

File under: δέομαι or deomai

English: "to-petition"

Under this "control word" we will also consider the feminine noun δέησις - de-esis, "petition". The subject of prayer

### δέησις KJ

- Lu. 1:10. Zacharias: for thy prayer is heard;  
2:37. served (God) with fastings and prayers night and day.  
5:83. disciples of John fast often, and make prayers,

Acts 1:14. with one accord in prayer and supplication,  
Ro. 10: 1. my heart's desire and prayer to God for  
2Co. 1:11. helping together by prayer for us,  
9:14. by their prayer for you, which long  
Eph. 6:18. Praying always with all prayer and supplication

— perseverance and supplication for all saints;

Phil. 1: 4. Always in every prayer of mine for you all making request with joy,

Phil. 1:19. to my salvation through your prayer,  
4: 6. every thing by prayer and supplication

1Ti. 2: 1. that, first of all, supplications,  
5: 5. continueth in supplications and prayers

2Ti. 1: 3. of thee in my prayers night and day;

Heb. 5: 7. when he had offered up prayers and

Jas. 5:16. fervent prayer of a righteous man

1Pet. 3:12. his ears (are open) unto their prayers:

### δέομαι KJ

Mat. 9:38. Pray ye therefore the Lord of the harvest,

Lu. 5:12. seeing Jesus fell on (his) face, and besought him, saying,

8:28. I beseech thee, torment me not.

38. besought him that he might be

9:38. I beseech thee, look upon my son:

40. I besought thy disciples to cast him out;

10: 2. pray ye therefore the Lord of the harvest,

21:36. Watch ye therefore, and pray always.

22:32. I have prayed for thee, that thy faith

Acts 4:31. when they had prayed, the place

8:22. pray God, if perhaps the thought

24. Pray ye to the Lord for me, that none

34. I pray thee, of whom speaketh the

10: 2. alms to the people, and prayed to God always.

21:39. I beseech thee, suffer me to speak

26: 3. I beseech thee to hear me patiently

Ro. 1:10. Making request, if by any means

2Co. 5:20. we pray (you) in Christ's stead,

8: 4. Praying us with much intreaty

10: 2. I beseech (you), that I may not

Gal. 4:12. Brethren, I beseech you, be as I (am)

1Th. 3:10. Night and day praying exceedingly

is greatly confused in the KJ. See the "control words": εύχομαι (euchomai), "to-wish"; προσεύχομαι (proseuchomai), "to-pray"; ἐρωτάω (erōtaō), "to-interrogate"; παρακαλέω (parakaleō), "to-entreat." I see no real reason for confusing these verbs. By examining the passages under this "control-word" it can be seen that the meaning of this verb and noun does not have to be varied. The Greek word can be translated consistently, whether or not we have a perfect understanding of its exact meaning. Notice the KJ, 4 meanings used: "prayer, supplication, request, beseech."

In Acts 1:14 δέησις (de-esis) does not occur in ABCDE~~X~~ manuscripts. "Petition" is usually a prayer for a specific need. (See δέω - deō (B) L+S) Webster: "petition implies a formal request---in accordance with established rights." The first use of the noun is a good example; as is Rom. 10:1

#### LUKE 1 CT

13 But the angel said to him, YOU-be not fearing-for-yourself, Zacharias, for-the-reason-that your petition was listened-to, and your wife Elizabeth will-bear a son to-you, and you-will-call his name John.

#### ROMANS 10 CT

1 Brothers, on-the-one-hand the well-thinking of my heart and the petition to the God in-behalf-of the Israeli is with-reference-to salvation.

It is not always easy, or even possible to determine what the petition might be. On page 2 the passages are set down in a brief form; but note the consistency.

SEOMAL-P.2

## LUKE 2 CT

36 And Anna was a prophetess, daughter of Phanuel, out of the tribe of-Asher, this-one having-been-and-still-advanced in many days, having-lived with a husband seven years from her virginity,

37 And this-one was a widow of approximately eighty-four years, who was not departing from the temple, servng with-fastings and with-petitions night and day:

## LUKE 5 CT

33 But the-ones said to him, Because-of-what are the disciples of-John fasting frequently and themselves-making petitions, likewise also the-ones of-the Pharisees, but the-ones with-you are eating and drinking?

## II CORINTHIANS 1 CT

11 And of-YOU cooperating in-behalf-of us in the petition, in-order-that out-of many faces he-might-be-given-thanks through many in-behalf-of us for the bestowed-favor with-reference-to us.

## II CORINTHIANS 9 CT

14 And on their petition in-behalf-of YOU, longing-for YOU because-of the surpassing favor of-the God upon YOU.

## EPHESIANS 6 CT \*

17 And YOU-receive the helmet of-the salvation, and the dagger of-the spirit, which *spirit* is a saying of-God,

18 Through all prayer and petition, praying in every season in spirit, and with-reference-to it, being sleepless, in all steadfast-endurance and petition concerning all the holy ones,

19 And in-behalf-of me, in-order-that a word might-be-given to-me in opening of my mouth, in boldness-of-speech to-make-known the mystery of-the good-news,

## PHILIPPIANS 1 CT

3 I-am-giving-thanks to my God on every mention of YOU,

4 Always in my every petition in-behalf-of all of-YOU, the petition being-made with joy.

5 On YOUR participation with-reference-to the good-news from the first day until now,

## PHILIPPIANS 1 CT

18 What for? Further, that in-every manner, whether in-coverup or in-truth, Messiah is-being-proclaimed, and in this I-am-rejoicing; BUT also I-shall-rejoice;

19 For I-know-absolutely that this will-result to-me with-reference-to salvation through YOUR petition and additional-supply of-the spirit of-Jesus Messiah,

## MATTHEW 9 CT

37 Then he-is-saying to his disciples, On-the-one-hand the harvest is much, on-the-other-hand the workmen are few;

38 YOU-petition therefore the Lord of-the harvest, in-which-case he-might-cast-out workmen into his harvest.

## PHILIPPIANS 4 CT \*

6 YOU-be-being anxious about not-one thing, BUT in every thing in-the prayer and in-the petition let YOUR requests be-made-known to the God with giving-of-thanks.

## I TIMOTHY 2 CT \*

1 I-am-entreating therefore first of-all petitions, prayers, intercessions, givings-of-thanks to-be-being-made in-behalf-of all MEN,

2 In-behalf-of kings and all the ones being in superiority, in-order-that we-might-be-leading a tranquil and quiet means-of-living throughout in all piety and augustness.

## I TIMOTHY 5 CT \*

5 But the certainly widow even having-been-and-still-left-alone has-hoped-and-still-hopes on God and she-is-remaining-near-to-the petitions and to-the prayers of-night and of-day;

6 But the widow living-luxuriously has-died-and-is-still-dead while living.

## II TIMOTHY 1 CT

3 I-am-having favor with-the God whom I-am-serving from foreparents in a clean conscience, as unceasing I-am-having the mention concerning you in my petitions of-night and of-day,

## HEBREWS 5 CT \*

7 Who in the days of his flesh having-offered both petitions and supplications with strong clamor and tears to the one being-able to-be-saving him out-of death, and having-been-listened-to from the devoutness,

## JAMES 5 CT

16 YOU-be-acknowledging therefore the sins to-one-another, and YOU-be-praying in-behalf-of one-another, in-which-case YOU-might-be-cured. A petition being-operated-of-a-just one is-being of much strength.

## I PETER 3 CT

12 Because eyes of-Jehovah are on just ones, and his ears with-reference-to their petition, but the face of-Jehovah on ones doing bad.

\* Note the passages where two or more of these words are used together.

↙ The first use of the verb: there is a need and the petition is known to be in the will of God. On page 3 you will see that many "petitions" are not addressed to God.

LUKE 5 CT \*

12 And as he was in one of the cities, also behold, a man full of leprosy, and having seen the Jesus, having fallen upon his face he petitioned of him, saying, Lord if you might be willing you are being able to cleanse me.

LUKE 8 CT \* \*

28 But having seen the Jesus and having cried out he fell before him, and with a great voice he said, What to me and to you, Jesus, son of the God, namely the Most-High? I am petitioning of you might you not torment me.

38 But the man from whom the little demons had gone out was petitioning of him to be together with him. But the Jesus released him, saying,

39 You be returning into your home and you be narrating as many things as the God did for you. And he went away through out the total city preaching as many things as the Jesus did for him.

LUKE 9 CT \* \*

38 And behold, a man from the crowd shouted again, saying, Teacher, I am petitioning of you, you look on upon my son, because he is an only begotten one to me:

40 And I petitioned of your disciples in order that they might be casting it out, and they were not able.

LUKE 10 CT

2 Therefore he was saying to them, On the one hand the harvest is much, on the other hand the workers are few. Therefore YOU petition the Lord of the harvest, in which case he might be casting out workers into his harvest.

LUKE 21 CT

36 Therefore YOU be being sleepless petitioning in every season, in order that YOU might be deemed worthy to flee out of all these things, the ones being about to be coming to pass, and to be stood in front of the son of the MAN.

LUKE 22 CT

31 But the Lord said, Simon, Simon, behold, the adversary demanded YOU, to sift as the wheat;

32 But I myself petitioned concerning you, in order that your trust might not be disappearing; and at what time having turned around you yourself fix firmly your brothers.

ACTS 4 CT

31 And as they were petitioning, the place in which they were having been and were still led together was stirred, and they were quite all filled full of the Holy Spirit, and they were speaking the word of the God with boldness of speech.

ACTS 8 CT \*

22 You repent therefore from this malice of you, and you petition of the Lord if so the notion of your heart will be forgiven to you:

24 But the Simon having answered said: YOU yourselves petition in behalf of me to the Lord, in which case not one thing of which YOU have said and still say might come on upon me.

34 But the eunuch having answered to the Philip said: I am petitioning of you concerning whom is the prophet saying this? Concerning himself or concerning someone different?

ACTS 10 CT

2 Pious and himself-fearing the God together with all his household, doing many alms for the people and petitioning of the God continually,

ACTS 21 CT \*

39 But the Paul said: On the one hand I myself am a MAN a Jew, of Tarsus, of the Cilicia a citizen of a not insignificant city; on the other hand I am petitioning of you, you permit me to speak to the people.

ACTS 26 CT \*

3 Especially you being one who knows both of all the customs and controversies according to Jews: on this account I am petitioning to hear me patiently.

ROMANS 1 CT

10 Always on my prayers, petitioning if by any means already at one time I shall be prospered in the will of the God to come to YOU.

II CORINTHIANS 5 CT \*

20 In behalf of Messiah therefore we are being delegates as of the God entreating through us; we are petitioning in behalf of Messiah. YOU be reconciled to the God.

II CORINTHIANS 8 CT \*

4 With much entreaty, petitioning of us the favor and the participation of the ministry namely the one with reference to the holy ones,

II CORINTHIANS 10 CT

2 But I am petitioning not to be confident while being alongside in the reliance with which I am figuring to dare over some, namely the ones figuring us as ones walking around according to flesh.

GALATIANS 4 CT \*

12 YOU be becoming as I, because I also am as YOU, brothers, I am petitioning of YOU. YOU did not one harm to me;

I THESSALONIANS 3 CT

10 Of night and of day petitioning superabundantly with reference to see YOUR face and to render thoroughly fit the things lacking of YOUR trust?

\* These uses of the verb are not petitioning God.  
This is one more word that proves it is not necessary to translate one Greek word by several meanings in English.