

File under: ὀργή or orgee

ὀργή-p.1

English: "wrath"

Archbishop Richard Trench in Synonyms of the New Testament p.124, gives this concerning ὀργή (orgee)-"wrath", "--- wherein is more of an abiding and settled habit of mind --- with the purpose of revenge."

Also: "wrath is anger remaining within." We will list all the uses in the NT, but not in the Biblical order.

ὀργή KJ

- Mat. 3: 7. to flee from the wrath to come?  
 Mar 3: 5. round about on them with anger,  
 Lu. 3: 7. to flee from the wrath to come?  
 21:23. and wrath upon this people.  
 Joh. 3:36. but the wrath of God abideth on him.  
 Ro. 1:18. For the wrath of God is revealed  
 2: 5. treasurest up unto thyself wrath against the day of wrath  
 8. unrighteousness, indignation and wrath,  
 3: 5. God unrighteous who taketh vengeance?  
 4:15. the law worketh wrath:  
 5: 9. be saved from wrath through him.  
 9:22. if God, willing to shew (his) wrath,  
 — the vessels of wrath fitted to destruction:  
 12:19. but (rather) give place unto wrath:  
 13: 4. to (execute) wrath upon him that doeth evil.  
 5. not only for wrath, but also  
 Eph 2: 3. by nature the children of wrath,  
 4:31. and wrath, and anger, and clamour,  
 5: 6. because of these things cometh the wrath  
 Col. 3: 6. For which things' sake the wrath of God  
 8. put off all these; anger, wrath,  
 1Th. 1:10. which delivered us from the wrath  
 2:16. for the wrath is come upon them  
 5: 9. God hath not appointed us to wrath,  
 1Ti. 2: 8. without wrath and doubting.  
 Heb 3:11. So I swear in my wrath,  
 4: 3. As I have sworn in my wrath,  
 Jas. 1:19. slow to speak, slow to wrath:  
 20. For the wrath of man worketh not  
 Rev. 6:16. and from the wrath of the Lamb:  
 17. For the great day of his wrath is come;  
 11:18. and thy wrath is come,  
 14:10. into the cup of his indignation;  
 16:19. the wine of the fierceness of his wrath.  
 19:15. and wrath of Almighty God.

There is a "wrath" side of God which the world, including the believers, likes to ignore. Remember the flood, Sodom etc.

In the following passages we find man's wrath, as out of place for a "Christian." Note also there is no article; "the."

EPHESIANS 4 CT

31 Let all bitterness and anger and wrath and clamor and blasphemy be-lifted-up from YOU with all malice.

COLOSSIANS 3 CT

8 But at-this-instant YOU yourselves place-off even all the things; wrath, anger, malice, blasphemy, shameful-speech out-of YOUR mouth;

I TIMOTHY 2 CT

8 I-am-purposing therefore the men to-be-praying in every place elevating hallowed hands separate-from wrath and deliberation.

JAMES 1 CT

19 YOU-are-knowing-absolutely my cherished brothers; but let every MAN be speedy with-reference-to, to-hear, slow with-reference-to, to-speak, slow with-reference-to wrath;

20 For wrath of-man is not working justice of-God.

⤴ Note, "wrath of-man". We find another proof of the deity of Jesus. Jesus being God, and knowing all things, can justly exhibit "wrath." Mark 3:5 (no article, "the")

MARK 3 CT

4 And he-is-saying to-them, Is-it-legitimate to-do-good on-the Sabbaths or to-do-bad? To-save a soul, or to-kill? But the ones were-being-still.

5 And having-looked-around them with wrath, being-greatly-grieved upon the petrification-of-their heart, he-is-saying to-the MAN, You-stretch-out your hand. And he-stretched-out, and his hand was-restored healthy.

⤴ Not "anger" as KJ.

## ROMANS 1 CT

18 For wrath of God is-being-uncovered on all impiety and unrighteousness of-MEN, the *ones* holding-fast the truth in unrighteousness,

## HEBREWS 3 CT

9 The-place-where YOUR fathers tried in a-proving and they-saw my works forty years.

10 On-this-account I-was-disgusted-with this generation and I said: Invariably they-are-being-led- astray in the heart; but they themselves come not to-know my ways,

11 As I-swore in my wrath: If they-will-come-into my rest.

12 You-be-looking out, brothers, lest-at-any-time an evil heart of-unbelief will-be in someone of-YOU in the departing from a living God,

## HEBREWS 4 CT

3 For we, the *ones* having-trusted, are-going-in into the rest, according-as he-has-said-and-still-says: As I-swore in my wrath: if they-will-go-in into my rest; and-yet of-the works having-been-come-to-pass from casting-down of-a-world.

## ROMANS 4 CT

15 For the law is-working-out wrath; but the-place-where there-is not law, neither transgression.

## EPHESIANS 2 CT

1 And YOU being dead in YOUR offences and sins,  
2 In which *sins* at-one-time YOU-walked-around according-to the age of this world, according-to the ruler of-the authority-of-the air, of-the spirit *namely*-the *one* now operating among the sons of-the disobedience;

3 Among whom we ourselves were also all at-one-time turned-about in the desires of our flesh, doing the wills of-the flesh and of-the intellects, and we-were by-nature children of-wrath even as the others;

## ROMANS 2 CT

5 But according-to your hardness and unrepentant heart you-are-storing for-yourself wrath in a day of-wrath and of-uncovering of-just-judgement of-the God,

6 Who will-give-back to-each *one* according-to his works:

7 On-the-one-hand to-the *ones* according-to perseverance of-good work seeking glory and honor and imperishability, life eternal;

8 On-the-other-hand to-the *ones* out-of ambitious-rivalry and disobeying the truth but relying on-the unrighteousness, wrath and anger.

## I THESSALONIANS 5 CT

8 But we being of-day let-us-be-being-sober, having-clothed-ourselves-in a breastplate of-trust and of-charity and a helmet, hope of-salvation;

9 Because the God has not placed us for-himself with-reference-to wrath BUT with-reference-to possession of-salvation through our Lord Jesus Messiah,

← God's wrath is-being constantly revealed in the signs of the heavens. (See Genesis I, Babylon, and Romans Commentary by R.H. Mount.)

← God's wrath was on Israel in the wilderness. God requires obedience. ← (ἐν τῇ ὀργῇ μου, "in the wrath of-me". In both Heb. 3:11 and Heb. 4:3)

↙ The law establishes a line. Crossing the line is a "Transgression".

↙ All of these following passages on this page have no articles before "wrath". Those who are doing the wills of the flesh are "by-nature children of-wrath". A day of wrath lies in their future, as well as a just-judgement of God. In 1 Thes. 5:9 we are told that those God placed, "with-reference-to possession of-salvation through our Lord Jesus Messiah" are not placed with-reference-to wrath. This verse begins to lead into some very difficult theology. (See Predestination, and Saved by R.H. Mount)

## JOHN 3 CT

36 The one <sup>★</sup>trusting with-reference-to the son is-having life eternal; but the one <sup>●</sup>disobeying to the son will not see life. BUT the wrath of the God is-remaining on him.

## ROMANS 9 CT

22 But if the God willing to-demonstrate the wrath and to-make-known the possible *intention* of-him brought in much patience vessels of-wrath having-been-and-still-rendered-thoroughly-fit with-reference-to destruction,  
23 And in-order-that he-might-make-known the riches of his glory on vessels of-mercy, which he-prepared-before with-reference-to glory,  
24 Whom *has* he-called, even us, not only out-of Jews BUT also out-of nations?

## LUKE 21 CT

20 But at-the-time-that YOU-might-see the Jerusalem being-encircled by camps, then YOU-come-to-know that her desolation has-drawn-near-and-is-still-near.  
21 Then let the-ones in the Judea be-fleeing into the mountains, and let the-ones in midst of-her (*Jerusalem*) be-emigrating, and let not the-ones in the cultivated-fields be-going-in into her. (*Jerusalem*)  
22 Because these are days of-an-avenging, all the-things having-been-and-still-written to-be-fulfilled.  
23 But woe to-the-ones having-in womb and to-the-ones nursing in those days, for there-will-be great necessity over the land and wrath for this people.  
24 And they-will-fall by-mouth of-dagger, and they-will-be-led-captive into all the Gentiles; and Jerusalem will-be being-trodden by nations until seasons of-nations might-be-fulfilled.



Rome 130 - 615 A.D.

Persia 615 - 629 A.D.

Eastern Empire 629 - 637 A.D.

Saracen Empire 637-1099 A.D.

Christian Kingdom 1099-1187 A.D.

Egypt 1187-1229 A.D.

Germany 1229 - 1243 A.D.

Korasmians 1243 A.D.

Turkish Empire 1244-1917 A.D.

Great Britain 1917-1948 A.D.

Jordan 1948 - 1967 A.D.

Last Gentile nation to occupy Jerusalem

absence of Israel - 70 A.D. - 1967 A.D.

★ Israel captures Jerusalem - JUNE 7, 1967.

☞ Note particularly the article ("the"), when it appears. It indicates God's wrath. There are two different Greek words translated alike in KJ

John 3 KJ

36 He that believeth<sup>★</sup> on the Son hath everlasting life: and he that believeth<sup>●</sup> not the Son shall not see life; but the wrath of God abideth on him.

★ ΠΙΣΤΕΥΩ (pisteuō)

● ΑΠΕΙΘΕΩ (apeitheō)

← What will God's final wrath be like? Study the centuries of the sufferings of the Jews and consider the number of the Gentiles and pack the suffering into only a few years. (See the Romans Comm. by Mount)  
☞ vs.20 fulfilled AD.66  
vs.23 wrath on Israel.  
vs.24 a. fulfilled AD.70  
vs.24 b. fulfilled during 1900 years of history. This prophecy by Jesus is unknown by most "Christians."

(See Times of Gentiles, by R.H.Mount and The National Geographic Magazine, Dec. 1967)

It is amazing that those who talk of the Lord's soon return, ignore this fulfilled prophecy.

God's soon coming wrath is explained in the following verses.

## I THESSALONIANS 2 CT

14 For YOU yourselves were-become imitators, brothers, of-the assemblies of-the God *namely*-the *ones* being in the Judea in Messiah Jesus, because YOU yourselves also suffered the same-things by *your* own fellow-countrymen, according-as also they by the Jews,

15 Even the *ones* having-killed the Lord Jesus and the prophets, and having-banished us, and not pleasing God, and of *ones* contrary to-all MEN,

16 Hindering us to-speak to-the Gentiles in-order-that they-might-be-saved, with-reference-to-fill-up their sins always. But the wrath came-first on them with-reference-to a finish.

## MATTHEW 3 CT

7 But having-seen many of-the Pharisees and Sadducees coming upon his baptism, he-said to-them, Products of-vipers, who indicated to-YOU to-flee from the future wrath?

## LUKE 3 CT

7 Therefore he-is-saying to-the crowds proceeding-out to-be-baptized by him, Products of-vipers, who indicated to-YOU to-flee from the future wrath?

## ROMANS 3 CT

5 But if our unrighteousness is commending *the* justice of-God, what shall-we-say? The God *namely*-the *one* bringing-on the wrath is unrighteous? I-am-saying according-to MAN.

## ROMANS 12 CT

19 Not avenging yourselves, cherished *ones*, BUT YOU-give place to-the wrath; for it-has-been-and still-is-written: An-avenging is for me. I myself-shall-repay, Jehovah is-saying.

## EPHESIANS 5 CT

5 For this YOU-are coming-to-know, that every male-prostitute or unclean *man* or covetous *man*, who-is an idolater, he-is not having inheritance in the kingdom of-the Messiah and God.

6 Let no-one be-deceiving YOU with-empty words; for because-of these *things* the wrath of-the God is-coming upon the sons of-the disobedience.

## COLOSSIANS 3 CT

6 Because-of which-things the wrath of-the God is-coming on the sons of-the disobedience:

7 In which-things YOU yourselves also at-one-time walked-around, when YOU-were-living in these-things;

## I THESSALONIANS 1 CT

10 And to-be-awaiting his son out-of the heavens, whom he-raised out-of the dead *ones*, Jesus the *one* delivering us out-of the wrath *namely*-the coming.

→ The Jews were dividing into two groups; the ones receiving Jesus as the Messiah, as Paul, and those opposed. (See Apologetics #7) Under the Romans, God's wrath began to fall on His rebellious people.

↙ We have two records of John the Baptist's warning of "the future wrath." Why did God bring-on the wrath? Rom. 3:5 says that he did. The Roman destruction of the temple, and Jerusalem, was really brought about by the Jews themselves. Without the Jews being dispersed, and yet remaining a separate people, the major proof that the Bible is God's Word would be missing.

← Note the words "avenging." (See page 1 again, vengeance or revenge, within the meaning of wrath.) "YOU-give place to-the wrath" - God's wrath. "The wrath of-the God is-coming on the sons of-the disobedience."

↙ Eph. 5:6 and Col. 3:6  
← The true believers are being delivered out-of the wrath *namely*-the coming.

## ROMANS 5 CT

9 Therefore by-much more, having-been-justified now in his blood we-shall-be-saved from the wrath through him.

## REVELATION 6 CT

16 And they-are-saying to-the mountains and to-the rocks: YOU-fall on us and YOU-hide us from the face of-the one sitting on the throne and from the wrath of-the Lamb,

17 Because the day, namely-the great day of-his wrath came and who is-able to-be-stood?

## REVELATION 11 CT

18 And the Gentiles were-made-wroth, and your wrath came and the season of-the dead to-be-judged and to-give the reward to-your slaves namely-the prophets and to-the holy ones and to-the ones fearing your name, the little ones and the great ones, and to-corrupt-through the ones corrupting-through the earth.

## REVELATION 14 CT

10 Even he himself-will-drink out-of the wine of-the anger of-the God namely-the wine having-been-and-still-mingled undiluted in the cup of-his wrath, and he-will-be-tormented in fire and sulphur in-sight of-holy angels and in-sight of-the Lamb.

## REVELATION 16 CT

19 And the city namely-the great one became into three parts, and the cities of-the Gentiles fell. And Babylon the great was-remembered in-sight of-the God to-give to-her the cup of-the wine namely-of-the anger of-his wrath.

## REVELATION 19 CT

15 And out-of his mouth a sharp sword is-proceeding-out, in-order-that with it he-might-smite the Gentiles; and he himself will-shepherd them with a rod of-iron; and he himself is-treading the wine-press of-the wine, namely-of-the anger, and of-the wrath of-the God namely-the Almighty.

## \* ROMANS 13 CT

3 For the rulers are not a fear to-the good work BUT to-the bad. But are-you-willing to-be not fearing the authority? You-be-doing the good-thing and you-will-have laudation out-of it;

4 For he-is a minister of-God to-you with-reference-to the good-thing. But if you-might-be-doing the bad-thing, of-fear; for he-is not wearing the dagger at-random; for he-is a minister of-God, an avenger with-reference-to wrath to-the one practicing the bad-thing.

5 On-this-account it-is-a necessity to-be-subjecting one-self, not only because-of the wrath BUT also because-of the conscience.

→ "We-shall-be-saved from (away-from) the wrath."  
Some idea of the awfulness of God's wrath is now given.

← "the wrath of the lamb"

← "the wrath of him"

← "the wrath of you"

The next 3 passages: Rev. 14:10; 16:19; 19:15, have considerable number of figurative expressions. (See some of these words other places in this Teaching Dictionary.)

\* Rom. 13:4,5 is a very difficult passage. No article before "wrath" in vs.4, but the article does occur in vs.5. See Romans Commentary, by R. H. Mount.

The Living Bible

13 OBEY THE GOVERNMENT, for God is the one who has put it there. There is no government anywhere that God has not placed in power. <sup>1</sup> So those who refuse to obey the laws of the land are refusing to obey God, and punishment will follow. <sup>2</sup> For the policeman does not frighten people who are doing right; but those doing evil will always fear him. So if you don't want to be afraid, keep the laws and you will get along well. <sup>3</sup> The policeman is sent by God to help you. But if you are doing something wrong, of course you should be afraid, for he will have you punished. He is sent by God for that very purpose. <sup>4</sup> Obey the laws, then, for two reasons: first, to keep from being punished, and second, just because you know you should.

↪ Such distortion of scripture is inexcusable. (Underlining is mine)  
Try to make this passage work in Russia.