

File under: ἀποκαθιστάω or apokathistao
English: "to-restore"

Also consider: ἀποκατάστασις or apokatastasis
English: "restitution" or "restoration"

ἀποκαθιστάω KJ

Mat. 12: 13. it was restored whole, like as the other.

17: 11. first come, and restore all things.

Mar. 3: 5. his hand was restored whole as

8: 25. he was restored, and saw every man

9: 12. cometh first, and restoreth all things;

Lu. 6: 10. his hand was restored whole as the

Acts 1: 6. at this time restore again the kingdom

Heb 13: 19. that I may be restored to you the

ἀποκατάστασις KJ

Ac 3: 21. the times of restitution of all things

MATTHEW 12 CT 1

13 Then he-is-saying to-the MAN, You-stretch-out your hand. And he-stretched it out and it-was-restored healthy as the other.

MARK 3 CT 2

5 And having-looked-around them with wrath, being-greatly-grieved upon the petrification-of-their heart, he-is-saying to-the MAN, You-stretch-out your hand. And he-stretched-out, and his hand was-restored healthy.

MARK 8 CT 3

25 Afterwards again he-placed-on the hands upon his eyes, and he-made him to-look-up. And he-was-restored, and he-looked-upon quite-all-ones afar-clearly.

LUKE 6 CT 4

10 And having-looked-around-at them all he-said to-the MAN, You-stretch-out your hand. But the-one did thus and his hand was-restored healthy as the other.

HEBREWS 13 CT 5

19 But I-am-entreating YOU more-excessively to-do this, in-order-that I-might-be-restored to-YOU more-quickly.

ACTS 1 CT 6

5 Because on-the-one-hand John baptized in-water, on-the-other-hand YOU yourselves-will-be-baptized in the Holy Spirit after not many these days.

6 On-the-one-hand therefore the ones having-come-together were-questioning him saying, Lord, if in this time are-you-restoring the kingdom to-the Israeli?

7 He-said to them: It-is not of-YOU to-come-to-know times or seasons which the Father placed-for-himself in his own authority,

8 BUT YOU-will-take power, after the Holy Spirit is having-come-on upon YOU, and YOU-will-be my witnesses both in Jerusalem and in all the Judea and Samaria even till last of-the earth.

9 And having-said these-things as they were looking he-was-elevated, and a cloud assumed him from their eyes.

This verb is used 8x; 5x the meaning is made very plain in the text. I have placed these first. The remaining 3x and the 1x use of the noun apply to the restoration of the kingdom to the Israelis. These words are becoming

more important because of Charismatics. Some people claim the Charismatic Movement to be the restoration.

First, notice that these words are never used in connection with Gentiles or the "church."

Note use #6. The most important question to the Israelis: "Lord, if in this time [after not many days when the Holy Spirit comes.- Acts 1:5]

are-you-restoring the Kingdom to-the Israeli?"

Consider Jesus' answer: "It-is not of-YOU to-come-to-know times or seasons--"

All of the apostles were to die before that time.

ACTS 3 CT

17 And now, brothers, I-am-knowing-absolutely that YOU-practiced according-to ignorance, as-altogether also YOUR rulers;

18 But the God which-things he-proclaimed-before through *the* mouth of-all of-the prophets, his Messiah to-suffer, thus he-fulfilled.

19 YOU-repent therefore and YOU-turn-around with-reference-to YOUR sins to-be-obliterated, in-which-case seasons of-relief might-come from *the* person of-the Lord,

20 And he-might-dispatch the *one* having-been-and-still-put-into-*your*-hand-before-for-YOU, Messiah Jesus,

21 Whom on-the-one-hand it-is-essential heaven to-receive until times of restitution of all things of-which the God spoke through *the* mouth of-the holy *ones* from his age of-prophets.

MATTHEW 17 CT 7

9 And as they *were* descending from the mountain the Jesus commanded to-them, saying, Might-YOU-say to-no-one the vision, till of-which the son of-the MAN might-stand-again out-of dead-*ones*.

10 And his disciples questioned him, saying, Why therefore are the scribes saying that it-is-essential *for* Elijah to-come first?

11 But the Jesus having-answered said to-them, On-the-one-hand Elijah is-coming first and he-will-restore all things.

12 On-the-other-hand I-am-saying to-YOU that Elijah already came, and they-came not-to-know him-thoroughly, BUT they-did with him as-many-*things*-as they-willed. Thus also the son of-the MAN is-being-about to-be-suffering by them.

13 Then the disciples perceived that he-said to-them concerning John the Baptist.

MARK 9 CT 8

10 And they-retained the account to themselves, debating-together what is the-*thing* to-stand-again out-of dead *ones*.

11 And they-were-questioning him, saying, That the scribes are-saying that it-is-essential Elias to-come first?

12 But the *one* having-answered said to-them, On-the-one-hand Elias having-come-first, he-is-restoring all things; and how it-has-been-and-is-still-written on the son of-the MAN in-order-that he-might-suffer many-things and he-might-be-treated-with contempt:

13 BUT I-am-saying to-YOU, that also Elias has-come and they-did to-him as-many-*things*-as they-willed, according-as it-has-been-and-is-still-written on him.

They have even poured a cup of wine for Elijah. They go one step further; during the meal the head of the family "spills" a little wine from Elijah's cup to make believe he has already come, pointing back to John the Baptist.

Since Elijah has NOT come, the Charismatic Movement CAN NOT BE THE RESTORATION.

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Acts 3:21 is the only use of the noun. The Messiah Jesus will not be dispatched from heaven UNTIL times of restitution or restoration of all things. When will that be? "Elijah is-coming first and he-will-restore all-(things)." (use #7) (Note use #8 also. The Greek spelling of Elijah is Elias. In use #8 I transliterated while in use #7 I translated.)

Malachi 4 KJ

5 Behold, I will send you ^aE-li-ah the prophet ^bbefore the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and ^asmite the earth with ^{ba}a curse.

Every Passover in every Jewish family they send a child to open the door to see if Elijah has come. They even have a place set for Elijah at the Passover table.