

File under: λευκός or leukos
English: "white"

This adjective occurs 25x in the NT and is always translated "white," so there is no need to show the KJ. It is, however, helpful to see the uses grouped. First

MATTHEW 17 CT ☆

2 And he-was-transformed in-front of-them, and his face shown as the sun, but his garments became white as the light;

MARK 9 CT ☆

2 And after six days the Jesus is-taking-along-with-him the Peter and the James and the John, and he-is-bringing them up into a high mountain privately alone. And he-was-transformed in-front of-them;

3 And his garments became glistening, very white as snow, such-as a fuller on the earth is not being-able to-whiten.

LUKE 9 CT ★

29 And with him to-be-praying the shape of-his face was different, and his vesture white flashing-out.

MATTHEW 28 CT ★

2 And behold, a great earthquake came-to-pass; for an angel of-Jehovah having-descended out-of heaven and having-come-near he-rolled-back the stone and he-was-sitting above-upon it.

3 But his aspect was as lightning, and his clothing white as snow.

MARK 16 CT *

5 And having-gone-in into the tomb they-saw a youth sitting in the right-parts, having-been-and-still-cast-around with a white stolee; and they-were-greatly-astonished.

JOHN 20 CT

12 And she-is-observing two angels in white sitting-down, one toward the head and one toward the feet where-in-which the body of-the Jesus was-lying.

ACTS 1 CT ☆

10 And as they-were staring into the heaven, as he was proceeding, and behold two men were-having-stood-alongside with-them in white esthesis,

REVELATION 4 CT ☆

4 And round-about of-the throne twenty four thrones, and on the thrones twenty four elders sitting, having-been-and-still-cast-around with white garments, and on their heads gold crowns.

consider "white" referring to clothing. See under:

βύσσινος or bussinos
"fine-linen." ●

ἔνδυμα or enduma:
"clothing." *

ἔσθης or esthees:
"esthēs" (robe). ⊕

ἱμάτιον or himation:
"garment" (himation). ☆

ἱματισμος or himatismos:
"vesture." *

στολή or stolee:
"stolee." *

ἵππος or hippos:
"horse" ◀

White is always connected with heavenly armies, heavenly beings, redeemed, etc. White indicates righteousness, see Rev. 19:8.

I believe the white horse "rider" of Rev. 6:2 cannot possibly be the "antichrist" for this reason alone. Further, this "rider", he is never said to ride the horse, is dispatched from heaven. Hardly a likely place for "antichrist" to start.



DAVID?

APOLOGETICS 40

REVELATION 3 CT ☆ ☆

4 BUT you-are-having a few names in Sardis which soiled not their garments, and they shall walk-around with me in white garments, because they-are worthy ones.

5 Thus the one having-victory shall-cast-around-himself in [with] white garments, and I-shall by-no-means obliterate his name out-of the book namely-of-the life, and I-shall-confess his name in-sight-of-my Father and in-sight-of-his angels [messengers].

18 I-counsel-together with-you to-buy-in-the-market of me a gold-object having-been-and-still-on-fire out-of fire in-order-that you-might-be-rich, and white garments in-order-that you-might-cast them around-yourself and the shame of your nakedness might not be-manifested, and eye-salve to-rub-in your eyes in-order-that you-might-look.

REVELATION 6 CT *

11 And a white stolec was-given-to-them each one, and it was said to-them in-order-that they-themselves-might-rest-again yet a little time, till also their fellow-slaves and their brothers namely-the future ones to-be-being-killed also as they, might fulfill their lives.

REVELATION 7 CT * *

9 After these things I-saw, and behold much crowd, and which not-one was-being able to-number it, out-of every nation and of-tribes and of-peoples and of-languages, having-stood-and-still-standing in-sight-of-the throne and in-sight-of-the Lamb, having-been-and-still-cast-around with white stolecs, and palms in their hands;

13 And one out-of the elders answered saying to-me: These, the ones having-been-and-still-cast-around with the stolecs namely-the white ones, who are-they and from-whence came-they?

REVELATION 19 CT ▼ ▼ ●

11 And I-saw the heaven having-been-and-still-opened, and behold, a white horse, and the one sitting on it being-called trustworthy and authentic, and in justice he-is-judging and he-is-warring.

12 But his eyes as a flame of-fire, and on his head many diadems, having a name having-been-and-still-written which not-one is-knowing-absolutely unless himself,

13 And having-been-and-still-cast-around with a garment having-been-and-still-dipped in-blood, and his name has-been-and-is-still-called The Word of The God.

14 And the armies, namely-the ones in the heaven, were-following him on white horses, having-been-and-still-clothed-in fine-linen white and clean.

REVELATION 6 CT ▼

2 And I-saw and behold a white horse, and the one sitting on it holding a bow, and a crown was-given-to-him, and he-went-out having-victory and in-order-that he-might-have victory.

In 13 instances "white" is directly connected with a specific garment. Six different Greek words are used to describe them. I have indicated which one is used in each case by markers ☆, etc.

"Fine-linen" has only one use - the clothing of the heavenly armies.

"Clothing" has one use - the angel that rolled the stone from the tomb.

"Eothēs" has one use - the two "men" standing by at the ascension.

"Garment" has 5 uses - 2 at the transformation, 1 time for the 24 elders, 2x for those from Sardis.

"Vesture" has only 1 use - at the transformation.

"Stolec" has 4 uses - An "angel" (youth) in the empty tomb. Once to the souls under the altar. Twice the great multitude in-sight of the throne.

These different uses are important in the study of prophecy.

Three times "white" is used in direct connection with heavenly horses.

ΛΕΥΚΟΣ-p.3

MATTHEW 5 CT

36 Nor might-you-swear in your head, because you-are not being-able to-make one hair white or black.

REVELATION 1 CT

14 But his head and the hairs white as wool, white as snow, and his eyes as a flame of-fire.

JOHN 4 CT

35 Are YOU yourselves not saying, It-is still four-months and the harvest is coming? Behold, I-am-saying to-YOU, YOU-elevate YOUR eyes and YOU-behold the cultivated-fields, because they-are white to harvest already.

36 And the *one* harvesting is-taking a reward, and he-is-gathering-together fruit with-reference-to life eternal, in-order-that even the *one* sowing and the *one* harvesting might-be-rejoicing together.

37 For in this the word is the *one* authentic, that the *one* sowing is another, and the *one* harvesting another.

38 I myself-dispatched YOU to-be-harvesting which YOU yourselves-have not tired-from-labor-and-still-are-not-tired-from-labor; others have-tired-and-still-are-tired-from-labor, and YOU yourselves-have-gone-in-and-are-still-in into their labor.

39 But many-of-the Samaritans out-of that city trusted with-reference-to him because-of the word of-the woman bearing-witness, That he-said to-me all-things as-many-as I-did.

40 As therefore the Samaritans came to him, they-were-interrogating him to-remain beside them, and he-remained there two days.

41 And many-more, for-more trusted because-of his word.

REVELATION 2 CT

17 The *one* having an ear let-him-hear what the Spirit is-saying to-the assemblies. To-the *one* having-victory I-shall-give to-him of-the manna, *namely-of-the manna* having-been-and-still-hidden, and I-shall-give to-him a white pebble, and on the pebble a new name having-been-and-still-written, and which not-one knows-absolutely if not [except] the *one* taking it.

REVELATION 14 CT

14 And I-saw, and behold, a white cloud, and on the cloud *one* sitting like son of-MAN, having on his head a crown made-of-gold and in his hand a sharp sickle.

REVELATION 20 CT

11 And I-saw a great white throne and the *one* sitting on it from whose face the earth and the heaven fled, and place was not found for-them.

In two instances the kind of garment is not given. (John 20:12, Rev. 3:4)

Three times "white" is in regards to hair. (Matt. 5:36, Rev. 1:14, [2x], compared to wool and snow.

In John 4:35 we have a "parable." This is before the cross, yet note: vs. 35 "cultivated-fields," "white" to harvest already, vs. 38 "I myself-dispatched YOU (the disciples) to-be harvesting (pres. act. inf.) vs. 39 Samaritans trusted. vs. 40 And many-more, for-more, trusted because-of his word.

People "saved" before the cross? Or "safe" to be "saved" later? (John 6:40)

In Rev. 2:17 a "white pebble." "Pebble" only occurs here and Acts 26:10. Paul brought-down a "pebble" against those Christians he captured; that is, he voted for their conviction. It would seem the "white pebble" here denotes the Lord's approval.

The "white cloud" of Rev. 14:14 and "white throne" of Rev. 20:11 have to do with the 2nd advent.