

Parashat Behar - בְּהַר

"on the mountain"

Torah portion:

Leviticus 25:1 - 26:2

Haftarah portion:

Jeremiah 32:6-27

Brit Chadashah/New Testament portion:

Luke 4:16-21

We often read surrounding N.T. scripture because it is such a blessing to do so.

* In 2015, 2017, 2018, and 2020, Behar was read with Bechukotai



A look at Luke 4

<http://www.cotopaxi-colorado.com/torah-yesterday-May15.htm>

Luke 4

v1 But Jesus full of-(the)-Holy Spirit, returned from the Jordan, and he-was-being-led in the Spirit into the wilderness.

v2 Being-tried forty days by the devil; and he-ate not, not-one-(thing), in those days, and (as) they (were) being-completely-finished, later he-became-hungry.

v3 And the devil said to-him, if you-are son of-the God, you-say to-this stone in-order-that it-might-become bread.

v4 And Jesus answered to him, saying, It-has-been-and-is-still-written, That not upon bread only the MAN will-live, BUT upon every saying of-God.

v5 And the devil having-led him up into (a) high mountain he-pointed-to all the kingdoms of-the inhabited-earth for-him in (a) point of-time.

v6 And the devil said to-him, I-shall-give to-you quite-all this authority and their glory; because it-has-been-and-is-still-given-over to-me, and to-whom if I-am-willing I-am-giving it.

v7 If therefore you yourself-might-worship in-sight of-me, all-(things) will-be of-you.

v8 And the Jesus having-answered said to-him, You-be-withdrawing behind of-me, Satan; for it-has-been-and-is-still-written, You-will-worship Jehovah your God, and for-him only you-will-serve.

v9 And he-led him into Jerusalem, and he-stood him upon the pinnacle of-the temple, and he-said to-him, ***if you-are the son of-the God**, you-cast yourself down hence;

v10 For it-has-been-and-is-still-written, That to his angels he-will-command concerning you, to-thoroughly-guard you;

v11 And that on hands they-will-lift you up, lest-at-any-time you-might-stumble your foot with (a) stone.

v12 And having-answered the Jesus said to-him, That-it-has-been-and-is-still-said, You-will not tempt Jehovah your God.

v13 And having-finished-completely every trial the devil departed from him until (a) season.

*Apparently Satan didn't know for certain and was trying to find out if Jesus was the Son of God.

How Jesus got off the pinnacle of the temple:

v14 And **the Jesus returned in the power of the Spirit** into the Galilee; and (his) fame went-out down-over the total country-around concerning him.

v15 And he himself-was-teaching in their synagogues, being-glorified by all.

v16 And he-went into the Nazareth, the-place-where he-was having-been-nourished; and he-went-in according-to his having-been-custom in the day of-the sabbaths into the synagogue, and he-stood-up to-read.

v17 And (the) little-book of-Esaias the prophet was-handed-over to-him, and having-unrolled the little-book he-found the place, the-place-where it-was having-been-and-still-written,

v18 **(The) Spirit of-Jehovah (is) upon me** on-account of-which **he-consecrated me to-myself-be-bringing-good-news** [εὐαγγελίσασθαι] to-(ones)-destitute, he-has-dispatched-and-is-still-dispatching me to-cure the-(ones) the heart having-been-and-still-shattered, **to-preach forgiveness to-captives and receiving-of-sight to-(ones)-blind, to-dispatch with forgiveness (ones)-having-been-and-still-enfeebled,**

v19 To-preach (an) accepted year of-Jehovah.

v20 And having-rolled the little-book, having-given-(it)-back to-the officer he-was-seated, and the eyes of-all in the synagogue were staring to-him.

v21 But he-began to-be-saying to them, That today this scripture has-been-and-is-still-fulfilled in YOUR ears.

[See also: A look at Luke 4 <http://www.cotopaxi-colorado.com/torah-yesterday-May15.htm>]

Verses 18 and 20 do not reflect a **Jubilee year**, as it was not of the same jubilee cycle that the Rabbis then (and still today) "numbered".

Of course The Messiah was not in the Levitical priesthood...yet he fulfilled/completed/finished all the Mosaic law.

Romans 10:4 For Messiah (is) finish of-law with-reference-to righteousness to-every (one) trusting.

Hebrews 7:11 If on-the-one-hand therefore perfectness was through the Levitical priestly-office, **for upon it the people has-been-given-and-still-is given-the-law**, what need still (a) different priest to-be-standing-up according-to the arrangement of Melchisedec and (he is) to-be-being-said not according-to the arrangement of-Aaron?

v12 For (the arrangement) of-the priestly-office being-transferred out-of necessity (a) transfer is-coming-to-pass of-law.

v13 For upon **whom** these (things) are-being-said, has-shared-and-still-shares of-a-different tribe, and from which not-one has-paid-attention-nor-still-pays-attention to-the altar;

v14 For (it-was) evident-before that **our Lord has-risen** (and continues) out-of Judah, and with-reference-to which tribe Moses spoke not-one (thing) concerning priests.

v15 And it-is still more-exceedingly obvious, if (a) different priest is-himself-standing-up according-to the similarity of-Melchisedec,

v16 **Who** has not become-and-still-is according-to (a) law of (a) fleshy commandment BUT according-to power of (an) indestructible life.

v17 For it-is-being-witnessed that: **you (are a) priest with-reference-to the age** (i.e. "forever") **according-to the arrangement of Melchisedec.**

These priesthods are not the same. Of course, there is a relationship between the Levitical and Melchisedec priesthood, as the Levitical was patterned off of the eternal Melchisedec priesthood. For as the Messiah is a priest according to the arrangement of Melchisedec forever, so the the Melchisedec priesthood must be eternal.

Psalm 110:1 Jehovah [יהוה Yehovah] **saith unto my Lord** [אדוני Adonai], **Sit thou at my right hand, Until I make thine enemies thy footstool.**

Matthew 22:41 But (as) the Pharisees (were) having-been-and-still-(were)-gathered-together **the Jesus** questioned them,
v42 Saying, What is-it-seeming to-YOU **concerning the Messiah?** Of-whom is-he son? They-are-saying to-him, Of-the David.
v43 He-is-saying to-them, How therefore is David in spirit calling him **Jehovah** [κύριον Kurion]? Saying,
v44 Jehovah [κύριος Kurios] said to **my Lord** [τῷ κυρίῳ τῷ Kuriō], **You-sit out-of my rights till I-might-put your enemies underneath your feet.**
45 If therefore David is-calling him Jehovah, how is-he his son?

For proof that κύριος without the definite article is יהוה see R.H. Mount's course "Jehovah". www.cotopaxi-colorado.com/BIBLE/MOUNT/JEHOVAH.pdf

So we know this Old Testament passage is a messianic prophecy.

2 Jehovah will send forth the rod of thy strength out of Zion:
Rule thou in the midst of thine enemies.
3 Thy people offer themselves willingly
In the day of thy power, in holy array:
Out of the womb of the morning
Thou hast the dew of thy youth.
4 **Jehovah hath sworn, and will not repent:**
Thou art a priest for ever
After the order of Melchizedek.
5 The Lord at thy right hand
Will strike through kings in the day of his wrath.
6 He will judge among the nations,
He will fill *the places* with dead bodies;
He will strike through the head in many countries.
7 He will drink of the brook in the way:
Therefore will he lift up the head.

Indeed, YHVH Yeshua's Words have great power:

Hebrews 1:1 The God having-spoken long-ago in-many-portions and in-many-manners to-the fathers in the prophets

v2 **Spoke to-us on last of these days in Son** [ἐν υἱῷ ἐν huiō], whom he-placed heir of-all (things), through whom also he-made the ages;
v3 Who being (a) reflection of-the glory, and impress of his reality, both **bringing all (things) by-the saying of his power**, having-**himself-made cleansing of-the sins**, he-seated (himself) in right of-the greatness in high (places),

v4 Having-become this-much better (than) the angels as-much-as he-has-inherited-and-still-inherits (a) name more-diverse beside them.

v5 For to-which of-the angels said-he at-any-time: **You yourself are my Son**, today I myself have-begotten you? And again: **I myself shall-be to-him with-reference-to (a) father, and he himself will-be to-me with-reference-to (a) son?**

v6 But at-the-time-that again he-might-lead-in the first-born into the inhabited-earth, he-is-saying: And let all angels of-God worship him.

v7 And on-the-one-hand toward the angels he-is-saying: The (one) making his angels spirits, and his public-ministers (a) flame of-fire;

v8 **But toward the Son: Your throne, the God, with-reference-to the age of-the age, and the rod of-directness (is) the rod of your kingdom;**

v9 You-cherished justice and you-hated lawlessness; because-of this the God, your God, consecrated you (with) oil of-exultation beside your sharers.

v10 And you Lord yourself founded the earth according-to beginnings and the heavens are works of your hands;

v11 **They themselves will perish, but you yourself are remaining-continuously;** and they all will-be-made-old as (a) garment.

v12 And as-if (a) thing-cast-around you-will-wind them up, as (a) garment they-will also be-changed; **but you yourself are the same and your years will not disappear.**

v13 But to whom of-the angels has-he-said-and-is-still-saying at-any-time: **You-sit out-of my right[s] till I-might-put your enemies (a) footstool of your feet?**

v14 Are-they NOT all publicly-ministering spirits being-dispatched with-reference-to (a) ministry be-cause-of the future (ones) to-be-inheriting salvation?

Revelation 15:6 And I-heard as (a) voice of-much crowd and as (a) noise of-many waters and as (a) noise of-strong thunders, saying: **Hallelujah**, because Jehovah the God namely-the Almighty became-King.

Again, things nearly akin:

What happened to Jesus' haftarah? (Isaiah 61 & Luke 4)

<http://www.haaretz.com/news/what-happened-to-jesus-haftarah-1.166699>

By Hananel Mack, Haaretz.com

The rabbis who instituted weekly readings from the Prophets as part of the Sabbath liturgy excluded all the biblical verses on which Christians based their principles of faith in the New Testament.

What became of the broken-hearted? Isaiah 61 in Luke 4

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Contact nelson@cotopaxi-colorado.com