Parashat Acharei Mot - אַחֲרֵי מֹות
"after the death"

Torah portion:
Leviticus 16:1 - 18:30

Haftarah portion:

Brit Chadashah/New Testament portion:
Hebrews 9:11-28

We often read surrounding N.T. scripture because it is such a blessing to do so.

*In 2015, 2017 and 2018, Acharei Mot was read with Kedoshim.

Matthew 26:44
Before his arrest, trial, and crucifixion,
Jesus prayed three times in the Garden of Gethsemane...not at the western wall........
A pattern for us?

*theme:
"After the death"
a man to stand alongside

Colossians 1:22 But at-this-instant he-reconciled-in-full in the body of his flesh through the death, to-stand YOU alongside holy and unblemished and unreprovable completely-in-sight of-him,
"to-stand YOU alongside" παραστῆσαι υμᾶς

2 Corinthians 11:2 For I-am-being-jealous-(of) YOU with-a-jealousy of-God, for I-myself-joined YOU to-one man to-stand-alongside (a) pure virgin for-the Messiah;
"I-myself-joined" -ημοσαμήν "to-stand-alongside" -παραστήσαι
v3 But I-am-fearing lest by-any-means as the serpent deluded Eve in his craftiness, thus YOUR thoughts might-be-corrupted from the simplicity and the pureness (namely-that) with-reference-to Messiah.
**Ephesians 2:10** For of-him we-are (a) thing-made having-been-created in Messiah Jesus on good works, to-which the God prepared-before (us?) in-order-that we-might-walk-around in them.

**2 Corinthians 5:17** "So that if anyone (is) in Messiah, (he-is) (a) new-quality creation; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality."

The head = Messiah  
The man = the body - without Messiah, the body is "headless".

**Ephesians 5:23** Because (a) husband is head of-the wife as also the Messiah (is) head of-the assembly, himself Savior of-the body.

v24 BUT as the assembly is-itself-subjecting to-the Messiah, thus also the wives to-the husbands in every (thing).

v25 The husbands, YOU-be-cherishing the wives, according-as also the Messiah cherished the assembly and gave himself over in-behalf-of her,

v26 In-order-that he-might-make her holy having-cleansed (her) by-the bath of-the water in (a) saying,

v27 In-order-that he-might himself stand-alongside to-himself the assembly glorious, not having spot or wrinkle or any of-the (things) such-as-these, BUT in-order-that she-might-be holy and unblemished,

Note the "kashering" of the woman – i.e. the N.T. assembly - in order that Jesus might stand it alongside to himself:

**Numbers 31:23** everything that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water for impurity: and all that abideth not the fire ye shall make to go through the water.

**Ephesians 5:28** Thus also the husbands are-being-indebted to-be-cherishing the wives of-themselves as the bodies of-themselves. The (one) cherishing the wife of-himself is-cherishing himself;

v29 And for-not-one at-any-time hated the flesh of-himself, BUT he-is-nurturing and he-is-fostering it, according-as also the Messiah the assembly,

v30 Because we-are members of his body,

v31 Instead-of this (a) MAN shall-leave-behind the father and the mother and he-shall-be-very-united to his wife and the two shall-be with-reference-to flesh, one.

v32 This mystery is great, but I-myself am-saying with-reference-to Messiah and with-reference-to the assembly.

A head cannot "marry" its own body. If they are attached together, they are already @ Echad/unity/one.

**2 Timothy 4:17** But the Lord stood-alongside with-me and he-made me powerful, in-order-that through me he-might-bring-to-fulness the preaching and all the Gentiles might-hear, and I-was-delivered out-of (the) mouth of-(the)-lion.
18 The Lord will deliver me from every evil work and he will save with reference to his kingdom namely the heavenly: to whom the glory with reference to the ages of the ages, amen.

1 Corinthians 3:16 "Are YOU not knowing absolutely that YOU are the sanctuary of the God, and the spirit of God is dwelling in YOU?

Brit Chadashah/New Testament portion:

Hebrews ch9

v1 On-the-one-hand therefore the first (covenant) was having both the worldly holy-place and just-acts of-service.
v2 For (a) booth was constructed, the first, in which (were) both the lampstand and the table and the plan of the loaves, one-(booth)-which is being-said, Holy-place;
v3 But after the second veil (a) booth, the (one) being-said Holies of Holies, (Ex. 25:8)
v4 Having (a) censer made-of-gold and the ark of the covenant having-been-covered-and-still-covered-around on all-sides with-gold-objects in which (was) (a) jar made-of-gold having the manna and Aaron's rod, namely the (one) having sprouted and the flat-tablets-of-the-covenant,
v5 But over-above it cherubim of glory shadowing-down on the propitiatory; concerning of which (things) it is not, according to (each) part, to-be-saying (things) now. (Ex. 25:18-20)
v6 But of these (things) thus having been-and-still-constructed on-the-one-hand with reference to the first tabernacle the priests are entering through all (time) accomplishing the services,
v7 But into the second (booth) the chief-priest alone, once of the year, not separate from blood, which he is offering in behalf of himself and of the faults of ignorance of the people, (Lev. 16:14-17,34)
v8 The Holy Spirit making evident this, the way of the holy (ones) not yet to have been manifested (while) of the first tabernacle still having [standing], (Heb. 10:19120)
v9 One-which is a parable with reference to the season namely the (one) having stood in and still-standing in, according to which both gifts and sacrifices are being-offered not being-able, according to conscience to make the (one) serving perfect,
v10 Only on foods and drinks and diverse baptisms-of-things, just acts of flesh lying (on them) as far as (a) season thoroughly-straight.

v11 But Messiah having come to be alongside chief-priest of the future good things, through the greater and more perfect tabernacle not made by-hand, this is not of this creation,
v12 Nor through blood of he-goats and of calves, but through (his) own blood he went in at all-at once into the holy-places, having found eternal redemption,
v13 For if the blood of he-goats and of bulls and ashes of a heifer sprinkling the (ones) having been and still-defiled is making holy to the cleanliness of the flesh, (Num. 19:1-22)
v14 By how much more will the blood of the Messiah, who through (the) eternal Spirit offered Himself unblemished to the God, cleanse your conscience from dead works with reference to be serving (the) living God?
v15 And because of this he is mediator of a new quality covenant, in which case a death (is) having come to pass with reference to redemption back off the transgressions on the first covenant, the (ones) having been and still being called might take the promise of the eternal inheritance. (Rom. 3:24-25)
v16 For where in which (there is a) covenant, (it is) (a) necessity (a) death to be being brought from the (one) having himself covenanted;
v17 For (a) covenant on deads (is) firm, since it is (not) at any-time being strong when the (one) having himself covenanted is-living.
v18 Whence neither has the first (covenant) been and still is dedicated separate from blood.
v19 For of every commandment having been spoken according to the law by Moses to all the people,
having taken the blood of the calves and of the he-goats with water and scarlet wool and hyssop, he sprinkled both the little-book itself and all the people,

[Note: the little-book is not necessarily the flat tablets (vs4), although it may be. At any rate, this “little-book” is NOT the equivalent of “The Word of God”, i.e. Yeshua, as it needed to be cleansed.]

v20 Saying: This (is) the blood of the covenant which the God commanded to YOU. (Ex. 24:8)

v21 He also sprinkled the tabernacle but even all the vessels of the public-ministry likewise with the blood.

v22 And according to the law nearly all things (are) being cleansed in blood, and separate-from shedding-of-blood forgiveness is not coming-to-pass. (Lev. 17:11)

v23 On the one-hand therefore (a) necessity the copies of the (things) in the heavens to be being cleansed with these, on the other-hand the (things) themselves in-(the)-heavenlies with better sacrifices beside these.

[Note: Even the things in the heavenlies needed to be cleansed with Yeshua’s blood. This includes the cleansing of the “dead-in-Messiah” (1Thes. 4:16; Rev. 6:9)) via the “redemption-back” quality of Yeshua’s blood]

v24 For the Messiah went not in into holy (places) made-by-hands, patterns-in-turn of the authentic (things), BUT into the heaven itself, now to be revealed to the face of the God in behalf of us;

v25 But not in order that he might be offering himself often, as altogether the chief-priest is going in into the holy (places) according-to (each) year in blood belonging-to-another, (i.e. Yom Kippur)

v26 Since it was essential he (Messiah Yeshua) suffer often from casting-down (laying-down) of (the) world; but at this instant, once he has been and still is manifested upon complete finish of the ages with reference to (a) disregarding of the sin through his sacrifice.

v27 And according to as much as it is being laid away for the MEN once to die off but after this, (a) judgement,

v28 Thus also the Messiah, once having been offered with reference to bringing up sins of many, out of (a) second (time) he will be seen separate from sin by the (ones) waiting anxiously (for) him with reference to salvation. (Isaiah 53:12)