

File under: πόλεμος or polemos

πόλεμος p.1

English: "war"

Also the verb πολεμέω - polemeo, "to-war"

πόλεμος ΚΙ ☆

- Mat.24: 6. shall hear of wars and rumours of wars :
 Mar 13: 7. of wars and rumours of wars, be ye not
 Lu. 14:31. going to make war against another
 21: 9. shall hear of wars and commotions,
 1 Co.14: 8. prepare himself to the battle ?
 Heb 11:34. waxed valiant in fight,
 Jas. 4: 1. From whence (come) wars and fightings
 Rev. 9: 7. horses prepared unto battle ;
 9. many horses running to battle.
 11: 7. shall make war against them,
 12: 7. And there was war in heaven:
 17. and went to make war with the remnant
 13: 7. to make war with the saints,
 16:14. to the battle of that great day of
 19:19. to make war against him that sat on the
 horse,
 20: 8. to gather them together to battle :

πολεμέω ΚΙ ●

- Jas 4: 2. ye fight and war, yet ye have not,
 Rev. 2:16. and will fight against them with
 12: 7. Michael and his angels fought against the
 dragon ; and the dragon fought and his
 angels,
 13: 4. who is able to make war with him ?
 17:14. These shall make war with the Lamb,
 19:11. he doth judge and make war.

☆ ☆ MATTHEW 24 CT

- 6 But YOU-will-be-about to-be-hearing-of wars and reports of wars; YOU-be-seeing YOU-are not being-alarmed for it-is-essential all-things to-come-to-pass, BUT the finish is not-yet.
 7 For nation will-be-raised over nation and kingdom over kingdom; and famines and pestilences and earthquakes will-be according-to places.
 8 But all these-things are beginning of-birth-pains.

☆ ☆ MARK 13 CT

- 7 But at-the-time-that YOU-might-hear wars and reports of wars, YOU-be not being-alarmed; for it-is-essential to-come-to-pass, BUT not-yet the finish.
 8 For nation will-be-raised upon nation and kingdom upon kingdom; and earthquakes will-be according-to places, and there-will-be famines and disturbances. These-things are beginnings of-birth-pains.

☆ LUKE 21 CT

- 9 But at-the-time-that YOU-might-hear-of wars and instabilities might-YOU not be-terrified; for it-is-essential these-things to-come-to-pass first, BUT not immediately the finish.
 10 Then he-was-saying to-them, Nation will-be-raised over nation and kingdom over kingdom;
 11 Both great earthquakes according-to places and will-be famines and pestilences, both great fearful-things and signs will-be from heaven.

War is usually open and declared armed hostile conflict between states or nations and usually goes on for some time. A fight or battle is short and usually many fights or battles occur during a war.

The noun μάχη (fight) and the verb μάχομαι (to-fight) should not be mixed up with πόλεμος (war) and πολεμέω (to-war). [See μάχηρα]

In Matt.24:6, Mark 13:7, and Luke 21:9 we have Jesus' prophecy of wars.

Wars take time, so there is no way anyone should have expected any imminent return of Jesus to establish his kingdom. In all three of these passages a new kind of upheaval is promised. (Matt. 6:7, Mark 13:8, Luke 21:10) I believe this to be a reference to World Wars I and II. (See Apologetics #14) These wars were the beginning of Israel's "birth-pains".

ΠΟΛΕΜΟΣ Ρ.2

✦ LUKE 14 CT

31 Or what king proceeding to-cast-together with-a-different king into a war, having-been-seated he-is NOT first resolving if he-is powerful with ten thousands to-meet with-the-one coming upon him with twenty thousands?

✦ I CORINTHIANS 14 CT

8 For also if a trumpet might-give an uncertain noise, who will-make-himself-ready with-reference-to a war?

✦ HEBREWS 11 CT

34 They-extinguished-power of-fire, they-fled mouths of-a-dagger, they-were-made-powerful from weakness, they-became-strong in war, they-reclined encampments belonging-to-others.

✦ ● JAMES 4 CT

1 From-whence are wars and from-whence are fights among YOU? Are-they not hence out-of YOUR pleasures namely-the ones serving-in-the-army in YOUR members?

2 YOU-are-desiring, and YOU-are not having; YOU-are-murdering and YOU-are-being-jealous, and YOU-are not being-able to-attain; YOU-are-fighting and YOU-are-waring; YOU-are not having because YOU are not to-be-asking-for-yourself.

● REVELATION 2 CT

16 You-repent therefore; but if not, I-am-coming to-you speedily and I-shall-war with them in the sword of my mouth.

✦ ✦ REVELATION 9 CT

7 And the similitudes of-the locusts like to-horses having-been-and-still-prepared with-reference-to war, and on their heads as crowns like to-gold, and their faces as faces of-MEN,

8 And they-were-having hairs as hairs of-women, and their teeth were as of-lions,

9 And they-were-having breastplates as breastplates of-iron, and the noise of-their wings as noise of-chariots of-many horses running into war.

✦ REVELATION 11 CT

7 And at-the-time-that they-might-finish their witness, the beast namely-the one ascending out-of the abyss will-make war with them and he-will-have-victory-over them and he-will-kill them.

✦ ● ● ✦ REVELATION 12 CT

7 And it-came-to-pass a war in the heaven, the Michael and his angels to-war with the dragon. And the dragon warred and his angels,

17 And the dragon was-made-wroth over the woman, and he-went-away to-make war with the others of-her seed, the ones keeping the commandments of-the God and having the witness of Jesus.

✦ A long term conflict. The KJ in 1 Cor. 14:8 changes to "battle", but the Greek text is not changed.

✦ In Heb. 11:34 the KJ changes to "fight", but note Josephus' title, "The Wars of the Jews". These were long term conflicts.

✦ Here "fights" and "wars" are in the same verse, and "fighting" and "waring" are in the same verse; which indicates "war" still refers to a long term conflict. Remember James is to the 12 tribes. (Ja. 1:1)

✦ This is to the Pergamos assembly. The Roman Catholic Church begins to come to power and a long term war begins. (See Revelation Translation and Commentary Vol. 1)

✦ Here also KJ changes to "battle". In making any study of these very difficult and figurative passages the word "war" is important because it implies a conflict taking considerable time. When were or are or will-be these wars?

● ✦ REVELATION 13 CT

4 And they-worshipped the dragon, because he-gave the authority to-the beast, and they-worshipped the beast saying: Who is like to-the beast and who is-being-able to-war with it?

5 And a mouth was-given to-it speaking great-things and blasphemies, and authority was-given to-it to-do forty two months.

6 And it-opened its mouth with-reference-to blasphemies toward the God, to-blaspheme his name and his tabernacle and the ones tabernacling in the heaven.

7 And it-was-given to-it to-make war with the holy-ones and to-have-victory-over them, and authority was-given to-it over every tribe and people and language and nation.

● ✦ REVELATION 16 CT

14 For they-are spirits-of-little-demons, doing signs, to-be-proceeding-out over the kings of-the total inhabited-earth, to-gather them together with-reference-to the war of-the day, namely-the great day of-the God, namely-the Almighty.

● REVELATION 17 CT

14 These will-war with the Lamb and the Lamb will-have-victory-over them because he-is Jehovah of-lords and King of-kings, and the ones with him are called ones and chosen ones and trustworthy ones.

● REVELATION 19 CT

11 And I-saw the heaven having-been-and-still-opened, and behold, a white horse, and the one sitting on it being-called trustworthy and authentic, and in justice he-is-judging and he-is-warring.

● ✦ REVELATION 19 CT

19 And I-saw the beast, and the kings of-the earth, and their armies, having-been-and-still-gathered-together to-make the war with the one sitting on the horse and with his army.

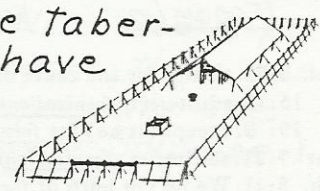
● ✦ REVELATION 20 CT

8 And he-shall-come-out to-lead-astray the Gentiles, namely-the-ones in the four corners of-the earth, to-lead-astray the Gog and the Magog, to-lead them together into the war, of-whom the number is as the sand of-the sea.

✦ The figurative language continues.



Is the "war" to last 42 months? (verse 5) Will the tabernacle have been found? (vs. 6)



Ezekiel 37 ASV

24 And my servant "David shall be king over them; and they all shall have "one shepherd: they shall also walk in mine ordinances, and observe my statutes, and do them. 25 And they shall dwell in the "land that I have given unto Jacob my servant, wherein your fathers dwelt; and they shall dwell therein, they, and their children, and their children's children, for ever: and "David my servant shall be their prince for ever. 26 Moreover I will make a "covenant of peace with them; it shall be an "everlasting covenant with them; and I will "place them, and "multiply them, and will set my "sanctuary in the midst of them for evermore. 27 My "tabernacle also shall be "with them; and "I will be their God, and they shall be my people. 28 And the nations shall know that "I am Jehovah "that sanctifieth Israel, when my sanctuary shall be in the midst of them for evermore.



Rev. 16:14 is this a different war? See verse 13 (See also Apologetics #17) Rev. 17:14 See vs. 12 and 13, is this the Moslem federation? (See course Mysteries) Rev. 19:11,19 would seem to be the same war, but what about Rev. 20:8 is this war different? We need to learn a great deal but remember one thing, a "war" is not a "fight" or "battle", it takes time.