

File under: οἶνος or oinos
 English: "wine"

οἶνος - p.1

Wine, by definition, is the fermented juice of the grape. Note the list of related words we will consider also. The word γλεῦκος (gleukos), "must", (in KJ "new wine"), is close to our "grape juice". Divry's modern Greek Dictionary shows, "must, grape juice". It is grape juice just beginning, or ready to begin, to ferment. The only use in the NT shows from the context that it was beginning to ferment, see verse 15 in Acts 2.

γλεῦκος KJ

Ac 2:13. These men are full of new wine

ληνός KJ

Mat.21:33. and digged a winepress in it,

Rev.14:19. cast (it) into the great winepress

20. And the winepress was trodden without the city, and blood came out of the winepress,

19:15. he treadeth the winepress of the fierceness

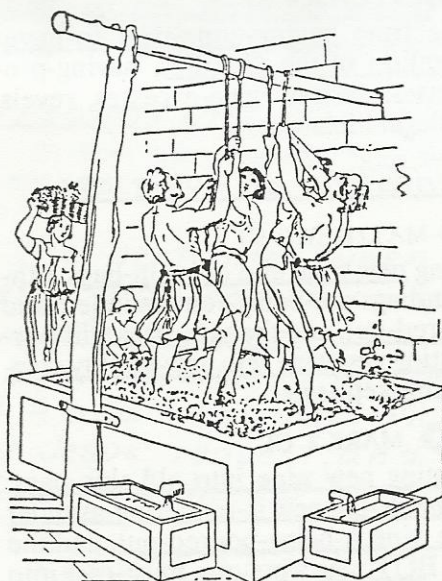
ACTS 2 CT

13 But different ones scoffing were-saying that they-are having-been-and-still-repleted of-must.

14 But the Peter having-been-stood with the eleven he-elevated his voice and uttered-forth-sound to-them: Men, Jews, and all the ones residing at Jerusalem, let this be known to-YOU, and YOU-give-ear-to my sayings.

15 For these are not being-drunk as YOU yourselves-are-assuming, for it-is third hour of-the day,

↪ The next word is ληνός (leenos), "wine-press." This word is used primarily in a figurative sense.



Wine Press.

MATTHEW 21 CT

1 → 33 YOU-hear another parable. A certain MAN was despot-of-the-household, one-who planted a vineyard, and he-placed-around for-it a fencing-in, and he-dug a wine-press in it, and he-built-up a tower, and he-gave it out-for-himself to-farmers, and he-went-abroad.

REVELATION 14 CT

2 → 19 And the angel cast his sickle into the earth, and he-picked the vine of-the earth and he-cast into the great wine-press of-the anger of-the God.

3 → 20 And the wine-press was-trodden outside of-the city, and blood went-out, out-of the wine-press unto the bridles of-the horses, from a thousand six-hundred stadiums.

REVELATION 19 CT

4 → 15 And out-of his mouth a sharp sword is-proceeding-out, in-order-that with it he-might-smite the Gentiles; and he himself will-shepherd them with a rod of-iron; and he himself is-treading the wine-press of-the wine, namely-of-the anger, and of-the wrath of-the God namely-the Almighty.

5 → ↪ The wine-press is a symbol of God's judgement. Wine, when used figuratively, symbolizes blood. Compare Rev. 14:20 "blood" and Rev. 19:15 "wine". Even in the parable the wine-press indicates a judgement.

οἶνος - p.2

The next word to be considered is οἰνοπότης, (oinopotees), "wine-drinker." Both uses of this word are from the mouth of Jesus. The issue is one about eating, and drinking wine; certainly not grape juice.

οἰνοπότης KJ

Mt 11:19. and a winebibber

Lk 7:34. a gluttonous man, and a winebibber

Matthew 3 ASV

4 Now John himself had his raiment of camel's hair, and a leathern girdle about his loins; and his food was locusts and wild honey.

John the Baptist

Luke 1 ASV

15 For he shall be great in the sight of the Lord, and he shall drink no wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb.

οἰνοφλυγία KJ *

1 P 4:3. excess of wine, revellings

οἶνος KJ *

Mat. 9:17. Neither do men put new wine

— and the wine runneth out,

— but they put new wine into new

Mar 2:22. no man putteth new wine into old bottles,

else the new wine doth burst the bottles, and the wine is

— but new wine must be put into new

15:23. they gave him to drink wine

Lu. 1:15. shall drink neither wine nor strong

5:37. no man putteth new wine into

— else the new wine will burst the

38. But new wine must be put into new

7:33. neither eating bread nor drinking wine;

10:34. pouring in oil and wine,

Joh. 2: 3. And when they wanted wine,

— They have no wine.

9. tasted the water that was made wine,

10. doth set forth good wine;

— hast kept the good wine until now

4:46. where he made the water wine.

Ro. 14:21. nor to drink wine,

Eph. 5:18. be not drunk with wine,

1Ti. 3: 8. not given to much wine,

5:23. but use a little wine for thy

Tit. 2: 3. not given to much wine,

Rev. 6: 6. hurt not the oil and the wine,

14: 8. drink of the wine of the wrath

10. shall drink of the wine of the wrath

16:19. unto her the cup of the wine of

17: 2. drunk with the wine of her

18: 3. have drunk of the wine of the wrath

13. and wine, and oil,

19:15. he treadeth the winepress of

MATTHEW 11 CT

18 For John came neither eating nor drinking, and they are saying, he is having a little demon.

19 The son of the MAN came eating and drinking, and they are saying, Behold, a MAN, a glutton and a wine-drinker, a friend of tax-collectors and sinners. And the wisdom was justified from her children.

LUKE 7 CT

33 For John the Baptist has come neither eating bread nor drinking wine, and YOU are saying, He is having a little demon.

34 The son of the MAN has come eating and drinking, and YOU are saying, Behold, a MAN a glutton and a wine-drinker, a friend of tax-collectors and of sinners.

Jesus himself says he drank wine.

There is only 1 use of οἰνοφλυγία (oinophlugia), "wine-excess."

* I PETER 4 CT

3 For sufficient the time having-gone-past to-have-worked-out the intention of the Gentiles, having-proceeded in wantonnesses, desires, wine-excesses, revels, drinking-bouts and illegal idolatries.

The fermentation of wine - 3X

★ ★ ★ MATTHEW 9 CT

17 Nor are they casting new wine into old skin-bags, otherwise in fact the skin-bags are being-rent-asunder, and the wine is being-poured-out, and the skin-bags will-perish; BUT they are casting new wine into new-quality skin-bags, and both are being-kept-safe.

★ ★ ★ MARK 2 CT

22 And no-one is casting new wine into old skin-bags; otherwise the wine namely the new is rendering-asunder the skin-bags, and the wine is being-poured-out, and the skin-bags will-perish; BUT new wine one-must-cast into new-quality skin-bags.

★ ★ ★ LUKE 5 CT

37 And no-one is casting new wine into old skin-bags, but if the new wine will not-in-fact rend-asunder the skin-bags, and it itself-will-be-poured-out, and the skin-bags will-perish;

38 BUT one-must-cast new wine into new-quality skin-bags, and both are being-kept-safe.

39 And no-one having-drunk old is immediately willing new; for he is saying, The old is more-gracious.

oivos ☆ KJ

Mat.27:34. gave him vinegar to drink mingled
48. and filled (it) with vinegar,
Mar 15:36. and filled a sponge full of vinegar,
Lu. 23:36. and offering him vinegar,
Joh. 19:29. a vessel full of vinegar: and they filled a
sponge with vinegar,
30. had received the vinegar, he said,

Two more words must be listed with this subject. The word oivos (oksos), "sour-wine," and the word παροινος (paroinos), "addicted-to-wine."

παροινος ● KJ

1 Tm 3:3. Not given to wine, no striker
Tt 1:7. not soon angry, not given to wine

The symbols ☆ ☆ ● will show where each word is used. All of the uses of the

word oivos (oksos), "sour-wine" are related to Jesus' crucifixion.

Wine with myrrh was first offered to Jesus as they were going toward Golgotha, but Jesus refused. →

Having arrived at Golgotha they gave Jesus sour-wine mixed with gall fulfilling prophecy. →

Psalms 69:21 KJ (1000 B.C.)

21 They gave me also *gall for my meat;

The next offer, when Jesus was on the cross, was "sour-wine." →

What seems to be the 4th and final offer was at Jesus' request, and fulfilled the 2nd half of →

Psalms 69:21 KJ

*and in my thirst they gave me vinegar to drink.

In this final instance Jesus took the "sour-wine." This is confirmed by Matt. and Mark. ("Vinegar" is a good translation.) (See Arrest, Trial, and Death of Jesus. Mount)

★ MARK 15 CT

22 And they-are-bringing him upon a place Golgotha, which is being-translated-with a place of-a-skull.
23 And they-were-giving to-him wine having-been-and-still-flavored-with-myrrh to-drink; but the one took not.

☆ MATTHEW 27 CT

33 And having-come into a place being-called Golgotha, which is being-called a place of-a-skull,
34 They-gave to-him sour-wine to-drink having-been-and-still-mixed with gall; and having-tasted he-was not willing to-drink.

☆ LUKE 23 CT

36 But the soldiers also were-mocking him, coming-near and offering to-him sour-wine,

☆☆☆ JOHN 19 CT

28 After this the Jesus knowing-absolutely that all-things already have-been-and-still-are finished, in-order-that the scripture might-be-made-perfect is-saying: I-am-thirsting.

29 Therefore a vessel was-lying replete of-sour-wine; but the ones having-filled-full a sponge of-sour-wine, and having-placed-it-around to-hyssop they-brought-it-to his mouth.

30 When therefore the Jesus took the sour-wine he-said: It-has-been-and-is-finished; and having-reclined the head he-gave-over the spirit.

☆ MATTHEW 27 CT

48 And immediately one out-of them having-run and having-taken a sponge and-additionally having-filled-full of-sour-wine and having-placed it-around to-a-reed he-was-giving him to-drink.

49 But the others said: You-let-be, let-us-see if Elias is-coming to-save him.

☆ MARK 15 CT

36 But one having-run, having-loaded a sponge of-sour-wine, having-placed-it-around to-a-reed he-was-giving him to-drink, saying: You-let-be, let-us-see if Elias is-coming to-lower him.

★ LUKE 1 CT

15 For he-will-be great in-sight of-the Lord; and by-no-means might-he-drink wine and strong-drink, and he-will-be-filled-full of-the-Holy Spirit still out-of his mother's belly.

★ LUKE 7 CT

33 For John the Baptist has-come neither eating bread nor drinking wine, and YOU-are-saying, He-is-having a little-demon.

34 The son of-the MAN has-come eating and drinking, and YOU-are-saying, Behold, a MAN a glutton and a wine-drinker, a friend of-tax-collectors and of-sinners.

★ LUKE 10 CT

34 And having-come-near he-bound-down his wounds, pouring-on oil and wine; but having-mounted him upon his own animal he-led him into an inn, and he-cared-for him.

★ ★ ★ ★ ★ JOHN 2 CT

1 And on-the day namely-the third a marriage came-to-pass in Cana of-the Galilee, and the mother of-the Jesus was there.

2 But the Jesus also was-called and his disciples with-reference-to the marriage.

3 And as wine was having-lacked, the mother of-the Jesus is-saying to him, They-are not having wine.

4 The Jesus is-saying to-her, What to-me and to-you, woman? My hour is not-yet present.

5 His mother is-saying to-the ministers, What thing he-might-be-saying to-YOU, YOU-do.

6 But six water-pots of-stone were lying there according-to the cleansing of-the Jews, at-the-rate-of having-room-for two or three measures.

7 The Jesus is-saying to-them, YOU load the water-pots of-water. And they-loaded them till above.

8 And he-is-saying to-them, YOU-draw now and YOU-be-bringing to-the ruler-of-the-feast. And they-brought.

9 But as the ruler-of-the-feast tasted the water having-come-to-be-and-still wine, and he-had not known-absolutely from-whence it-is, but the ministers had-known-absolutely, namely-the ones having-drawn-and-still-drawing the water, the ruler-of-the-feast is-hollering-to the bridegroom,

10 And he-is-saying to-him, Every MAN is-putting the fine wine first, and at-the-time-that they-might-be-drunk then the lesser; you yourself-have-kept-and-are-still-keeping the fine wine till just-now.

★ JOHN 4 CT

46 The Jesus came therefore again into the Cana of-the Galilee, where-in-which he-made the water wine. And there-was a certain one of-a-king, of-whom the son, in Capernaum, was-being-weak.

★ ROMANS 14 CT

21 It-is fine not to-eat meats neither to-drink wine nor anything in which your brother is-stumbling or is-being-entrapped or is-being-weak.

← See Luke 1:15 and 7:34 on page 2.

← Luke 10:34 - wine used for the alcohol content, poured on a wound.

John 2:3,3,9,10,10; 4:46

There are some who like to say Jesus never drank "fermented" wine.
1. By definition, wine is the juice of the grape having fermented.

(See page 2)

2. Jesus said he drank wine, and that he was called a "wine-drinker."

(See page 2)

3. At Cana, Jesus turned water to wine. Note the statement of the ruler-of-the-feast in verse 10. They could hardly get drunk on grape-juice.

4. See the clear statement in John 4:46

5. Consider the verb "to-draw." (vs. 8,9) This verb is used in drawing water from a well, not the 6 water-pots. (See the control word ἀντλέω, antlew) (See Apologetics # 6 on twisting words of the scripture to get disciples.)

← A "strong" believer is not to drink wine if a brother is being entrapped. Hardly a reference to grape-juice.

★ EPHESIANS 5 CT

18 And YOU-be not being-gotten-drunk with-wine, in which is dissipation, BUT YOU-be-being-filled with the Spirit,

★ I TIMOTHY 3 CT

8 Ministers in-the-same-way to-be august, not double-worded, not paying-attention to-much wine, not fond-of-shameful-gain,

★ I TIMOTHY 5 CT

23 You no-longer be-drinking-water, BUT you-be-using a little-bit of wine because-of the stomach and your frequent weaknesses.

★ TITUS 2 CT

3 Old-women in-the-same-way becoming-ones-sacred in behavior, not slanderous, nor having-been-and-still-enslaved to-much wine, teachers-of-fine-things,

● I TIMOTHY 3 CT

2 It-is-essential therefore the overseer to-be irreproachable, husband of-one wife, sober, of-sound-mind, orderly, loving-stranger, apt-at-teaching,
3 Not addicted-to-wine, not one-ready-with-a-blow, BUT lenient, not-fighting, not-loving-silver,

● TITUS 1 CT

7 For it-is-essential the overseer to-be unreprouvable as administrator-of-the-household of-God, not self-willed, not wrathful, not addicted-to-wine, not one-ready-with-a-blow, not fond-of-shameful-gain,

★ REVELATION 6 CT

5 And when he-opened the seal, namely-the third, I-heard of-the third living-creature saying: You-go. And I-saw, and behold a black horse, and the one sitting on it holding a yoke in his hand.

6 And I-heard as a voice in midst of-the four living-creatures saying: A choenix of-wheat for a denarius, and three choenixes of-barley[s] for a denarius; and might-you not harm the oil and the wine.

★ ★ REVELATION 14 CT

8 And another angel a second followed saying: Babylon the great fell, she-fell, because she-has-given-and-still-gives all the Gentiles to-drink out-of the wine of-the anger of-her prostitution.

9 And another angel a third followed them saying in a great voice: If anyone is-worshipping the beast and its image, and he-is-taking a mark on his forehead or on his hand,

10 Even he himself-will-drink out-of the wine of-the anger of-the God namely-the wine having-been-and-still-mingled undiluted in the cup of-his wrath, and he-will-be-tormented in fire and sulphur in-sight of-holy angels and in-sight of-the Lamb.

* A true believer's behavior in regards to drinking wine.

1. One case Rom. 14:21, p.4, fine not to drink wine.

2. Not to be drunk with wine. Eph. 5:18

3 "Ministers", not paying attention to-much wine. 1 Tim. 3:8.

4. Medicinal use, 1 Tim. 5:23

5. "Old-women", not to be enslaved to-much wine. Titus 2:3

6. "Overseers" not to be addicted-to-wine. 1 Tim. 3:3, Titus 1:7.

See Revelation Translation + Commentary II, p.57, R. H. Mount.



It would seem that oil and wine will be in good supply.

(See also the control word kyros (zugos), "yoke.")

➡ I believe wine in the figurative sense represents blood. (See p.1) (See Matt. 26:27,28. "Having-taken the cup--- This is my blood.") The great prostitute, the idolatrous practices, have shed the blood of countless victims.

☛ REVELATION 16 CT

19 And the city *namely*-the great *one* became into three parts, and the cities of-the Gentiles fell. And Babylon the great was-remembered in-sight of-the God to-give to-her the cup of-the wine *namely*-of-the anger of-his wrath.

☛ REVELATION 17 CT

2 With whom the kings of-the earth committed-prostitution, and the *ones* residing on the earth were-made-drunk out-of the wine of-her prostitution.

☛ ☛ REVELATION 18 CT

3 Because all the Gentiles have-drunk-and-still-drink out-of the wine of-the anger of-her prostitution, and the kings of-the earth committed-prostitution with her, and the merchants of-the earth became-rich out-of the power of-her haughtiness.

11 And the merchants of-the earth are-weeping and they are-mourning over her, because not-one is-buying their cargo in-the-market any-more,

12 Cargo of-gold and of-silver and of-precious stone and of-pearls and of-fine-linen and of-purple and of-silk and of-scarlet, and all thyne wood and every ivory article and every article out-of-very-precious wood and of-brass and of-iron and of-marble,

13 And cinnamon, and amomum, and incenses, and perfume, and frankincense, and wine, and oil, and finest-wheaten-flour, and wheat, and animals, and sheep, and of-horses, and of-wagons, and of-bodies, and souls of-MEN.

☛ REVELATION 19 CT

11 And I-saw the heaven having-been-and-still-opened, and behold, *a* white horse, and the *one* sitting on it being-called trustworthy and authentic, and in justice he-is-judging and he-is-warring.

12 But his eyes as *a* flame of-fire, and on his head many diadems, having *a* name having-been-and-still-written which not-one is-knowing-absolutely unless himself,

13 And having-been-and-still-cast-around *with a* garment having-been-and-still-dipped in-blood, and his name has-been-and-is-still-called The Word of The God.

14 And the armies, *namely*-the *ones* in the heaven, were-following him on white horses, having-been-and-still-clothed-in fine-linen white and clean.

15 And out-of his mouth *a* sharp sword is-proceeding-out, in-order-that with it he-might-smite the Gentiles; and he himself will-shepherd them with *a* rod of-iron; and he himself is-treading the wine-press of-the wine, *namely*-of-the anger, and of-the wrath of-the God *namely*-the Almighty.

* *That wine is figurative of blood, see also Rev. 19:13. Many books have been written on the cruelty of idolatry, of which Roman Catholicism is chief. The goddess of the system is called "Mary." The wafer represents the sun god. The pope wears diadems, being the "substitute" for Jesus Christ.*

Encyclopedia Britannica Vol.12

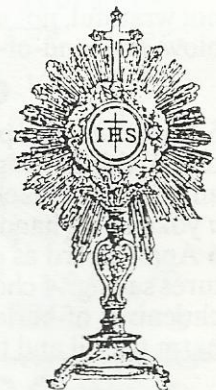
vicar (from Latin *vicarius*, "substitute"), an official acting in some special way for a superior, primarily an ecclesiastical title in the Christian Church. In the Roman Empire as reorganized by Emperor Diocletian (reigned 284-305), the *vicarius* was an important official, and the title remained in use for secular officials in the Middle Ages. In the Roman Catholic Church, "vicar of Christ" became the special designation of the popes starting in the 8th century, and eventually it replaced the older title of "vicar of St. Peter."



Tiara, 2.



MARY, MOTHER OF JESUS



OSTENSORIUM

Revelation 18 ASV

4 And I heard another voice from heaven, saying, 'Come forth, my people, out of her, that ye have no fellowship with her sins, and that ye receive not of her plagues: 5 for her sins ¹¹ have "reached even unto heaven, and God hath "remembered her iniquities.

☛ God's anger and wrath is about to be poured out on the Gentiles. One third will be killed. (Rev. 9) Today, approx. 1,700,000,000; and yet they say, God loves everybody.