

File under: ἐπιφαίνω or epiphaino
English: "to-appear-clearly."

We will also consider the noun ἐπιφάνεια (epi-phanāa)- "clear-appearing", and the adjective ἐπιφανής (epiphanees)- "prominent" You might also review φαίνω (phainō).

ἐπιφαίνω KJ ●

- Lu. 1:79. To give light to them that sit in
Acts 27:20. nor stars in many days appeared,
Tit. 2:11. bringeth salvation hath appeared
3: 4. love of God our Saviour toward man
appeared,

ἐπιφάνεια KJ ★

- 2Th. 2: 8. with the brightness of his coming:
1Ti. 6:14. until the appearing of our Lord Jesus
Christ:
2Ti. 1:10. by the appearing of our Saviour Jesus
Christ,
4: 1. at his appearing and his kingdom;
8. them also that love his appearing.
Tit. 2:13. the glorious appearing of the great God
and our Saviour Jesus Christ;

ἐπιφανής KJ ☆

- Ac 2:20. that great and notable day of

The dots ● indicate the verb, the stars ★ indicate the noun. Except for Acts 27:20 the verb is used in connection with the first advent of Jesus.

Titus 2:13 KJ ★

13 ^aLooking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;

Compare the KJ to the CT above. Many refer this verse to the "pre-tribulation" rapture. Translated correctly it refers to the 2nd advent; "--- clear-appearing of the glory", not "glorious appearing." (See Alford's comments.)

The KJ uses "appear" for the verb 3 of the 4 uses, and for the noun 5 of the 6 uses. But this makes no distinction with the verb φαίνω The addition of ἐπι adds emphasis. (see Dana + Mantey) For this reason I have used "to-appear-clearly."

LUKE 1 CT ●

78 Because-of bowels of-mercy of-our God, with which the sun-rising visited us out-of height,
79 To-appear-clearly to-the ones sitting in darkness and in shadow of-death; to-completely-direct our feet with-reference-to a way of-peace.

ACTS 27 CT ●

20 But as neither sun nor constellations were appearing-clearly over many-more days, and-additionally as no little-bit of-winter-storm was lying-on, all hope was therefore being-lifted-from-around us to-be-being-saved.

TITUS 2 CT ● ★

11 For the favor of-the God conducive-to-salvation was-made-to-appear-clearly to-all MEN.
12 Disciplining us, in-order-that having-denied the impiety and the worldly desires we-might-live with-sound-mind and justly and piously in the now age,
13 Welcoming the happy hope and clear-appearing of-the glory of-our great God and Savior Messiah Jesus.

TITUS 3 CT ●

4 But when the graciousness and the love-of-mankind of-the God our Savior appeared-clearly,
5 Not out-of works which we ourselves-did in justice, BUT according-to his mercy he-saved us through the bath of-regeneration and of-renewing of-the Holy Spirit,

II THESSALONIANS 2 CT ★

8 And then the *one* lawless will-be-uncovered, whom the Lord Jesus will-carry-off by-the spirit of-his mouth and will-render-inactive by-the clear-appearing of-his presence,

I TIMOTHY 6 CT ★

14 You to-keep the commandment with-out-spot ir-reproachable as-far-as the clear-appearing of-our Lord Jesus Messiah,

15 Which *clear-appearing* in-his-own seasons he-will-point-to *who* is the happy and only powerful-one, the king of-the *ones* being-kings and Jehovah of-the *ones* exercising-lordship,

16 The only *one* having immortality, light, dwelling unap-proachable, whom not-one of-MEN saw nor is-being-able to-see; to-whom *be* honor and eternal might. Amen.

II TIMOTHY 1 CT ★

9 Of-the *one* having-saved us and having-called with-an-holy calling, not according-to our works BUT according-to *his* own plan and favor, the *favor* having-been-given to-us in Messiah Jesus before times eternal,

10 But having-been-manifested now through the clear-ap-appearing of-our savior Messiah Jesus, on-the-one-hand having-rendered inactive the death, on-the-other-hand having-enlightened life and imperishability through the good-news,

II TIMOTHY 4 CT ★★

1 I-am-emphatically-testifying in-sight of-the God and Messiah Jesus, the *one* in future to-be-judging living *ones* and dead *ones*, according-to his clear-appearing and his kingdom;

8 Therefore the crown of-the righteousness is-lying-away for-me, which the Lord, the just judge, will-give-back to-me in that the day, but not only to-me BUT to-all the *ones* having-cherished-and-still-cherishing his clear-ap-appearing.

Note KJ: "brightness of his coming." There is no doubt this refers to the 2nd advent.

Some try to use this verse to refer to the rapture. Once we adhere to the "clear-appearing" and note vs. 15, 16 it is the 2nd advent.

2 Tim. 1:10 refers to the 1st advent - note: "having-been-manifested."

2 Tim 4:1 is clearly the 2nd advent. Note: judg-ing living and dead and his "clear-appearing" and his kingdom.

Some would try to make the 8th verse in the same chapter mean a "pre-tribulation" coming. How? Consider; "in that day", vs. 1, the same subject and we still have the word, "clear-appearing."

Note this article by Archbishop Trench, 1854.

SYNONYMS OF THE NEW TESTAMENT

Trench p. 332

The word is found only six times in the N. T., always in the writings of St. Paul. On five occasions our Translators have rendered it 'appearing'; on the sixth, however (2 Thess. ii. 8), they seem to have shrunk from what looked to them as a tautology, 'appearance of his coming,' as in the earlier Protestant Versions it stood; and have rendered ἐπιφάνεια τῆς παρουσίας, 'brightness of his coming,' giving to the word a meaning not properly its own. It expresses on one occasion (2 Tim. i. 10, and so ἐπιφαίνειν, Tit. ii. 11; iii. 4) our Lord's first Epiphany, his εἰς ἀνθρώπους ἑσάρκος ἐπιφάνεια: but on all the other his second appearing in glory, the ἐπιφάνεια τῆς παρουσίας αὐτοῦ (2 Thess. ii. 8), τῆς δόξης τοῦ μεγάλου Θεοῦ (Tit. ii. 13; 1 Tim. vi. 14; 2 Tim. iv. 1, 8; cf. Acts ii. 20).

ACTS 2 CT ★

19 And I-shall-give wonders in the heaven above and signs on the earth below, blood and fire and mist of-smoke.

20 The sun will-be-turned differently into darkness and the moon into blood, before the great and prominent day of-Jehovah.

21 And it-will-be every *one* who if he-might-himself-call-on the name of-Jehovah he-will-be-saved.

The adjective also refers to the 2nd advent.

Once the meaning of the word is maintained the confusion lessens.