

Parashat Beha'alotekha

"When you set up"

Torah portion:

Numbers 8:1 - 12:16

Haftarah portion:

Zechariah 2:10 - 4:7

Brit Chadashah/New Testament portion:

1 Corinthians 10:6-13

Revelation 11:1-19

We often read surrounding N.T. scripture because it is such a blessing to do so.

In 1 Corinthians, we are admonished not to be spiritual idolaters or spiritual prostitutes.

1 Corinthians 10:1 For I-am not being-willing (for) YOU to-be-being ignorant, brothers, that our fathers were all under the cloud and all went-through the sea,
v2 And they all baptized-themselves with-reference-to **the Moses** in the cloud and in the sea,
v3 And they all ate the same spiritual food,
v4 And they all drank the same spiritual drink; for they-were-drinking out-of (a) spiritual rock following, but **the rock was the Messiah**.
v5 BUT with the many-more of-them the God thought not well; for they-were-spread-down in the wilderness.
v6 But **these-things became our patterns**, with-reference-to us, not to-be **desirers of-bad-things**, according-as also-those desired.
v7 Neither YOU-be-becoming **idolaters**, according-as some of-them; as it-has-been-and-is-still-written: **The people caused-to-be-seated to-eat and to-drink**, also stood-again to-be-playing.
v8 **Nor let-us-be-committing-prostitution**, according-as some of-them **committed-prostitution** and they-fell, in-one day, twenty three thousands.
v9 Nor let-us-be-tempting **the Messiah**, according-as some of-them **tried**, and destroyed-themselves by the serpents.
v10 Nor be-YOU-**murmuring**, even-as some of-them **murmured**, and they-destroyed-themselves by the decimator.
v11 **But all these-things, (as) patterns, were happening to-those, but it-was-written toward admonition of-us**, with-reference-to whom the finishes-of-the ages has-arrived.
v12 So-that let the (one) seeming to-have-stood-and-still-be-standing be-looking (that) he-might not fall.
v13 Trial has not taken-and-is-still not taking YOU if not (a) human (one); but **the God (is) trustworthy, who will not allow YOU to-be-tried above what YOU-are-being-able, BUT he-will-make with the trial also the outcome (for) YOU to-be-being-able to undergo (it)**.
v14 For-which-very-reason, my cherished (ones), YOU-be-fleeing from **the idolatry**.
v15 As to-prudent-(ones) I-am-saying; YOU yourselves judge what I-am-stating.
v16 **The cup of-the blessing which we-are-blessing, is-it NOT participation of-the blood of-the Messiah? The bread which we-are-breaking-in-pieces, is-it NOT participation of-the body of-the Messiah?**

Cont. 1 Cor.10:17 Because we, the many, are **one bread, one body**; for we all are-sharing out-of the one bread.

Luke 22:19 And having-taken bread, having-given-thanks he-broke-in-pieces, and he-gave to-them, saying, This is my body, the-(one) being-given in-behalf-of YOU: YOU-be-doing this with-reference-to my remembrance.

***3rd Cup after the yearly Passover meal.**

v20 And in-the-same-way the *cup after to-partake-supper, saying, This cup (is) the new-quality covenant in my blood, the-(one) being-poured-out in-behalf-of YOU.

v18 YOU-be-looking-at the Israeli according-to flesh; are not the (ones) eating the sacrifices partners of-the altar?

v19 What therefore am-I-stating? That (an)-idolatrous-sacrifice is something? or that (an) idol is something?

v20 BUT that what (things) the Gentiles are sacrificing, they-are-sacrificing to-demons and not to-God, but I-am not willing YOU to-be-becoming partners of-the demons.

v21 YOU-are not being-able to-be-drinking (a) *cup of-Jehovah and (a) cup of-demons; YOU-are not being-able to-be-sharing of-a-table of-Jehovah and of-a-table of-demons.

v22 Or are-we-provoking the Lord to-jealousy? **Are-we stronger (ones) (than) he?**

v23 **All-things are-legitimate, BUT not all-things are-being-advantageous; all-things are-legitimate, BUT not all-things are-building-up.**

v24 Let no-one be-seeking the (thing) of-himself BUT each (one) the (thing) of-the different (one).

v25 Everything being-offered-for-sale in (a) meat-market YOU-be-eating, examining not-one-thing because-of the conscience;

v26 For of-the Lord (is) the earth and the fulness of-it.

v27 If someone of-the unbelieving (ones) is-calling YOU and YOU-are-willing to-be-proceeding, YOU-be-eating every thing being-placed-beside YOU, examining not-one-thing because-of the conscience.

v28 But if someone might-say to-YOU; This is (an) idolatrous-sacrifice, YOU-be not eating because-of that (one), the (one) having-disclosed (it) and the conscience;

v29 But I-am-saying conscience NOT the (one) of-himself BUT the (one) of-the different (one). For to-what-end is my freedom being-judged by another conscience?

v30 If I myself am-sharing in-favor, why am-I-being-blasphemed in-behalf-of what I myself-am-giving-thanks?

Here the “unbelieving (ones)” may refer to:

1. **Pagan Gentiles.** Pagans do sacrifice to false gods. Most pagans eat pork. Would the pagan’s conscience be bothered by a sacrifice (eating) of a pig? Probably not. If they inform you that the food is an idolatrous sacrifice, then don’t eat it.
2. **Jews that don’t trust in Yeshua as the Messiah.** The Mosaic Law sacrifices are not pagan, and the Mosaic law forbids the eating of pork. If they mistake your freedom to eat a pig for sin, then don’t eat the pig in front of them.

Cont. **1 Cor.10:31** Whether therefore YOU-are-eating or YOU-are-drinking or anything YOU-are-doing, YOU-be-doing all-things with-reference-to (the) glory of-God.

v32 **YOU-be-becoming (ones) not-causing-to-stumble even to-Jews and to-Greeks and to-the assembly-of-the God,**

v33 According-as I-also (in) all-things am-pleasing all, not seeking the (thing) advantageous of-myself BUT the (thing) of-the many, in-order-that they-might-be-saved.

Notice that in 1 Corinthians we have:

- * Prophecy is rendered inactive at some time. (13:8)
- * Wisdom of God (1:24) vs. wisdom of flesh (1:26)
- * God's Wisdom is spoken in mystery (2:7)
- * Spiritual prostitution is forbidden. (6:13,16) ~ (10:21,28)
- * Physical prostitution is of course also forbidden (and the physical affects the spiritual, 5:1-6)
- * Knowledge of the God as revealed by the Spirit of the God vs knowledge of mankind as revealed by the spirit of mankind (2:11)
- * There are absolutes of knowledge (Οἶδεν) both of the spirit of man and of the Spirit of the God (2:11).
- * The spiritually mature, that is the truly prudent, exist (10:15).
- * We have the mind of Messiah (2:16)
 - * We have authority to do much (perhaps Christmas fits here) but a greater responsibility to protect the weak members from thinking evil is ok (perhaps Christmas fits here) (8:9).
- * **There are infants in the assembly (3:1) They are as fleshy (worldly?) ones (3:1).** Note Paul (by the Holy Spirit) could NOT speak to the "fleshy" and "infants" as spiritual ones.(3:1) They are **also prudent (4:10)**. Is that ever a paradox?

This speaks of things of MANKind, man's spirit, man's wisdom vs. things of God, His Spirit, His Wisdom. In God's Realm (apparently including 3:16), there are infants and fleshy ones. **That is, in Messiah there are both fleshy and/or infants AND there are spiritually mature ones. We are not to remain as infants in Messiah (1Cor.3:2 &13:11).** The knowledge is not in all (8:7) and so while all things are ok, not all things are advantageous (6:12), and we are not to trip the weak member by doing something that might mislead them (8:7-11). (Saturnalia comes to mind.) We are NOT to unite to THE prostitute (6:16 & see Ro.7:1-4).

2 Corinthians 6:14 YOU-be not becoming being-differently-yoked **to-unbelieving-(ones)**; for what sharing by-justice and by-**lawlessness**, or what participation by-light toward darkness?

This is speaking of things regarding believers within the assembly. The Corinthians were doing ok, and even if they were infants in Messiah, even they were prudent enough to trust - and yet, they were not kicking the sinners out of the assembly, and they were participating in these practices (6:14-20). In this we can see that having association with sin or sinners in the assembly is not what God meant by "all things work out for God's good".

Again, **regarding how the mature/prudent ones (10:15)** interact with those that do not believe - outside the assembly:

1 Corinthians 10:27 "If someone of-the unbelieving (ones) is-calling YOU and YOU-are-willing to-be-proceeding, YOU-be-eating every thing being-placed-beside YOU, examining not-one-thing because-of the conscience."

-Therefore it may be OK to participate in Hanukkah, as the Jews are not believers in Messiah Jesus. And I think especially so if we make certain emphasis on Jesus as the true Light of the sanctuary, which is in believers. That is, if we tweak/offend those that reject this truth, it is ok to participate in their Hanukkah celebration, at their request. (This may or may not speak to celebrating Christmas - it depends on whether or not the one calling you believes in Jesus (in truth) or not.)

We also understand these verses as referencing **pagan gentile sacrifices**:

1 Corinthians 10:20 BUT that what (things) the Gentiles are sacrificing, they-are-sacrificing to-demons and not to-God, but I-am not willing YOU to-be-becoming partners of-the demons.

v21 YOU-are not being-able to-be-drinking (a) cup of-Jehovah and (a) cup of-demons; YOU-are not being-able to-be-sharing of-a-table of-Jehovah and of-a-table of-demons.

HOWEVER! Here's where the rub begins:

1 Corinthians 10:18 YOU-be-looking-at the Israeli according-to flesh; are not the (ones) eating the sacrifices partners of-the altar?

1 Corinthians 10:28 "But if someone might-say to-YOU; This is (an) idolatrous-sacrifice, YOU-be not eating because-of that (one), the (one) having-disclosed (it) and the conscience;"

This isn't saying "if someone thinks" it is an idolatrous sacrifice, but rather "if someone says" it is....do not eat it. That removes a lot of liberty that I thought we had....as most people don't think about it. However, certain foods are marked as being pagan sacrifices...

To us in the New Covenant with Yahweh Yeshua (Jehovah Jesus), our participation in the Sinai/(Hagar Gal.4:21-31) Covenant is spiritual adultery (Ro.7:1-4). Prudent ones KNOW what both spiritual and physical idolatry, leaven, prostitution is. We KNOW those things don't mean anything because they are false gods. If we go to the store and buy meat, we can eat it. IF someone tells us -whether vocally or by a stamp- *i.e. it is HALAL*, -which is *an idolatrous Islamic sacrifice*, then we are not to eat it.

SO. If we want to partake for instance, of Hanukkah, we can, UNLESS we have LEARNED that it is MAN's addition (idolatry) to God's commandment [see [Hanukkah](#)], wherein which knowledge we KNOW BETTER. The exact same applies to Christmas. Contemporarily, Christmas came from the Roman Catholic Church, **and Hanukkah and a mid-week Pentecost came from Rabbinical Judaism.**

Note the *similarity* between spiritual adultery and spiritual prostitution.

Romans 7:1 Or are-YOU-being-ignorant, brothers, for I-am-speaking to-(ones)-coming-to-know law, that the law is-exercising-lordship of-the MAN on as-long time as he-is-living?

v2 For the woman under-a-husband has-been-and-is-still-bound by-law to-the living husband; but if the husband might-die-off, she-has-been-and-is still-rendered-inactive from **the law of-the husband**.

v3 **So therefore, while the husband (is) living, she-will-be-termed (an) adulteress if she-might-become to-(a)-different man; but if the husband might-die-off, she-is free from the law, she (will) not be (an) adulteress having-become to-(a)-different man.**

BUT: if she goes back to the first law of the husband, she IS committing adultery. Note the new husband is a "different" man from the first husband.

v4 **So-that, my brothers, YOU yourselves also were-put-to-death to-the law through the body of-the Messiah,** with-reference-to YOU to-become to-(a)-different (one), to-the (one) having-been-raised out-of dead (ones), **in-order-that we-might-bring-forth-fruit to-the God.**

Where do you bring your fruit? To the shadow altar of Sinai?

1 Corinthians 10:18 YOU-be-looking-at the Israeli according-to flesh; are not the (ones) eating the sacrifices partners of-the altar?

Or to the altar of the God?

Hebrews 13:10 We-are-having (an) altar out-of which the (ones) serving to-the tabernacle are not having authority to-eat.

1 Corinthians 3:16 "Are YOU not knowing absolutely that YOU are the sanctuary of the God, and the spirit of God is dwelling in YOU?"

The First Love is Jesus-YHVH, who died for us so that we are free from the bondage/law of sin and death.

Romans 8:2 "For the law of-the spirit of-the life in Messiah Jesus made me free from the law of the sin and of-the death."



Revelation ch11 continues the Seventh Seal:

Revelation 11:1 And (a) reed like to-(a)-rod was-given to-me, saying: You-be-arising and you-measure the sanctuary of-the God and the altar and the (ones) worshipping in it.

v2 And the court namely-the (one) outside of-the sanctuary you-cast-out outside and you-might not measure it, because it-was-given to-the Gentiles, and the city namely-the holy (one) they-will-tread forty two months

42 mo. = 3.5 years.

v3 And I-shall-give to-my two witnesses, and they-will-prophecy (a) thousand two-hundred sixty days having-been-and-still-cast-around (with) sackcloths.

1260 days = approx. 3.42 years

v4 These having-stood-and-still-standing are **the two olive-trees** and **the two lampstands** namely-the (ones) in-sight of-the Lord of-the earth.

cont. **Revelation 11:5** And if someone is-willing to-do-harm-to them, fire is-proceeding-out out-of their mouths and it-is-devouring their enemies; and if someone might-will to-do-harm-to

them, thus it-is-essential (for) him to-be-killed.

v6 These are-having the authority to-shut the heaven, in-order-that it-might not be-raining (a) heavy-shower the days of-their prophecy, and they-are-having authority over the waters to-be-turning them into blood and to-smite the earth with every blow as-often-as if they-might-will.

v7 **And at-the-time-that they-might-finish their witness, the beast namely-the (one) ascending out-of the abyss will-make war with them and he-will-have-victory-over them and he-will-kill them.**

v8 **And their corpses (will-be) on-the square of-the city namely-the great (one), which is-being-called spiritually Sodom and Egypt, where-in-which also their Lord was-crucified.**

Christ was physically killed in Jerusalem, "spiritually Sodom and Egypt" - so then this place is NOT the sanctuary of the God. It's not a part of the assembly/body of Christ.

v9 And they **out-of the peoples and tribes and languages and nations** will-look-at their corpses three and (a) half days, and **they-will-not-let** their corpses to-be-put into sepulchres.

This verse probably deserves a rethinking.

v10 And **the (ones) residing on the earth** will-rejoice over them and they-will-be-made-merry, and they-will-send gifts to-one-another, because these, the two prophets, tormented the (ones) residing on the earth.

v11 **And after the three days and (a) half (the), Spirit of-life out-of the God went-in in them, and they-stood on their feet, and great fear fell on the (ones) observing them.**

This will be visible world wide.

v12 And they-heard (a) great voice out-of the heaven saying to-them: You-ascend here; and they ascended into the heaven in the cloud, and their enemies observed them.

v13 And in that hour (a) great earthquake came-to-pass, and the tenth of-the city fell, and seven thousands names of-MEN were-killed in the earthquake, and the others became (ones) afraid and they-gave glory to-the God of-the heaven.

v14 The woe namely-the second went-away; behold, the woe namely-the third is-coming speedily.

↑ all part of sixth angel/trumpet.

v15 **And the seventh angel sounded-a-trumpet;** and great voices came-to-pass in the heaven, saying: The kingdom of-the world became of-our Lord and of-his Messiah, and he-will-be-king with-reference-to the ages of-the ages.

v16 And the twenty four elders, namely-the (ones) sitting in-sight of-the God on their thrones, fell on their faces and they-worshiped the God,

v17 Saying: We-are-giving-thanks to-you, Lord the God the Almighty, the (one) being and the (one who) was, because you-have-taken-and-still-have your power namely-the great and you-(became)-King;

v18 And **the Gentiles were-made-wroth**, and your wrath came and the season of-the dead to-be-judged and to-give the reward to-your slaves namely-the prophets and to-the holy (ones) and to-the (ones) fearing your name, **the little (ones)** [G3398 τοὺς μικροὺς *tous mikrous*] **and the great (ones)**, and to-corrupt-through the (ones) corrupting-through the earth.

Both "the little" and "the great" (ones) are rewarded:

Jeremiah 31:34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least [G3397-1433 LXX: μικρού *mikrou* (origin of “micro”)] of them unto the greatest of them, saith Jehovah: for I will forgive [נָחַם -H5545-*salach*, LXX: ἴλεως] their iniquity, and their sin will I remember no more.

Matthew 5:19 Whosoever therefore might-break one of-these commandments, namely-the least, and he-might-teach the MEN thus, he-will-be-called least [G1646 ἐλαχίστων *elachistōn*] in the kingdom of-the heavens; but whosoever might-do and he-might-teach (them), this-(one) will-be-called great in the kingdom of-the heavens.

Romans 9:12 Not out-of works BUT out-of the (one) calling, it-was-said to-her that The greater will-be-slave to-the lesser [G1640 τῷ ἐλάσσονι *tō elassoni*];

This verse quote Gen. 25:23, where the LXX also has τῷ ἐλάσσονι *tō elassoni*.

Romans 1:16 For I-am not ashamed-of the good-news; for it-is (the) power-of-God with-reference-to salvation to-everyone trusting, both to-Jew first and to-Greek.

Romans 2:9 Tribulation and anguish upon every soul of-MAN of-the (one) working-out the bad-thing, both of-Jew first and of-Greek;

v10 But glory and honor and peace to-everyone working the good-thing, both to-Jew first and to-Greek.

v11 For there-is not partiality beside the God.

Matthew 20:16 Thus the last-(ones) will-be first, and the first-(ones) last: for many are called-(ones), but few chosen-(ones).

Hebrews 7:7 But separate-from all contradiction the lesser (thing) [G1640 τὸ ἕλαττον *tō elatton*] is-being-blessed by the better (person).

Romans 11:30 For as-altogether YOU yourselves at-one-time disobeyed the God, but now YOU-had-mercy-bestowed in-the disobedience of-these.

v31 Thus these also now disobeyed in-order-that by your mercy they themselves also might now have-mercy-bestowed.

Romans 11:7 What then? What Israel is-seeking-after, this it-attained not, but the choice attained; but the others were-petrified,

v8 Even-as it-has-been-and-is-still-written: The God gave to-them (a) spirit of-compunction, eyes not to-be-looking and ears not to-be-hearing, till of-the today day.

v9 And David is-saying: Let their table become into (a) snare and into (a) hunting and into (an) entrapment and into (a) repayment for-them,

Cont. **Romans 11:10** Let **their eyes be-made-dark** (so as) not to-be-looking, and you-bend-completely their back through every-(thing).

The Jews disobeyed the Gospel. Scripture equates this to lawlessness:

2 Corinthians 6:14 **YOU**-be not becoming being-differently-yoked **to-unbelieving-(ones)**; for what sharing by-justice and by-***lawlessness** [G458 ἀνομία *anomia*], or what participation by-light toward **darkness?**

On lawlessness *[ανομιων-anomiōn]:

Note that until they (Israel) come into the **New Covenant relationship with YHVH**, even if "Torah observant", they are in a state of "lawlessness" in relation to **the law of Messiah**. The Levitical service, upon which all the Mosaic law was based (or "rested"), did not **remove** their sin. It brought a way of atonement, a yearly **covering** of sin, but not **propitiation**, a permanent removal of sin. That is, their **lack of trust** in YHVH Yeshua's just act of sacrifice alone and their attempts at self-justification via their works of the Mosaic law **makes them lawless** ones in relation to the law/Torah of the New Covenant.

Of course YHVH provides the outcome:

1 Corinthians 10:13 Trial has not taken-and-is-still not taking YOU if not (a) human (one); but the God (is) trustworthy, who will not allow YOU to-be-tried above what YOU-are-being-able, BUT he-will-make with the trial also the outcome (for) YOU to-be-being-able to undergo (it).

Psalm 18:11 (ASV) *He made darkness* (**חֹשֶׁךְ** choshek) *his hiding-place, his pavilion* **round about him**, *Darkness* (**חַשְׁכָּה** chashekah) *of waters, thick clouds of the skies.*

Hebrews 10:17 And of-their sins and their ***lawlessnesses** I-shall by-no-means still be-mindful.

Romans 11:26 And thus all Israel **will-be-saved**, according-as it-has-been-and-still-is-written: The (one) delivering will-be-present out-of Sion, **he-will-turn-back impiety from Jacob.**

cont. **Romans 11:32** For the God shut-together all the (ones) with-reference-to disobedience in-order-that he-might-have-**mercy** (on) all the (ones).

cont. Romans 11:33 O depth of-God's riches and wisdom and knowledge; as unsearchable his sentences and untraceable his ways.

cont. Revelation 11:19 And **the sanctuary of-the God namely-the (one) in the heaven** was-opened, and the ark of-his covenant was-seen in-his sanctuary, and there-came-to-pass lightnings and voices and thunders and (an) earthquake and (a) great hall.

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Num 9:6-14 concerns **Pesach Sheni**

www.Cotopaxi-Colorado.com/Torah-Torah.htm#Pesach_Sheni

Zechariah 3 concerns Yeshua/Jesus, the true Light of the naos/sanctuary.

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Contact nelson@cotopaxi-colorado.com

