

πλανάω ρ.1

File under: πλανάω or planaō  
English: "to-lead-astray."

πλανάω KJ

There is no need for all of  
the different meanings in KJ.

Mat.18:12. and one of them be gone astray,  
— and seeketh that which is gone astray?  
13. which went not astray.  
22:29. Ye do err, not knowing  
24: 4. Take heed that no man deceive you.  
5. and shall deceive many.  
11. and shall deceive many.  
24. they shall deceive the very elect.  
Mar 12:24. Do ye not therefore err,  
27. ye therefore do greatly err.  
13: 5. Take heed lest any (man) deceive you:  
6. and shall deceive many.  
Lu. 21: 8. Take heed that ye be not deceived:  
Joh. 7:12. Nay; but he deceiveth the people.  
47. Are ye also deceived?  
1Co. 6: 9. Be not deceived: neither fornicators,  
15:33. Be not deceived: evil communications  
Gal. 6: 7. Be not deceived; God is not mocked:  
2Ti. 3:13. deceiving, and being deceived.  
Tit. 3: 3. deceived, serving divers lusts  
Heb 3:10. They do alway err in (their) heart;  
5: 2. and on them that are out of the way;  
11:38. they wandered in deserts,  
Jas. 1:16. Do not err, my beloved brethren.  
5:19. Brethren, if any of you do err from  
1Pet. 2:25. ye were as sheep going astray;  
2Pet. 2:15. and are gone astray, following  
1Joh.1: 8. we deceive ourselves, and the  
2:26. concerning them that seduce you.  
1Joh 3:7. let no man deceive you:  
Rev. 2:20. to teach and to seduce my servants  
12: 9. and Satan, which deceiveth the whole  
13:14. And deceiveth them that dwell on  
18:23. were all nations deceived.  
19:20. with which he deceived them  
20: 3. that he should deceive the nations no more,  
8. go out to deceive the nations  
10. the devil that deceived them

A person can lead  
himself astray by  
not having thorough  
knowledge of the  
scriptures.

False-prophets and  
false-messiahs lead  
astray.

Matt. 24: 4, 5, MK. 13:  
5, 6, and Luke 21:8  
all, I believe, refer to these days in which we  
live when many are teaching that the Lord

MATTHEW 18 CT

12 What is-it-seeming to-YOU? If it-might-come-to-be  
to-some MAN a hundred sheep, and one out-of them  
might-be-led-astray, having-let-be the ninety-nine on the  
mountains, having-proceeded, is-he NOT seeking the-one  
being-led-astray?

13 And if it-might-come-to-pass to-find it, amen I-am-say-  
ing to-YOU, that he-is-rejoicing over it more than over  
the ninety-nine, namely-the-ones not having-been-led-  
astray.

MATTHEW 22 CT

27 But later than-all the woman also died-off.

28 Therefore in the standing-again of-which of-the seven  
will-she-be-wife? For all had her.

29 But having-answered the Jesus said to-them, YOU-are-  
leading-yourselfs-astray, not-knowing-absolutely the  
scriptures, neither the power-of-the God.

30 For in the standing-again they-are neither marrying nor  
being-given-in-marriage, BUT they-are as angels-of-the  
God in heaven.

MATTHEW 24 CT

4 And the Jesus having-answered said to-them; YOU-be-  
looking lest someone might-lead YOU astray.

5 For many will-come on my name saying: I myself-am the  
Messiah; and they-will-lead-astray many.

11 And many false-prophets will-be-raised, and they-will-  
lead-astray many.

24 For false-messiahs and false-prophets will be-raised,  
and they-will-give great signs and wonders, so-as-to-lead-  
astray, if possible, even the chosen.

MARK 12 CT

24 And having-answered the Jesus said to-them, Are-  
YOU not leading-yourselfs-astray because-of this, not  
knowing-absolutely the scriptures neither the power-of-  
the God?

27 He-is not the God of-dead-ones, BUT God of-living-  
ones. YOU therefore yourselfs-are-leading-yourselfs  
much astray.

MARK 13 CT

5 But the Jesus having-answered to-them he-began to-be-  
saying, YOU-be-looking lest someone might-lead YOU  
astray.

6 For many will-come on my name, saying, that I myself-  
am, and they-will-lead-astray many.



## LUKE 21 CT

8 But the *one* said, YOU-be-looking lest YOU-might-be-led astray; for many will-come on my name, saying, that I myself-am and the season has-drawn-near-and-is-still-near. Might-YOU not therefore proceed behind them.

## JOHN 7 CT

12 And there-was much murmuring among the crowds concerning him. On-the-one-hand the *ones* were-saying, That he-is a good man; on-the-other-hand others were-saying, No; BUT he-is-leading the crowd astray.

47 The Pharisees therefore answered to-them, Have-YOU yourselves also been-led astray-and-are-still-being-led astray?

## I CORINTHIANS 6 CT

9 Or are-YOU not knowing-absolutely that unjust *ones* will not inherit the kingdom of-God? YOU-be not being-led astray; neither male-prostitutes nor idolaters nor adulterers nor catamites nor homosexual-males,

10 Nor thieves nor covetous *ones*, not drunkards, not revilers, not seizers will-inherit the Kingdom of-God.

## I CORINTHIANS 15 CT

33 YOU-be not led astray, bad conversations are-corrupting gracious morals.

## GALATIANS 6 CT

7 YOU-be not being-led astray, God is not being-sneered-at. For which *thing* if a MAN might-be-sowing, this *thing* he-will also harvest;

## HEBREWS 5 CT

2 Being-able to-be-being-moderate to-the *ones* being-ignorant and being-led astray, since he himself also is-being-laid-around *with* weakness,

## HEBREWS 11 CT

38 Of-whom the world was not worthy, being-led astray in deserts and mountains and caves and cavities of-the earth.

## JAMES 1 CT

16 Do not be-being-led astray, my cherished brothers.

## JAMES 5 CT

19 My brothers, if someone among YOU might-be-led astray from the truth and someone might-turn him around,

20 YOU-be-coming-to-know that the *one* having-turned-around a sinner out-of his way leading astray, will-save his soul out-of death and will-cover a multitude of-sins.

## I PETER 2 CT

25 For YOU-were as sheep being-led astray, BUT now YOU-were-turned-around on the shepherd and overseer of YOUR souls.

may come at any moment to catch believers into the clouds to take them to heaven forever. (see various Apologetics)

There is great danger of being led astray in our day for two reasons: the ignorance of scripture, and the teaching that God loves everybody no matter what they have done.

## II TIMOTHY 3 CT

13 But evil MEN and γόητες\* will-progress on the worse, leading astray and being-led astray.

\* See page 323 in this dict.  
DISCOURSE 5 , 24

## TITUS 3 CT

3 For we ourselves were also at-one-time thoughtless, disobedient, being-led astray, being-slaves to-various desires and pleasures, leading-through-out in malice and envy, abhorrent, hating one-another.

## HEBREWS 3 CT

10 On-this-account I-was-disgusted-with this generation and I said: Invariably they-are-being-led astray in the heart; but they themselves come not to-know my ways,

⌚ The generation in the wilderness.  
Heb. 5:2 The priests serving in the temple.  
Heb. 11:38 OT. saints James 1:16 and 5:19 to the 12 tribes. (James 1:1) 1 Pet. 2:25 to Hebrew Christians.

It is important to remember that Hebrews, James, and 1 Peter are written to Jews.



## II PETER 2 CT

15 Having-left-behind a direct way they were led astray, having-followed-out of-the way of-the Balaam of-the Beor, who cherished reward of unrighteousness,

## I JOHN 1 CT

8 If we-might-say that we-are not having sin, we-are-leading ourselves astray and the truth is not in us.

## I JOHN 2 CT

25 And this is the promise which he himself-promised to-us, the life *namely*-the eternal life.

26 These-things I-wrote to-YOU concerning the ones leading YOU astray.

## I JOHN 3 CT

7 Little-children, let no-one be-leading YOU astray; the one doing the righteousness is just, according-as that one is just;

*By grouping all the verses in the NT. using this word it offers a better opportunity to understand the consistent meaning of the word.*

*Basically it means a leading astray from God's way, the right way. For example, the teaching of evolution is leading astray.*

*The foremost reason for people being led astray is their not having knowledge of scripture.*

*Ps. 119:11 "Thy word have I hid in my heart, that I might not sin against thee." (Word, in its comprehensive theological sense.)*

## REVELATION 2 CT

20 BUT I-am-holding down-upon you that you-are-letting-be the woman Jezabel, *namely*-the one saying herself a prophetess, and she-is-teaching and she-is-leading astray my slaves to-commit-prostitution and to-eat idolatrous-sacrifices;

## REVELATION 12 CT

9 And the dragon, *namely*-the great one, *namely*-the serpent, *namely*-the ancient one, the one being-called a slanderer, also the adversary, namely-the one leading astray the total inhabited-earth, was cast, he-was-cast into the earth, and his angels were-cast with him.

## REVELATION 13 CT

14 And it-is-leading astray the ones residing on the earth because-of the signs which it-was-given to-it to-do in-sight of-the beast, saying to-the ones residing on the earth, to-make an image to-the beast, who is-having the blow of-the dagger and it-lived.

## REVELATION 18 CT

23 And light of-a-lamp by-no-means might still appear in you, and voice of-bridegroom and of-bride by-no-means might still be-heard in you; because your merchants were the magnates of-the earth, because in your use-of-drugs all the Gentiles were-led astray,

## REVELATION 19 CT

20 And the beast was-caught and with it the false-prophet *namely*-the one having-done the signs in-front of-it, with which he-led astray the ones having-taken the mark of-the beast and the ones worshipping its image; the two were-cast living into the lake of-the fire *namely*-the lake being-burned with sulphur.

## REVELATION 20 CT

3 And he-cast him into the abyss, and he-shut and he-sealed above-upon him, in-order-that he-might not still lead astray the Gentiles, until the thousand years might-be-finished; after these-things it-is-essential he be-loosed a little time.

8 And he-shall-come-out to-lead astray the Gentiles, *namely*-the-ones in the four corners of-the earth, to-lead astray the Gog and the Magog, to-lead them together into the war, of-whom the number is as the sand of-the sea.

10 And the slanderer, namely-the one leading them astray, was-cast into the lake of-the fire and sulphur, where-in-which are the beast and the false-prophet, and they-will-be-tormented of-day and of-night with-reference-to the ages of-the ages.