

File under πνέω or pneō
English: "to-blow"

The adjective πνευματικός (pneumatikos), "spiritual" comes from this verb. (See the control word itself; πνευματικός (pneumatikos) under a separate listing, together with the adverb πνευματικῶς (pneumatikōs), "spiritually.") Here, under this verb, we will also consider the noun πνοή (pnoee), "breath." The noun πνεῦμα (pneuma), "spirit" occurs over 380 times. We will show only 4 of those here. (The word "ghost" in the older KJ; used for "spirit"; has been corrected in the newer printing.)

☆ πνέω KJ

- Mat. 7:25. and the winds blew,
27. the winds blew, and beat upon that house;
Lu. 12:55. when (ye see) the south wind blow,
Joh. 3: 8. The wind bloweth where it listeth,
6:18. by reason of a great wind that blew.
Acts 27:40. the mainsail to the wind,
Rev. 7: 1. that the wind should not blow

★ πνοή KJ

- Ac 2:2. as of a rushing mighty wind,
Ac 17:25. he giveth to all life, and breath,

★ πνεῦμα KJ

- Joh 3: 8. The wind² bloweth where it listeth,
— so is every one that is born of the Spirit.
Ro. 8: 6. but to be spiritually minded (lit. the mind
of the Spirit²) (is) life and peace:
1 Co 14: 12. zealous of spiritual (gifts), (lit. of spirits)
Rev. 13: 15. he had power to give life¹ unto the image

Note John 3:8, "The →
Spirit is-blowing", or
should we change the
first "spirit" to "wind"
and leave the second
"spirit" be "spirit"?

Nestle, W+H, Bullinger,
all show both, "spirit".

In Acts 27:40, why →
change the verb "blowing"
to the noun, "wind"?

☆ ☆ MATTHEW 7 CT

- 24 Every-one therefore, one-who is-hearing these my words, and is-doing them, I-shall-liken him to-a-prudent man, one-who built-up his house upon the rock:
25 And the rain descended, and the rivers came, and the winds blew, and they-fell-against that house, and it-fell not; for it-had-been-founded upon the rock.
26 And every-one, the-one hearing these my words and doing them not, he-will-be-likened to-a-stupid man, one-who built-up his house upon the sand:
27 And the rain descended, and the rivers came, and the winds blew, and they-pounded that house, and it-fell, and the falling of-it was great.

☆ LUKE 12 CT

- 55 And at-the-time-that a south-wind is blowing, YOU-are-saying that it-will-be scorching-heat; and it-is-coming-to-pass.

☆ ☆ JOHN 3 CT

- 7 Might-you not marvel that I-said to-you, It-is-essential you to-be-born from-above.
8 The Spirit is-blowing where-in-which he-is-willing, and his voice you-are-hearing, BUT you-are not knowing-absolutely from-whence he-is-coming and where he-is-withdrawing: thus is every-one the one having-been-born out-of the Spirit.

☆ JOHN 6 CT

- 18 And-additionally the sea was-being-roused as a great strong wind was blowing.

☆ ACTS 27 CT

- 40 And having-lifted the anchors from-around they-were allowing them into the sea, at-the-same-time having-dropped the bands of-the rudders, and having-elevated the foresail to-the blowing they-were-holding-fast into the shore.

★ REVELATION 7 CT

1 After this I-saw four angels having-stood-and-still-standing on the four corners-of-the earth, retaining the four *strong* winds-of-the earth, in-order-that a *strong* wind might not be-blowing on the earth neither on the sea nor on every tree.

★ ACTS 2 CT

1 And in the to-be-being-filled-completely the day-of-the Pentecost they-were all together on the same *place*;
2 And it-came-to-pass suddenly out-of the heaven, sound as-altogether of-a-forcible breath being-brought and it-filled the total home, the-place-where they-were sitting,

★ ACTS 17 CT

24 The God *namely-the one* having-made the world and all the-things in it, this-*one* existing Jehovah-of-heaven and of-earth is not residing in sanctuaries made-by-hand,
25 Neither is-he-being-healed by human hands welcoming of-anything, he is giving to-all-life and breath and the all-things;

★ ROMANS 8 CT

5 For the *ones* being according-to flesh are-having-an-opinion-of the-things-of-the flesh, but the *ones* according-to spirit the-things-of-the Spirit.
6 For the opinion-of-the flesh is death, but the opinion of-the Spirit is life and peace.
7 For-the-reason-that the opinion-of-the flesh is enmity with-reference-to God; for it-is not subjecting-itself-to-the law-of-the God for neither is-it-being-able;
8 But the *ones* being in flesh are not being-able to-please God.
9 But YOU yourselves-are not in flesh BUT in Spirit, if-altogether Spirit-of-God is-dwelling in YOU. But if someone is not having Spirit-of-Messiah, this *one* is not of-him.

★ I CORINTHIANS 14 CT

12 Thus also YOU, since YOU-are zealots of-spirits, YOU-be-seeking toward the building-up-of-the assembly in-order-that YOU-might-be-having-an-advantage.

★ REVELATION 13 CT

15 And it-was-given-to-it, to-give spirit to-the image of-the beast, in-order-that the image-of-the beast might even speak, and it-might-make as-many-as might not worship the image-of-the beast in-order-that they-might-be-killed.

↶ (KJ has "life", why?)

Bible Commentary 1898

12. Application of the above analogies drawn from instruments of music and from the voices of the cosmos. Some members of the church in Corinth were eager aspirants (ζηλωται) after the more dazzling charisms, especially the ecstasy of glossolalia; to this ambitious craving the Apostle allows free course, yet at the same time gives a right direction: let your aim be that ye be exuberant,

that ye overlap one another in these gifts: certainly! nevertheless let your aspirations be guided by a due regard for the common welfare. If you should prefer glossolalia to prophesying, lose not sight of its proper complement, the gift of interpretation.

Render:—On these grounds, inasmuch as ye are enthusiasts after spirits, do ye also aim or desire that for the edifying of the church ye abound.

Acts 2 KJ

AND when *the day of Pentecost* ¹was fully come, ²they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and *it* filled all the house where they were sitting.

← I know of no reason why "breath" should be

↗ changed to "wind."

Genesis 2 KJ

7 And the LORD God *formed* man ¹of the *dust of the ground*, and ²breathed into his *nostrils* the breath of life; and *man* became a living soul.

← LXX πνοήν ζωής "breath" of-
Life (lives)

→ Why not the "forcible breath" of God imparting the Holy Spirit? Note.

John 20 KJ

21 Then said Jesus to them again, Peace be unto you: *as my Father* hath sent me, even so send I you.
22 And when he had said this, he ¹breathed on them, and saith unto them, Receive ye the *Holy Ghost*:

Romans 8 KJ

5 For *they* that are after the flesh do mind the things of the flesh; but they that are after the Spirit ²the things of the Spirit.
6 For *to* ¹be carnally minded is death; but ²to be spiritually minded is life and peace.

← Compare with KJ →

7 Because *the* ¹carnal mind is enmity against God; for it is not subject to the law of God, ²neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God ²dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

1 Corinthians 14 KJ

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the *edifying* of the church.

← This is a misleading translation. Is it not a reference to their former idolatry? Note

the Bible Commentary translation. (See Apologies 17. Glossolalia)