the only use of this verb outside of Revelation. (See the tabernacle shadow body illustrated page 6.)

➡ The tabernacle of the idol god Moloch was Israel's choice when they had "the tabernacle of-the testimony."



This will be further explained later but see also "The Law Prophesied".

Page 5 Acts 7:43,44 "the tabernacle of the Moloch" Moloch means "king" and represents the sun. (See Commentary on the New Testament, John Lightfoot, Vol. 4, p84) Moloch is also Baal. (master, possessor) (Jer. 32:35) The round wafer of the modern communion is the sun god, called "the host" and displayed in a "ostensorium" and kept in a "tabernacle".

TABERNACLE SAFE



Webster's Dictionary

tab-er-nac-le

6. Eccles. a cabinetlike enclosure for consecrated Hosts, usually in the center of the altar at the back.

host! (hōst) n. [ME. hoste < OFr. hoiste < ML.(Ec.) hostia, consecrated host < L., animal sacrificed, prob. < hostire, to recompense, requite] a wafer of the Eucharist; esp., [H-] a consecrated wafer



OSTENSORIUM

For more on all paganism see The Two Babylons, by Alexander Hislop. "the mammon, material wealth. "YOU-might-disappear"; best manuscripts read: "it-might-disappear, that is, material wealth. "They-might-receive YOU"; God and Christ. (John Lightfoot Comm. V.3) "The eternal tabernacles", I believe refer to the millennium. Remember this is a parable.

LUKE 16 CT

9 And-I myself-am-saying to-YOU, YOU-make friends for-yourselves out-of the mammon of-the unrighteousness, in-order-that at-the-time-that it-might-disappear they-might-receive YOU into the eternal tabernacles.

ACTS 15 CT

15 And to-this the words of-the prophets are-agreeing according-as it-has-been-and-is-still-written:
16 After these-things I-shall-turn-about and I-shall-build-again the tabernacle of-David namely-the one having-fallen-and-still-fallen, and the-things of-it having-been-and-still-turned-down I-shall-build-again and I-shall-make it straight-again,

↳ The Zohar, Vol. 4, pp. 316, 317

R. Isaac further discoursed on the verse: "In that day will I raise up the tabernacle of David that is fallen" (Amos ix, 11). 'It speaks of the day', he said, 'when the Almighty will execute divine justice upon the world and will visit their deeds upon the wicked of the world. For the Community of Israel cannot rise from the dust so long as the sinners from among Israel exist in the world. Thus the previous verse says: "All the sinners of my people shall die by the sword, that say: The evil shall not overtake nor confront us" (*Ibid.* 10); and this is immediately followed by the verse, saying: "In that day will I raise up the tabernacle . . . and close up their breaches, and I will raise up its ruins", where the plural "their" breaches can only point to "the sinners of My people" who form breaches in Israel, and so when "the sinners of My people shall die by the sword"

those "breaches" will be closed up; "and I will raise up its ruins" to wit, the ruins of the tabernacle of David which was laid into ruins what time the wicked kingdom obtained dominion in the world. For, as we have learnt, of the two powers, as the one gathers strength the other languishes; as the one is filled the other is laid waste. So, until that day the wicked kingdom will be in power, but on that day the Holy One, blessed be He, will raise up the Holy Kingdom and "will raise up its ruins, and will build it as in the days of old" (*Ibid.*). This last is in allusion to: "Moreover the light of the moon shall be as the light of the sun, etc." (Isa. xxx, 26).