

Parashah Bo ב

New Printout: [Parashah Bo PDF - www.cotopaxi-colorado.com/BIBLE/Parashat/Bo.pdf](http://www.cotopaxi-colorado.com/BIBLE/Parashat/Bo.pdf)

"Enter"

the doorway

[the basin](#) - [the lintel](#) - [the two side-posts](#)

Torah portion:

Exodus 10:1 - 13:16

Haftarah portion:

Jeremiah 46:13-28

Brit Chadashah/New Testament portion:

Luke 22:7-30

1 Corinthians 11:20-34 (we read the whole chapter)

We often read surrounding N.T. scripture because it is such a blessing to do so

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Parashah Bo is all about [Passover](#). Much more here:

(a) Passover Haggadah for Christians 2019

<http://www.cotopaxi-colorado.com/Passover/The-2019-Haggadah-PRINTOUT.pdf>

**Exodus 12:42** It is a night to be much observed unto Jehovah for bringing them out from the land of Egypt: **this is that night of Jehovah, to be much observed of all the children of Israel** throughout their generations.

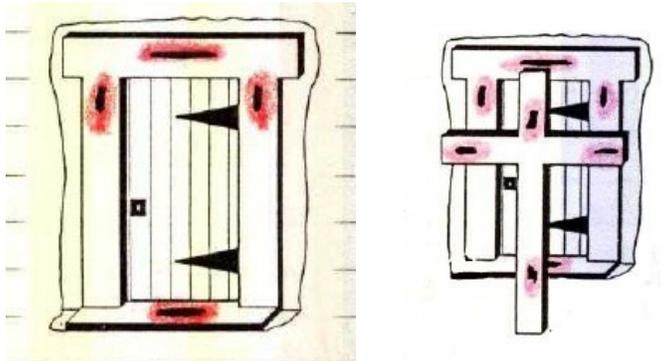
\*

[the basin](#) - [the lintel](#) - [the two side-posts](#)

**Exodus 12:22** "And ye shall take a bunch of hyssop, and dip it **in the blood** that is [in the basin](#), and strike [the lintel](#) and [the two side-posts](#) with the blood that is in the basin; and none of you shall go out of the door of his house until the morning."

Picture this:

[the basin](#) - [the lintel](#) - [the two side-posts](#)



**Exodus 12:6** "and ye shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill **it** at even."

**"...the whole assembly...shall kill it."**

**What Judaism teaches:**

**Talmud, Pesahim, 78b, p.408:**

"For it is taught, R. Nathan said: How do we know that all Israel can discharge [their obligation] with one Passover-offering? Because it is said, and the whole assembly of the congregation of Israel shall kill it at dusk: does then the whole assembly kill? Surely only one kills! **But it teaches that all Israel can discharge [their duty] with one Passover-offering.**"

**"it"** is from the Hebrew word אִתּוֹ *oto* or *athu* which some translate here as **"him"**.

**Isaiah 9:6** For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called **Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.**

7 Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Jehovah of hosts will perform this.

**John 3:16** "For thus **the God cherished the world** so-that he-gave his son, namely-the **only-begotten**, in-order-that every-(one) the (one) **trusting with-reference-to him** might not perish, BUT he-might-**be-having** life eternal."

**Isaiah 53:1** Who hath believed our message? and to whom hath **the arm of Jehovah** been revealed?

See also: **The Arm of Jehovah**

[www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#the\\_Arm\\_of\\_Jehovah](http://www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#the_Arm_of_Jehovah)

**Yeshua/Jesus is the Arm of Jehovah.**

2 For **he** grew up before **him** as a tender plant, and as a **root** out of a dry ground: **he** hath no form nor comeliness; and when we see **him**, there is no beauty that we should desire **him**.

Jesus is **the Savior, the life giving root** and kindred of David (Rev.22:16).

3 **He** was despised, and rejected of men; **a man** of sorrows, and acquainted with grief: and as one from whom men hide their face **he** was despised; and we esteemed **him** not. 4 **Surely he hath borne our griefs**, and carried our sorrows; yet we did esteem **him** stricken, smitten of God, and afflicted. 5 But **he** was wounded for our transgressions, **he** was bruised for our iniquities; the chastisement of our peace was upon **him**; and with **his** stripes we are healed. 6 **All we like sheep have gone astray**; we have turned every one to his own way; **and Jehovah hath laid on him the iniquity of us all.** 7 **He** was oppressed, yet when **he** was afflicted **he** opened not **his** mouth; **as a lamb that is led to the slaughter, and as a sheep** that before its shearers is dumb, so **he** opened not **his** mouth. 8 By oppression and judgment **he** was taken away; and as for **his** generation, who

among them considered that **he** was cut off out of the land of the living for the transgression of my people to whom the stroke was due? 9 And they made **his** grave with the wicked, and with a rich man in **his** death; although **he** had done no violence, neither was any deceit in **his** mouth. 10 Yet it pleased Jehovah to bruise **him**; **he** hath put **him** to grief: when thou shalt make **his** soul an offering for sin, **he** shall see **his** seed, **he** shall prolong **his** days, and the pleasure of Jehovah shall prosper in **his** hand. 11 **He** shall see of the travail of **his** soul, and shall be satisfied: by the knowledge of **himself** shall my righteous servant justify **many**; and **he** shall bear their iniquities. 12 Therefore will **I** divide **him** a portion with the great, and **he** shall divide the spoil with the strong; because **he** poured out **his** soul unto death, and was numbered with the transgressors: yet **he** bare the sin of many, and made intercession for the transgressors.

This totals about **46 masculine pronouns referring to both Jehovah the Son and Jehovah the Father**. While there are different ways of looking at whether the “he/his/him” refers to the Father or to The Son, but **understand that Jesus said “I and the Father are one” @Jn.10:30**.

Of a certainty, then, while the Jews are *looking* at HIM-HE-HIMSELF-HIS, they are not *seeing* HIM. (Yet! But just wait for Romans ch 11!)

### How well do you see Jesus as “our Passover”?

*The First Passover*, by John Parsons

<https://hebrew4christians.com/Scripture/Parashah/Summaries/Bereshit/Passover/passover.html>

**Genesis 3:21** And Jehovah God **made** for Adam and for his wife coats of ~~skins~~ **skin** [ עור' עור - *singular* ], and clothed them.

This was a type or shadow of the sacrifice of Yeshua/Jesus:

**Leviticus 17:11** "For the soul of the flesh is in the blood; and **I have given** (YHVH gave - past tense) it to you upon the alter to make atonement for your souls for it is the blood that maketh atonement by reason of the soul."

When was this sacrifice given? In the Garden of Eden at Adam & Eve's fall of MAN.

The zeal of YHVH of Hosts does this:

**Isaiah 9:6** For unto **us** **a child is born, unto us** **a son is given**; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

**John 3:16** For thus the God cherished the world so-that **he-gave his son, namely-the only-begotten**, in-order-that every-(one) the (one) trusting with-reference-to him might not perish, **BUT he-might-be-having** life eternal.

v17 For the God dispatched not his son into the world in-order-that he-might-be-judging the world, **BUT in-order-that the world might-be-saved through him**.

**Isaiah 9:7** Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Jehovah of hosts will perform this.

**Revelation 13:8** And all the (ones) residing on the earth will-worship him, of-whom his name has not been-and-is-still-written in the little-book of-the life of the lamb, namely-of-the (one) having-been-and-still-slain from casting-down of-(a)-world.

**1Corinthians 5:7b** "For even our passover was-sacrificed, Messiah."

Then why don't most Jews see Jesus as their Messiah? Why don't they see *HIM* ?

God has blinded Israel - in *this* part -for a season. **God has not cast off the Jews.** Romans 11:1

By their offence, **the salvation to the gentiles** Ro. 11:11 (It isn't "fall" as some translations have, but "offence".) --remember:

**Ephesians 2:8** For by-the favor YOU-are having-been-and-still-are-saved through trust; and this not out-of YOU, of-God the gift;

v9 Not out-of works, in-order-that some-one might not boast.

**WHY salvation to the gentiles?** Psalm 136 reveals: Because Yahweh's lovingkindness endureth forever. Romans 11:11 reveals this gift of salvation to the Gentiles is to provoke **the Jews** to jealousy. Perhaps in the sense of being more zealous towards God than they already are?

Again...why don't the Jews see Jesus/Yeshua as Messiah?

**Romans 11:25** *"petrification has-come-to-pass-and-still-is from part to-the Israeli, until of-which (time) the fullness of-the Gentiles might-come-in,"*

**BUT:**

v26 *"**And thus all Israel** will-be-saved, according-as it-has-been-and-still-is-written: *The (one) delivering will-be-present out-of Sion, he-will-turn-back impiety from Jacob.**

v27 *And this (is) the covenant from me to-them, at-the-time-that I-might-remove-for-myself their sins."*

**Also – John 11:50** Neither are-YOU-deliberating that it-is-being-advantageous to-us in-order-that one MAN might-die-off in-behalf-of the people, and not the total nation might-perish.

v51 But this he-said not from himself, BUT being chief-priest of-that year, he-propheesied that the Jesus was-being-about to-be-dying-off in-behalf-of the nation;

v52 **And** not in-behalf-of **the nation** only, BUT in-order-that the children of-the God, namely-the (ones) having-been-and-still-scattered-abroad, he-might-gather-together into one.

This passage shows YHVH's lovingkindness....Jesus died for **us** AND in behalf of **the people**, i.e. the nation (Israel), and children of the God in the past time, i.e. back to Gan Eden. Jesus' sacrifice also **retroactively** "covers" the righteous Gentiles and the Jews obedient to the Old Covenant throughout history before the Cross (i.e. the sacrifice of Yeshua). Adam, Noah and Abraham were Gentiles...Moses and King David were Jews.

This is the "redemption-back" of Romans 3:24

[Understand that the New Covenant "cuts" both ways linked in this scroll](#) ↓

[www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#Redemption\\_back\\_NT\\_cuts\\_both\\_ways](http://www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#Redemption_back_NT_cuts_both_ways)

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Jeremiah 31:31-34; **"I will make a new covenant....not** according to \* the covenant that I made with their fathers" [\* the covenant here = Abrahamic or **Mosaic** (my current thinking is the latter) or both?]

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Summary:

**Yes, Jesus stopped the Levitical temple service (Mk.11:16). He initiated a New Covenant (Lu.22:20), not according to the Sinai Covenant (Jer.31:32 - Heb.8:13). This is in effect now (2Cor.3:2-6) but national Israel has been blinded for a time (Ro.11:7-10,25,26), but Jer.31:31-34 will be fulfilled for them also - in their heart also - and then "how much more their fulness"(Ro.11:12). Yet today, Yeshua is our (believers) Sabbath rest (Heb.4:3).**

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**This (1Cor.3:16, Jn.15:4) is the secret place of the Most High:**

"He that dwelleth in **the secret place of the Most High**

Shall abide under the shadow of the Almighty.

I will say of Jehovah, He is my refuge and my fortress:

My God, in whom I **trust.**" - Psalm. 91:1-2

**Jeremiah 31:31** "Behold, the days come, saith Jehovah, that I will make **a NEW COVENANT** with the house of Israel, and with the house of Judah: 32 **not according to** the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which **my covenant they brake**, although I was a husband unto them, saith Jehovah.

33 But **this is the covenant** that I will make with the house of Israel after those days, saith Jehovah: **I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:** 34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for **I will forgive their iniquity, and their sin will I remember no more."**

**Ezekiel 36:26** **A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.**

27 And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep mine ordinances, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and **ye shall be my people, and I will be your God.**

**The Sinai Covenant was written on stone** (Ex.24:12, tables of stone). **The New Covenant is written in the heart** (2Cor.3:2-3)

Of course we members of **the Body of Messiah, true Christians**, have it relatively easy, with the New Testament/Covenant writings AND the Holy Spirit to explain things therein. Where previously **the law** was a disciplinarian tutor, now that **trust has come we are no longer under a disciplinarian tutor** (Gal.3:24-25). **We have graduated from law school!** Now **the Holy Spirit teaches - in the heart** (Jn.14:26, 1Cor.2:13).

Jesus physically stopped the temple sacrifices – perhaps we can see this as a *physical* prophecy of things to soon come:

**Mark 11:16** "And **he-was not letting-be in-order-that** any-one might-bring-through (an) article through the temple."

At Hanukkah, Jesus said that his works bear witness of him (Jn. 10:25) and in the Temple, Jesus said to know/trust him by his works:

**John 10:37** "If I-am not doing the works of-my Father, YOU-be not trusting me;  
v38 But if I-am-doing, even-if YOU-might not be-trusting me, **YOU-trust in-the works**, in-order-that YOU-might-come-to-know and You-might-trust that the Father (is) in me, and-I in him."

Later, along with the spiritual rending of the veil (Heb.10: 19,20), we see a *physical* prophecy of Mk. 11:16 coming to be as the veil of the sanctuary is rent:

**Matthew 27:50** "But the Jesus having-cried again with-a-great voice he-let-go the spirit.

v51 And behold the veil of-the sanctuary was-split into two, from from-above till below; and the earth was-caused-to-quake, and the rocks were-split,"

**John 10:25** "The Jesus answered to-them, I-said to-YOU, and YOU-are not trusting. The works which I myself-am doing in the name of-my Father, **these-(things) (are)-bearing-witness concerning me;**"

### **At this time, the sanctuary of God was Jesus:**

**John 2:19** "The Jesus answered and said to-them, **YOU-break-down this sanctuary, and in three days I-shall-raise it.**

v20 The Jews therefore said, In forty and six years this sanctuary was-built, and you yourself-will-raise it in three days?

v21 **But that (one) was-saying concerning the sanctuary of-his body.**

v22 **When therefore he-was-raised out-of dead (ones) his disciples were-made-mindful that he-was-saying this to-them**, and they-trusted **the scripture** and **the word which the Jesus said."**

**Note:** Josephus confirms that there was nothing inside the holy of holies/sanctuary (NAOS) in the physical temple (HIERON).

(Josephus, The Wars of the Jews, Book 5, ch 5 A Description of the Temple, vs5)

## Digression:

"Seeing" through the "dark glass/mirrors", or rather, "enigma" (1Cor.13:12); AS is detailed in [The Truth About Jesus If You Really Want To Know](#), pp18:

[www.Cotopaxi-Colorado.com/BIBLE\MOUNT\The-Truth-about-Jesus.pdf](http://www.Cotopaxi-Colorado.com/BIBLE\MOUNT\The-Truth-about-Jesus.pdf)

The Temple (HIERON), and Sanctuary (NAOS), are distinct in the Greek...The Sanctuary (NAOS) is the "heart part" of the entire Temple (HIERON)....

**The sanctuary is the Holy Place and the Holy of Holies, AND the Sanctuary of the God, YHVH, has *moved or changed* through and in four locations;**

1. on the "Mercy Seat" in the Holy of Holies in the Wilderness Tabernacle (Leviticus 16:2)
2. on the "Mercy Seat" in the Holy of Holies in the 1st Temple (2 Chronicles 7:1-2, 1Kings 9:3)
3. in Jesus (John 2:21, John.10:30, Colossians 2:9, John1:14)
4. in believers (Matt.27:51, Hebrews 4:3, Hebrews 10:20, **1Cor.3:16**, John 14:23, Eph.5:30-32)

**NOW, in our time, The Naos/sanctuary of God is in (among) you.**

1 Corinthians 3:16 "Are YOU not knowing absolutely that YOU are the sanctuary (NAOS) of the God, and the spirit of God is dwelling in [ev - Strong's G1722 - en] YOU?"

This is the "Christ in you."

**Colossians 1:26** "The mystery namely-the (one) having-been-and-still-hidden-back from the ages and from the generations--but now was-manifested to his holy-ones,

v27 To-whom the God willed to-make-known what the riches-of-the glory of this mystery among [ev - Strong's G1722 - en] the Gentiles, which is Messiah in [ev - Strong's G1722 - en] YOU, the hope-of-the glory;"

**YOU in Christ:**

**Ephesians 2:13** "But at-this-instant in [ev - Strong's G1722 - en] Messiah Jesus YOU, the (ones) at-one-time being far (away), YOU-became near in the blood-of-the Messiah.

v14 For he himself is our peace, the (one) having-made the both (places) [Holy place & Holy of Holies] one even having-broken-down the midst-wall-of-the fencing-in, the enmity, in [ev - Strong's G1722 - en] his flesh [Hebrews 10:19-20 that veil was his flesh]

v15 Having-rendered-inactive the law-of-the commandments in [ev - Strong's G1722 - en] decrees (i.e. the decrees of Jesus), in-order-that he-might-create the two [Jew and Gentile] in [ev - Strong's G1722 - en] himself with-reference-to [εις εις] one new (quality) MAN making peace,"

**2 Corinthians 5:17** "So that if anyone (is) in [ev - Strong's G1722 - en] Messiah, (he-is) (a) new-quality creation; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality."

## You in Christ, CHRIST in you:

**John 15:3** "Already **YOU yourselves-are clean** (ones) because-of **the word** which **I-have-spoken-and-am-still-speaking to-YOU**.

v4 **YOU-remain in** [ev - Strong's G1722 - en] **me, and-I in** [ev - Strong's G1722 - en] **YOU**.  
According-as the vine-branch is not being-able to-be-bringing fruit from itself unless it-might-remain in [ev - Strong's G1722 - en] the vine, thus neither YOU unless YOU-might-remain in [ev - Strong's G1722 - en] me.

v5 **I myself-am** [ἐγὼ egō eimí] the vine, **YOU the branches**. **The (one) remaining in** [ev - Strong's G1722 - en] **me, and-I in** [ev - Strong's G1722 - en] **him**, this (one) is-bringing much fruit; because **separate-from me YOU-are not being-able to-be-doing anything.**"

Going over Eph.2:14-15: in vs. 14, note **the two (places) become one** when the middle partition is rent. This allows for both **Jew and Gentile to become one new man** vs15. It seems that this important distinction is missed in both the "Christian" and "Messianic" assemblies. I understand that this is often not the general interpretation, but pray and think on this.

In this we may (hopefully) see that Jesus is the sanctuary of God. **His flesh was the veil**. **No one comes to the Father, except THROUGH Yeshua**...his flesh was rent...we enter HIM...

**The Law - the NEW law of Messiah** (Jn.15:12) - is now **written in our hearts - we are an epistle of Messiah**.

**2 Corinthians 3:2** "**YOU yourselves-are our epistle, having-been-written-and-still-written in** [ev - Strong's G1722 - en] **our hearts**, coming-to-be-known and being-read by all MEN,

v3 (Ones)-being-manifested that **You are (an) epistle of-Messiah ministered by us, having-been-written-and-still-written not with-black-ink BUT with (the) Spirit of-(the)-living God, not in** [ev - Strong's G1722 - en] **flat-tablets of-stone BUT in** [ev - Strong's G1722 - en] **flat-tablets (of) fleshy hearts**.

v4 But we-are-having reliance such-as-this **through the Messiah** toward the God.

v5 **Not that we-are adequate from ourselves to-figure anything as out-of ourselves, BUT our adequateness (is) out-of the God**,

v6 Who also **made us adequate ministers of-(a)-new-quality covenant, not of-letter BUT of-spirit; for the letter is-killing, but the spirit is-making-alive.**"

**The Holy Spirit is the New Law of the New Covenant, which law/spirit is written in our hearts...**

The "Killing Letter" here in vs. 6 is the Sinai Covenant. Yes, Jesus stopped the Levitical temple service (Mat. 27:51, Heb.10:19-20, Mk.11:16). He initiated a New Covenant (Lu.22:20), not according to the Sinai Covenant (Jer.31:32). This is in effect now (2Cor.3:2-6) but national Israel has been blinded for a time (Ro.11:7-10,25,26), but Jer.31:31-34 will be fulfilled for them also - in their heart also - and then "how much more their fulness"(Ro.11:12). Yet today, Yeshua is our (believers) Sabbath rest (Heb.4:3).

**John 6:29** "The Jesus answered and said to-them, **This is the work of-the God**, in-order-that you-might-**trust** with-reference-to whom that (one) dispatched."

**Our Trust is our work.**

Understand this *also* as that **the trust is from God**....our trust is the manifestation of **God working** in us....we don't even merit "credit" for our trust, which while it is our work, **it is only from God's work of love to us first that we are permitted to trust** ...and this is the Love of God - that He loved us first...To Him is ALL the Glory...

**1John 4:19** We ourselves-are-cherishing, **because he himself first cherished us.**

**Again:** The work of God is that He loved us first so that we might love and so it is only in HIS love to us that our trust is allowed. And yes, the context of the passage shows that this trust is **also** the work that we are to do.

**John 3:16** For thus the God cherished the world so-that he-gave his son, namely-the only-begotten, in-order-that every-(one) the (one) trusting with-reference-to him might not perish, **BUT he-might-be-having** life eternal.

**God loved first. Note that "cherished" is past tense.**

**John 3:21** But the (one) doing the truth is-coming to the light, in-order-that his works might-be-manifested that (they-are) having-been-worked in God.

**1 John 2:5** But who might-be-keeping his word, truly in [ev - Strong's G1722 - en] **this (one) the charity of-the God has-been-made-perfect-and-is-still-perfect.** In [ev - Strong's G1722 - en] **this we are-coming-to-know** that we-are in [ev - Strong's G1722 - en] **him.**

**John 6:29** The Jesus answered and said to-them, **This is the work of-the God**, in-order-that you-might-**trust** with-reference-to whom that (one) dispatched.

and so, "The Just shall live by Trust" -Hab.2:4.

The "works" that we do is our Trust, not our keeping of commandments. God is Spirit; we worship in Spirit. Our work is Spiritual, not physical.

**How the commandments are kept:**

**1 John 4:9** In [ev - Strong's G1722 - en] **this the charity of-the God was-manifested in** [ev - Strong's G1722 - en] **us**, because the God has-dispatched-and-is (completing?)-the-dispatch of-his son namely-the only-begotten into [εἰς eis] the world in-order-that we-might-live through him.

v10 In [ev - Strong's G1722 - en] **this is the charity**, not that we ourselves-cherished the God, **BUT that he himself-cherished us** and he-dispatched his son (a) **propitiation** [ἱλασμον - Strong's G2434 - *hilasmon*] concerning our sins.

v11 Cherished (ones), if thus the God cherished us, we ourselves also are-being-indebted to-be-cherishing one-another.

v12 And-not-one at-any-time has-beheld-and-still-beholds **God**; if we-might-be-cherishing one-another, **the God** is-remaining in [ev - Strong's G1722 - en] us and **his charity** is having-been-and-is-still-made-perfect in [ev - Strong's G1722 - en] us.

v13 in [ev - Strong's G1722 - en] this we-are-coming-to-know that we-are-remaining in [ev - Strong's G1722 - en] him and he in [ev - Strong's G1722 - en] us, because he-has-given-and-still-is-giving to-us out-of his Spirit.

v14 And we ourselves have-beheld-and-still-behold and we-are-bearing-witness that the Father has-dispatched-and-is (completing?)-the-dispatch-of the son savior of-the world.

v15 Who if he-might-confess that Jesus is the son of-the God, the God is-remaining in [ev - Strong's G1722 - en] him and he in [ev - Strong's G1722 - en] the God.

v16 And we ourselves-have-come-to-know-and-still-know and we-have-trusted-and-still-trust the charity which the God is-having in [ev - Strong's G1722 - en] us. The God is charity, and the (one) remaining in [ev - Strong's G1722 - en] the charity he-is-remaining in [ev - Strong's G1722 - en] the God and the God is-remaining in [ev - Strong's G1722 - en] him.

v17 in [ev - Strong's G1722 - en] this the charity has-been-and-still-is-made-perfect with us, in-order-that we-might-be-having boldness-of-speech in [ev - Strong's G1722 - en] the day of-the judgement, because according-as that-(one) is even we ourselves are in [ev - Strong's G1722 - en] this world.

v18 Fear is not in [ev - Strong's G1722 - en] the charity, BUT the perfect charity is-casting the fear without, because the fear is-having punishment, but the (one) fearing-for-himself has-not-been-and-is-not-made-perfect in [ev - Strong's G1722 - en] the charity.

v19 We ourselves-are-cherishing, because he himself first cherished us.

So then and only then, with YHVH's charity abiding in us:

**John 14:15** If YOU-might-be-cherishing me, YOU-keep the commandments namely-the (ones) mine.



**1 John 3:23** And this is his commandment, in-order-that we-might-trust in-the name of-his son Jesus Messiah and we-might-be-cherishing one-another according-as he-gave commandment to-us. (@Mark 12:29-31)

v24 And the (one) keeping his commandments is-remaining in\* him and he in\* him; and in\* this we-are-coming-to-know that he-is-remaining in\* us, out-of the Spirit which he-gave to-us.

[\*4x -ev - Strong's G1722 - en]

There is a subtle, but huge difference in seeing John 14:15 as a commandment vs. a **statement of fact** by Yeshua. Much comfort is found in this via the great mystery of Eph. ch.5, where the MAN (i.e. Messiah Jesus) does all the work, and cleaves to the woman (the assembly) and by His work, the two are ONE/echad.

The ONLY way His commandments are not grievous ("who then can be saved???" ) is the fact that YHVH's presence, His Spirit, His Love in us is what/whom "keeps" the commandments. All the glory is YHVH's. It is HIS work whereby we are saved, and even whereby we "keep" His commandments. With man, keeping the commandments is impossible.

Regarding "works":

Those trusting in Jesus are commanded to rest from the "works of the Law", which came about due to the sin at Gan Eden:

**Hebrews 4:3** "For we, the (ones) having-trusted, are-going-in into the rest, according-as he-has-said-and-still-says: As I-swore in my wrath; if they-will-go-in into my rest; and-yet of-the works having-been-come-to-pass from casting-down of-(a)-world."

"I will make a new covenant...not according to the covenant that I made with their fathers"

**Jeremiah 31:31** "Behold, the days come, saith Jehovah, that I will make a NEW COVENANT with the house of Israel, and with the house of Judah: 32 **not** according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was a husband unto them, saith Jehovah. 33 But this is the covenant that I will make with the house of Israel after those days, saith Jehovah: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people: 34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for **I will forgive their iniquity,** and **their sin** will I remember no more."

**Ezekiel 36:26** "**A new heart** also will I give you, and **a new spirit** will I put within you; and **I will take away the stony heart out of your flesh, and I will give you a heart of flesh.**  
27 And **I will put my Spirit within you,** and **cause you** to walk in my statutes, and ye shall keep mine ordinances, and do them.  
28 And ye shall dwell in the land that I gave to your fathers; and **ye shall be my people, and I will be your God.**"

**and so all Israel shall be saved in the future, when Jesus is present:**

**Romans 11:26** And thus **all Israel will-be-saved,** according-as it-has-been-and-still-is-written: **The (one) delivering will-be-present out-of Sion, he-will-turn-back impiety from Jacob.**

**Praise Yah for his New Covenant!**

**Luke 22:20** "And in-the-same-way the cup after to-partake-supper, saying, **This cup (is) the new-quality covenant** in [ev - Strong's G1722 - en] my blood, the-(one) being-poured-out in-behalf-of YOU."

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While the Spirit is the Law/Instruction/Torah of the New Covenant, there is also a written Law/Instruction/Torah of the New Covenant.

This week's **New Testament** Portion details **the New Covenant works** we are to do:

First, Passover is equated to Unleavened Breads at the time of Christ:

Luke 22:1 But the feast of-the unleavened-breads was-drawing-near, namely-the-(one) being-called pass-over [πάσχα *pascha*].

Luke 22:7 But the day of-the unleavened-breads came in which it-was-essential the passover to-be-being-sacrificed.

New Testament Torah: "YOU-be-doing this":

Luke 22:15 And he-said to-them, I-desired with-desire to-eat this passover with YOU before (I am) to-suffer.

v16 For I-am-saying to-YOU, that by-no-means might-I-eat any-more out-of it till of-one-which it-might-be-fulfilled in the kingdom of-the God.

v17 And having-received (a) cup, having-given-thanks he-said, YOU-take this, and YOU-divide for-yourselves.

v18 For I-am-saying to-YOU, that by-no-means might-I-drink from the product of-the vine till of-one-which the kingdom of-the God might-come.

v19 And having-taken bread, [unleavened bread] having-given-thanks he-broke-in-pieces, and he-gave to-them, saying, This is my body, the-(one) being-given in-behalf-of YOU: **YOU-be-doing this** with-reference-to my remembrance.

Luke 22:20 "And in-the-same-way the cup after to-partake-supper, saying, **This cup (is) the new-quality covenant** in [ev - Strong's G1722 - en] my blood, the-(one) being-poured-out in-behalf-of YOU."

Also pertinent here:

v21 "Further, behold, the hand of-the-(one) giving me over (is) with me on the table"

-indicating that Judas partook of this passover with Jesus. Of course, Judas would have been better off physically if he had not given Jesus over:

v22 And on-the-one-hand the son of-the MAN is-proceeding according-to the-(thing) having-been-and-still-appointed, further woe to that MAN through whom he-is-being-given-over.

Further **New Covenant Works** detailed by the **New Covenant's written Law**:

Luke 22:23 And they themselves-began to-be-debating-together with themselves, the-(thing), so who out-of them it-may-be, the-(one) being-about to-be-practising this-(thing).

v24 But (a) love-of-contention even came-to-pass among them, the-(thing), which of-them is-seeming to-be greater.

v25 But **the-(one) said** to-them, The kings of-the Gentiles are-exercising-lordship of-them, and the-(ones) having-authority of-them are-being-called benefactors.

v26 But **YOU (will) not (be) thus; BUT the-(one) greater among YOU let-him-become as the younger, and the-(one) being-governor as the-(one) ministering.**

v27 For who (is) greater, the-(one) lying-back or the-(one) ministering? (Is) NOT the-(one) lying-back? But I myself-am in midst of-YOU as the-(one) ministering.

1Corinthians 11:20 Therefore of-YOU coming-together on the same (thing) it-is not to-eat (a) lordly [κυριακον-G2960 kuriakon – **adjective.**] **supper;**

v21 For each-(one) is-taking-before (his) own supper in the [period?] to-eat, and on-the-one-hand (one)-who is-being-hungry, on-the-other-hand (one)-who is-being-drunk.

v22 For are-YOU not having houses with-reference-to [the] to-be-eating and to-be-drinking? Or are-YOU-despising the assembly of-the God, and are-YOU-disgracing the (ones) not having? What might I-say to-YOU? Shall-I-laud YOU? In this I-am not lauding.

v23 For I myself-took-along from the Lord, **what also I-gave-over to-YOU** [i.e. works to do], that the Lord Jesus in the night in-which he-was-being-given-over he-took bread

v24 And having-given-thanks he-broke-(it)-in-pieces and said: **This is my body the (one) in-behalf-of YOU; this YOU-be-doing with-reference-to my remembrance.**

Note: Grace before meal. And the passover is a remembrance, a memorial meal.

v25 In-the-same-way also the cup after tak(ing)-supper, saying: **This cup is the new-quality covenant in** [ev - Strong's G1722 - en] **my blood; this YOU-be-doing as-often-as YOU-might-be-drinking, with-reference-to**[εις - eis] **my remembrance.**

v26 For **as-often-as** YOU-might-be-eating **this bread** and YOU-might-be-drinking **this cup**, **YOU-are-proclaiming the death of-the Lord, until of-which he-might-come.**

Note: "as-often-as"- once a year at Passover. Important, and a warning against not discerning this:

v27 So-that (one)-who might-be-eating **this bread** or might-be-drinking **the cup of-the Lord** unworthily, will-be liable of-the body and of-the blood of-the Lord.

v28 But let (a) MAN be-approving himself, and thus let-him-be-eating out-of the bread and let-him-be-drinking out-of the cup;

v29 For the (one) eating and drinking unworthily is-eating and is-drinking (a) sentence to-himself not discriminating the body of-the Lord.

v30 Because-of this many among YOU (are) weak and sickly and considerable (number) are-being-fallen-asleep.

v31 But if we-were-discriminating ourselves, we-were not being-judged;

v32 But being-judged we-are-being-disciplined by the Lord, in-order-that we-might not be condemned with the world.

v33 So that, my brothers, ***coming-together with-reference-to to-eat** YOU-be-waiting-long-on one-another.

***So, they did meet and eat the Passover. It was a full meal, but they were not to come hungry for food. It was a memorial meal that Christians are to observe (do).**

v34 If someone might-be-being-hungry, let-him-be-eating within home, in-order-that YOU-might not be-coming-together with-reference-to (a) sentence. **BUT** the other-things I-shall-order as I-might-come.

Here's a link to our 2018 Passover Haggadah for Christians...**with many edits lacking:**
<http://www.cotopaxi-colorado.com/Passover/The-2019-Haggadah-PRINTOUT.pdf>

Trench on KAINOS and NEOS

<http://www.cotopaxi-colorado.com/KAINOS-NEOS-TRENCH.htm>

Ix. νέος, καινός.

Summary:

Contemplate the new under aspects of *time*, as that which has recently come into existence, and this is νέος (neos).

But contemplate the new, not now under aspects of *time*, but of *quality*, the new, as set over against that which has seen service, the outworn, the effete or marred through age, and this is καινός (kainos)

conclusion:

Both neos and kainos mean new:

NEOS means new as to time.

KAINOS means new as to quality.

Neither neos or kainos mean "renewed".

*

I love Hebrews!

Hebrews 8:1 But (a) sum on the (things) being-said; we-are having (a) chief-priest such-as-this, who sat in right (hand) of-the throne of-the greatness in the heavens,

v2 (A) Public-minister of-the holy-(ones) and of-the tabernacle, namely the authentic, which the Lord fastened, not MAN.

v3 For every chief-priest is-being-established with-reference-to (his) to-be-offering both gifts and sacrifices; whence necessary this (chief-priest) also be-having something he-might-offer.

v4 If therefore on-the-one-hand he-was on earth, but he-was not (a) priest, (there) being the

(ones). offering the gifts according-to the law [νόμον];

v5 They-who are-serving (a) copy and (a) shadow of-the (things) in-(the)-heavenlies, according-as Moses was-and-still-is-divinely-informed of-future (things) to-be-accomplishing the tabernacle; for, you-be-seeing, he-is-stating, you-will-make all-(things) according-to the pattern namely-the (one) having-been-pointed-to for-you in the mountain;

[note all things according to Moses are a shadow- all things, not just the Levitical service or temple sacrifices]

v6 Now on-the-other hand he-has-reached-and-still-has (a) more-diverse public-ministry, by-as-much-as he-is also mediator of-a-better COVENANT, one-which has-been-given-a-law [νενομοθέτηται] on better promises.

NOTE! The New Covenant has a law – i.e. instruction/Torah!

v7 For if that **first (covenant)** was faultless, (a) place was not being-sought of-**a-second**.

[Hebrews ch8 here quotes Jeremiah ch31, which I'll include:]

Hebrews 8:8 For finding-fault with-**them** he-is-saying: Behold days are-coming, Jehovah is saying, and I-shall-finish-completely upon **the household of-Israel** and upon **the household of-Judah** **(a) new-quality COVENANT**,

Jeremiah 31:31 Behold, the days come, saith Jehovah, that I will make **a new COVENANT** with **the house of Israel**, and with **the house of Judah**:

Hebrew 8:9 **Not according-to the covenant which I-made to-their fathers** in (a) day of-my having-taken-hold of-their hand to-lead them out-of (the) land of-Egypt, because they themselves remained not in **my COVENANT**, and I myself neglected of-them, Jehovah is-saying.

Jeremiah 31:32 **not according to the COVENANT that I made with their fathers** in the day that I took them by the hand to bring them out of the land of Egypt; which **my COVENANT** they brake, although I was a husband unto them, saith Jehovah.

Hebrews 8:10 Because **this (is) the COVENANT** which **I-shall-myself-COVENANT** to-the household of-Israel after those days, Jehovah is-saying, giving **my laws** [νόμους i.e. the **New Covenant Torah**] **into their intellect**, and **I-shall-inscribe them on their hearts**, and I-shall-be to-them with-reference-to God and they themselves will-be to-me with-reference-to (a) people.

Jeremiah 31:33 But **this is the COVENANT** that I will make with the **house of Israel** after those days, saith Jehovah: I will put **my law** [תּוֹרַתִּי - torah – i.e. the **New Covenant Torah**] **in their inward parts**, and **in their heart will I write it**; and I will be their God, **and they shall be my people**:

Hebrews 8:11 And they-might not teach each (one) his citizen and each (one) his brother, saying: You-come-to-know the Lord, because they-will all know me absolutely from little till great of-them.

Hebrews 8:12 Because **I-shall-be propitious** [ἡλεως -G2436- hileōs] to their unrighteousnesses, and of their sins I (by no means) might-be still mindful.

Jeremiah 31:34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for **I will forgive** [סָלַח -H5545-salach, LXX: ἡλεως] **their iniquity**, and their sin will I remember no more.

Hebrews 8:13 In saying **new-quality** he-has-made **the first (covenant)** old-and-it-is-still-old; but the (thing) being-made-old and growing-aged (is) **near of-vanishing**.

Note: the above (Heb.ch8) translation's use of "new-quality" designates the Greek word **KAINOS**:

Note, Jer.31:31 - COVENANT בְּרִית - new חדשה

The LXX has: διαθήκην - κατην

The N.T. Greek has: διαθήκην - κατην

The use is consistent throughout these passages.

That there is a new covenant - **not like the former** - is simple enough to understand here, especially as the context and text is laid out in both Hebrew and Greek. Heb.8:13 uses "In saying new-quality" to point specifically to Jer.31:31, where - בְּרִית-חֲדָשָׁה COVENANT NEW - is used. And of course, by quoting Jer.31:33 we see this is Torah that is spoken of. And *that* (Torah) was written in stone...two tables of stone (Ex.24:12).....

The Law - the NEW law of Messiah (Jn.15:12, Heb.8:6). [Note in John 15:10 Jesus says HE has kept and is keeping His Father's commandments, and distinguishes that we should keep His (Jesus') commandments, which he states in vs12]. **The New Covenant is written in the heart we are an epistle of Messiah:**

2 Corinthians 3:2 "YOU yourselves-are our epistle, having-been-written-and-still-written in our hearts, coming-to-be-known and being-read by all MEN,

v3 (Ones)-being-manifested that **You;-are (an) epistle of-Messiah ministered by us, having-been-written-and-still-written not with-black-ink BUT with (the) Spirit of-(the)-living God, not in flat-tablets of-stone BUT in flat-tablets (of) fleshy hearts.**

v4 But we-are-having reliance such-as-this through the Messiah toward the God.

v5 Not that we-are adequate from ourselves to-figure anything as out-of ourselves, **BUT our adequateness (is) out-of the God,**

v6 Who also **made us** adequate ministers of-(a)-new-quality covenant, not of-letter BUT of-spirit; **for the letter is-killing, but the spirit is-making-alive."**

"for the letter is-killing"

-still-

The "Killing Letter" here in vs. 6 is the Sinai Covenant. Yes, Jesus stopped the Levitical temple service (Mk.11:16, Mt.27:51). He initiated a New Covenant (Lu.22:20), not according to the Sinai Covenant (Jer.31:32). This is in effect now (2Cor.3:2-6) but national Israel has been blinded for a time (Ro.11:7-10,25,26), but Jer.31:31-34 will be fulfilled for them also - in their heart also - and then "how much more their fulness"(Ro.11:12). Yet today, now, Yeshua is our (believers) Sabbath rest (Heb.4:3).

*

Under the Law "proof" texts:
"for the letter is-killing"
-still-
but the spirit is-making-alive."
-still-

Are you talking about being "under the law"? It is such a big issue in the Messianic assembly. I say "big" as in the MILKY Way described at 1Cor.3:2. Because of that weakness, it is a good study area. Consider these scriptures and others that *prove Christians are not under the law*:

James 2:10 For one-who might-keep the total law, but in one-(thing) he-might-slip has-become-and-still-is liable of-all.

James 2:17 Thus also the trust, if it-might not be-having *works, it-is dead according-to itself.

John 6:29 "The Jesus answered and said to-them, This is *the work-of-the God, in-order-that you-might-trust with-reference-to whom that (one) dispatched."

Romans 3:31 Therefore are-we-rendering *law inactive through the trust? May-it not come-to-pass, BUT we-are-making *law stand.

Ephesians 2:15 Having-rendered-inactive the law of-the commandments in decrees, in-order-that he-might-create the two in himself with-reference-to one new (quality) MAN making peace,

Romans 7:6 But at-this-instant we-were-rendered-inactive from the law, having-died-off in which we-were-being-held-fast, so-that we (are) to-be-being-a-slave in newness of-spirit and not in-oldness of-letter.

***So then, the "active law" of Eph.2:15 is the Law of the New Covenant.**

Again, **the Works of the New Covenant, as per New Covenant Torah/instruction:**

John 14:15 If YOU-might-be-cherishing me, YOU-keep the commandments namely-the (ones) mine.

1 John 3:23 And this is his commandment, in-order-that we-might-trust in-the name of-his son Jesus Messiah and we-might-be-cherishing one-another according-as he-gave commandment to-us.

v24 And the (one) keeping his commandments is-remaining in him and he in him; and in this we-are-coming-to-know that he-is-remaining in us, out-of the Spirit which he-gave to-us.

Hebrews 13:10 We-are-having (an) altar out-of which the (ones) serving to-the tabernacle are not having authority to-eat.

2 Corinthians 3:6 Who also made us adequate ministers of-(a)-new-quality covenant, not of-letter **BUT of-spirit; for the letter is-killing, but the spirit is-making-alive."**

Of course, **YHVH Jesus is not under the Mosaic Law....and we are the body of Messiah...Praise Yah!**

*The Life (soul) is in the blood. (Lev. 17:11)

*Jesus' blood went on the "mercy seat", that is, the propitiatory (Ro.3:24) in the heavenly tabernacle's Holy of Holies.(Heb.9:24)

*Moses placed the two tables of stone, that is, the Law, in the appropriately named **ark of the Covenant**.(Deut.31:26, Ex.25:16, Heb.9:4)

*So quite literally, the Law is under Jesus, and not the other way around.

*We that trust in Him are where He is...we are members of His body (1Cor.3:16, Eph 5:30), and therefore, not under the law. *Thank God.*

"but the spirit is-making-alive."

*



Often heard:

There is a gap, a space the size of eternity, between knowing all about God, and knowing Him!

And that is commentary.

The Bible says:

John 6:29 "The Jesus answered and said to-them, This is the work of-the God, in-order-that you-might-trust with-reference-to whom that (one) dispatched."

Romans 12:3 For I-am-saying, through the favor namely-the (favor) having-been-given to-me, to everyone being among YOU, not to-be-having-opinion-beyond beside what is-essential to-be-having-opinion, BUT to-be-having-opinion with-reference-to be-being-of-sound-mind, as the God parted to-each (a) measure of-trust.

Romans 10:17 "So the trust (is) out-of-hearing, but the hearing (is) through saying of-Messiah. (or 'of-God'? The MMS vary. Note echcad/unity @Jn.10:30)"

Mark 12:29 But the Jesus answered him, That first-of-all of-the commandments, (is) you-be-hearing, Israel, Jehovah our God Jehovah is one.
v30 And you-will-cherish Jehovah your God out-of your total heart and out-of your total soul and out-of your total intellect and out-of your total strength. This (is the) first commandment.

2 Timothy 2:15 "You-be-diligent yourself to-stand-along-side approved to-the God, (a) workman unashamed, cutting-straight the word of-the truth."

16 "But you-be-standing-around-for-yourself-away-from the profane empty-chatters; for they-will-progress upon much-more of-impiety," (examples given in the rest of this chapter)

2 Timothy 3:16 "All scripture (is) God-breathed and profitable toward teaching, toward reproof, toward correction, toward discipline the (discipline) in justice."

2 Timothy 4:3 For (a) season will-be when they-will not tolerate the healthy teaching, BUT according-to their-own desires they-will-heap-on to-themselves teachers having-themselves the hearing itching,

4 And on-the-one-hand they-will-turn-back the hearing from the truth, on-the-other-hand they-will-be diverted upon the legends.

And that is not commentary.

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