

Torah Portion
For the Love of God.

that is,

Parashat Devarim - דְּבָרִים

"WORDS "

Deuteronomy = "Second Law"

Torah Portion:

Deuteronomy 1:1-3:22

Haftarah Portion:

Isaiah 1:1-27 (we read through vs31)

Brit Chadashah Portion:

Acts 9:1-21

and certainly we should review

Hebrews chapters 3 & 4

[The Real Oral Torah](#)

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Exodus 24:4a "And Moses wrote all the words [כָּל-דְּבָרֵי] of Jehovah,"

Deuteronomy 1:1 "These are the words [הַדְּבָרִים] *ha-Devarim*, H1697] which Moses spake
[דִּבֶּר *diber* H1696]..."

ha-Devarim = " the-words".

Devarim is the English **transliteration** of the Hebrew word דְּבָרִים – and is the Hebrew name for the book we call *Deuteronomy*.

Deuteronomy is the English transliteration of the Greek compound word δευτερονομιον, which means..."2nd law."

When the Jews translated the Hebrew Scriptures into Greek Septuagint/LXX around 250 B.C., they titled this book using the Greek uncials (capital letters) as ΔΕΥΤΕΡΟΝΟΜΙΟΝ . In lower case Greek it appears as δευτερονομιον. This strictly **transliterates** to English as deuteronomion. This Greek word is made from two Greek words, δευτερος *deuteros* & νομος *nomos* – which **translated** means "second law". In English this is commonly transliterated as *Deuteronomy*.

Matthew 19:8 "...Moses toward the hardness-of YOUR heart permitted to-YOU..."

So then IF there is an "oral Torah", it appears by Exd. 24:4a, Matt.19:8 and Deut. 1:1 that *Deuteronomy* (the 2nd law) is that oral law...

Deuteronomy means "second law".

Deuteronomy isn't the second book in the bible...

For related content, see also Parashah Mishpatim

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For the Love of God.

John 3:16 For thus the God cherished the world so-that he-gave his son, namely-the only-begotten, in-order-that every-(one) the (one) trusting with-reference-to him might not perish, BUT he-might-be-having life eternal.

God loved us first. Note the past tense! Do not lose this, **the first love** (Compare Rev. 2:4).

v17 For the God dispatched not **his son** into the world in-order-that he-might-be-judging the world, BUT in-order-that the world might-be-saved through him.

v18 The (one) trusting with-reference-to him is not being-judged; but the (one) not trusting already has-been-and-is-still-judged, because he-has not trusted and still-does-(not)-trust with-reference-to **the name** of-the only-begotten son of-the God.

"The name" = הַשֵּׁם "HaShem" in Hebrew (occurs in Lev. 24:11 & Deut.28:58 as אֶת-הַשֵּׁם).

The name of the Son of the God is Jesus/Yeshua. HaShem = Yeshua HaMashiach
(Compare the Hebrew and Greek at Psalms 28:8).

v19 But this is the **judgement**, that **the light** has-come-and-is-still into the world, and the MEN cherished the **darkness** rather than **the light**; for the works of-them (were) **evil**.

v20 For every-(one) practising the worthless-(things) is-hating **the light**, and he-is not coming to **the light**, in-order-that his works might not be-reproved;

v21 But the (one) doing **the truth** is-coming to **the light**, in-order-that his works might-be-manifested that (they-are) having-been-worked in God.

1 John 2:1 My little-children, these-things I-am-writing to-YOU in-order-that YOU-might not sin. And if someone might-sin, we-are-having (an) advocate with the Father, Jesus Messiah (a) just (one);

v2 And he himself is (a) **propitiation** concerning our sins, but not concerning ours only BUT also concerning the total world.

v3 And in this we-are-coming-to-know that we-have-come-to-know-and-still-know him, if we-might-be-keeping his commandments.

v4 The (one) saying that I-have-come-to-know-and-still-know him, and not keeping his commandments, he-is (a) liar, and the truth is not in this (one);

v5 But who might-be-keeping **his word**, truly in this (one) the charity of-the God has-been-made-perfect-and-is-still-perfect. In this we-are-coming-to-know that we-are in him.

Doing God's Work:

John 6:29 The Jesus answered and said to-them, This is the work of-the God, in-order-that you-might-trust with-reference-to-whom that (one) dispatched.

and so, "**The Just shall live by Trust.**" **Hab. 2:4**

The "works" that we do is our Trust, not our keeping of commandments. God is Spirit; we worship in Spirit. Our work is Spiritual, not physical.

How the commandments are kept:

1 John 4:9 In this the charity of-the God was-manifested in us, because the God has-dispatched-and-is (completing?)-the-dispatch of-his son namely-the only-begotten into the world in-order-that we-might-live **through him**.

v10 In this is the charity, not that we ourselves-cherished the God, BUT that he himself-cherished us and he-dispatched **his son** (a) **propitiation** concerning our **sins**.

v11 Cherished (ones), if thus the God cherished us, we ourselves also are-being-indebted to-be-cherishing one-another.

v12 And-not-one at-any-time has-beheld-and-still-beholds God; if we-might-be-cherishing one-another, the God is-remaining in us and **his charity** is having-been-and-is-still-made-perfect in us.

v13 in this we-are-coming-to-know that we-are-remaining in him and he in us, because he-has-given-and-still-is-giving to-us out-of his Spirit.

v15 **Who if he-might-confess that Jesus is the son of-the God, the God is-remaining in him and he in the God.**

v16 And we ourselves-have-come-to-know-and-still-know and we-have-trusted-and-still-trust **the charity** which the God is-having in us. The God is charity, and the (one) remaining in **the charity** he-is-remaining in the God and the God is-remaining in him.

v17 in this **the charity** has-been-and-still-is-made-perfect with us, in-order-that we-might-be-having boldness-of-speech in **the day of-the judgement**, because according-as that-(one) is even we ourselves are in this world.

FEAR NOT:

v18 **Fear** is not in the charity, BUT **the perfect charity** is-casting **the fear** without, because **the fear** is-having **punishment**, but the (one) **fearing-for-himself** has-not-been-and-is-not-made-perfect in **the charity**.

v19 **We ourselves-are-cherishing, because he himself first cherished us.**

So then and only then, with YHVH's charity abiding in us:

John 14:15 If YOU-might-be-cherishing me, YOU-keep the commandments namely-the (ones) mine.

There is a subtle, yet huge difference in seeing this verse as a commandment vs. a proclamation by Yeshua. **Much comfort is found in this via the great mystery of Eph. ch.5, where the MAN (Messiah) does all the work, and cleaves to the woman (the assembly) and by His work, the two are ONE/echad.**

The ONLY way His commandments are not grievous ("who then can be saved???" is the fact that YHVH's presence, His Spirit, His Love **in us** is what/whom "keeps" the commandments. All the glory is YHVH's. It is HIS work whereby we are saved, and even whereby we "keep" His commandments. With man, keeping the commandments is impossible.

The commandments namely-the (ones) mine:

Again, If we love Yeshua (John 14:15), we love God (John 10:30) and thus keep the first commandment:

Mark 12:29 But the Jesus answered him, That first-of-all of-the commandments, (is) you-be-hearing, Israel, Jehovah our God Jehovah is one.

v30 And **you-will-cherish Jehovah your God out-of your total heart and out-of your total soul and out-of your total intellect and out-of your total strength. This (is) the first commandment.**

v31 And (the) like second (is) this: **You-will-cherish your neighbor as yourself.** Another commandment greater of-these is not.

The ever important distinction is that while the Torah of Moses is the words/sayings of God, it is not equal to the second Person of God in his form of the Word of God.

Just as The Word gave Torah (instruction) for the Sinai Covenant, so too he gives instruction (Torah) for the New Covenant.

John 15:12 This is the commandment namely-the (one) mine, in-order-that YOU-might-be-cherishing one-another, according-as I-cherished YOU.

"I will put my law in their inward parts, and in their heart will I write it"

Note that Israel & Judah *already* had the Torah of Moses. This speaks to something new:

Jeremiah 31:31 Behold, the days come, saith Jehovah, that **I will make** [יִכְרַתִּי H3772 – "I will cut"] a **new** [חדשה] **covenant** [ברית] **with the house of Israel, and with the house of Judah:**

vs32 **not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt;** which my covenant they **brake**, although I was a husband unto them, saith Jehovah.

vs33 But **this is the covenant that I will make** with the house of Israel after those days, saith Jehovah: **I will put my law in their inward parts, and in their heart will I write it;** and I will be their God, and they shall be my people:

vs34 and they shall teach no more every man his neighbor, and every man his brother, saying, **Know Jehovah;** for they shall all know me, from the **least** of them unto the **greatest** of them, saith Jehovah: for I will forgive their iniquity, and their sin will I remember no more.

This is the now:

2 Corinthians 3:2 **YOU yourselves-are our epistle, having-been-written-and-still-written in our hearts**, coming-to-be-known and being-read by all MEN,
v3 (Ones)-being-manifested that **You are (an) epistle of-Messiah** ministered by us, **having-been-written-and-still-written not with-black-ink BUT with (the) Spirit of-(the)-living God, not in flat-tablets of-stone BUT in flat-tablets (of) fleshy hearts.**

Big verse follows:

v4 **But we-are-having reliance such-as-this through the Messiah toward the God.**

v5 **Not that we-are adequate from ourselves to-figure anything as out-of ourselves, BUT our adequateness (is) out-of the God,**

v6 Who also made us adequate ministers of-(a)-**new-quality covenant, not of-letter BUT of-spirit; for the letter is-killing, but the spirit is-making-alive.**

v7 But if the ministry of-the death having-been-and-still-engraved in letters in stones came-to-pass with glory, so-that the sons of-Israel (were) not to-be-being-able to-stare with-reference-to the face of-Moses because-of the glory of-his face, the (glory) **being-rendered-inactive,**

v8 How will NOT rather **the ministry of-the Spirit be with glory?**

v9 For if the ministry of-the condemnation (is) glory, by-much more **the ministry of-the righteousness is-exceeding in-glory.**

v10 For even the (thing) having-been-and-still-glorified has not been-and-is-still **not glorified in this part** on-account of **the surpassing glory.**

v11 For if the (thing) **being-rendered-inactive** (is) through glory, by-much more **the (thing) remaining (is) in glory.**

v12 Having therefore **hope such-as-this** we-are-using much boldness-of-speech,

v13 And not even-as Moses was-putting (a) covering on his face, toward the sons of Israel not to-stare with-reference-to **the finish** of-the (thing) **being-rendered-inactive.**

v14 **BUT** their thoughts were-petrified. For until the today day the same covering is-remaining on the reading of-the old covenant, (it) not being-discovered that **in Messiah it-is-being-rendered-inactive.**

v15 **BUT** till today at-which-time Moses is-being-read (a) covering is-lying on their heart;

v16 But at-which-time if **it-might-turn-around to Jehovah** the covering **is-being-lifted-from-around (it).**

"it" = National Israel. And so, all Israel will be saved.

v17 **But the Lord is the Spirit; but the-place-where the Spirit of-Jehovah (is), there (is) freedom.**

so again;

Devarim = WORDS

Deuteronomy = "Second Law"

Words we should review a second time:

Hebrews 3 & 4

c3

v1 Whence, **holy brothers**, sharers of-(an)-in-heavenly calling, **YOU-take-note-of** the apostle and chief-priest of-our confession, **Jesus**,

v2 Being trustworthy to-**the (one) having-made him**, as also Moses among his total household.

v3 For **this (one)** has-been-and-is-still-thought-worthy of-much-more glory beside Moses according-to as-much-as the (one) having-constructed it, is-having much-more honor (than) the home.

v4 For every **home** is-being-constructed by someone, but the (one) having-constructed all (things) (is) God.

v5 And Moses on-the-one-hand, trustworthy among his total household, as (an) attendant with-reference-to (a) witness of-the (things) to-be-spoken-in-the-future,

v6 **Messiah on-the-other-hand as Son** (over) [on] **his household**; of-whom **we ourselves are (the) household**, if we-might-hold-fast the boldness-of-speech and the boast of-**the hope** firm as-far-as (the) finish.

v7 On-this-account, according-as **the Holy Spirit** is saying: **Today** if YOU-might-hear of his **voice**. [This is the now.]

v8 Might-YOU not be-**hardening your hearts** as in **the provocation** according-to the day of-the trial in the wilderness,

v9 The-place-where **YOUR fathers** tried in a-proving and they-saw my works forty years.

v10 On-this-account I-was-disgusted-with this **generation** [G1074 γενεᾱ *genea* – “race”?] and I said: Invariably **they-are-being-led- astray** in the heart; but **they themselves** come not to-know **my ways**,

v11 **As I-swore in my wrath: If they-will-come-into my rest.**

v12 **You-be-looking (out)**, brothers, lest-at-any-time (an) **evil heart of-unbelief** will-be in someone of-YOU **in the depart(ing) from (a) living God**,

v13 BUT **YOU-be-entreating yourselves** according-to **each day**, until of-which it-is-being-called the today, in-order-that someone out-of **YOU** might not be-**hardened by-deceit of-the sin**;

We need YHVH Yeshua continually - every part of every day.

v14 For **we-have-become-and-still-are sharers of-the Messiah**, if-altogether **we-might-hold-fast the beginning of-the reality** firm as-far-as (the) finish.

v15 In the being-said: **Today if of his voice YOU-might-hear**, **YOU-harden not your hearts** as in **the provocation**.

v16 For **some** having-heard, **they-provoked**; BUT not all the (ones) having-come out-of Egypt through Moses. [Gentiles!]

v17 But with-whom was-he-disgusted forty years? (Was it) NOT with-**the (ones) having-sinned, of-whom the carcasses fell** in the wilderness?

God was at that time primarily "disgusted" with the disobedient Children of Israel, not the Gentiles that were among them.

v18 But to-whom swore-he (that they would) not **go into his rest** if not to-**the (ones) having-disobeyed**?

v19 And we-are-looking-at (the fact) that **they-were** not able to-go-in because-of **unbelief**.

Hebrews c4

v1 **Let-us-fear therefore lest-at-any-time of-a-promise being-left-behind (to us) to-go-in into his rest someone out-of YOU might-seem to-have-been-and-still-be-lacking.**

v2 For we also are (ones) having-been-brought-and-still-being-brought-good-news even-as also-those; BUT the word-of-the report profited not those not having-been-and-still-mingled-together with the trust in-the (ones) having-heard. Now "**Shema**" Y'all...

v3 **For we, the (ones) having-trusted, are-going-in into the rest, according-as he-has-said-and-still-says: As I-swore in my wrath; if they-will-go-in into my rest; and-yet of-the works having-been-come-to-pass from casting-down of-(a)-world.**

We rest from the works of the law that came about because of the sin in the Garden of Eden - because **our sins are forgiven and removed by trust in the "just act" of Jesus, his sacrifice, his blood shed for us on the cross.**

As John Parsons says, this is a "tetelestai" moment, if you see it, when you realize that **"It is finished"**. Thank YOU Jesus!

Cont. Hebrews 4:4 For somewhere he-has-said-and-still-says concerning the seventh (day) thus: And the God **rested** in the day namely the seventh from all his works;

v5 And in this (place) again: If they-will-go-in into **my rest**.

v6 Since therefore it-is-being-left-behind (for) some to-go-in into it, and the (ones) formerly having-been-brought-good-news went not in because-of **disobedience**,

Note: Their lack of trust equates to lawlessness.

v7 Again he-is-appointing (a) **certain day, today**, saying in David after this-much time, according-as he-has-said-before-and-still-says: **Today if of his voice YOU-might-hear, might YOU-not harden your hearts.**

v8 For if Joshua rested them, he-was not speaking concerning another day after these (things).

v9 So a-resting-as-on-the-Sabbath is-being-left behind for-the people-of-the God.

This is Spiritual rest.

v10 **For the (one) having-gone-in into his rest he himself also rested from his works, as-altogether the God from his own.**

v11 Let-us-be-diligent therefore to-go-in into **that rest**, in-order-that some-one might not fall in the same **copy of-the disobedience.**

v12 For **the word-of-the God (is) living and operational** and more-cutting above every two-edged dagger and **penetrating unto partition of-soul and of-spirit**, and both of-joints and of-marrows, and able-to-judge of-meditations and of-conclusions of-a-heart;

v13 And no creation is unseen in **his sight**, but all (things) (are) naked and having-been-and-still-(are)-laid-prostrate to **his eyes**; with whom the word (came) to-us.

v14 Having therefore (a) great chief-priest having-gone-through-and-still-through the heavens, Jesus the Son-of-the God, let-us-be-retaining of-the **confession.**

THE CONFESSION:

Romans 10:13 For every (one) whosoever might-call-on the name of-Jehovah will-be-saved.

Isaiah 45:18 "For **thus saith Jehovah that created the heavens**, the God that formed the earth and made it, that established it and created it not a waste, that formed it to be inhabited: **I am Jehovah; and there is none else.** 19 I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob, Seek ye me in vain: **I, Jehovah, speak righteousness, I declare things that are right.** 20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save. 21 Declare ye, and bring it forth; yea, let them take counsel together: who hath showed this from ancient time? who hath declared it of old? have not **I, Jehovah?** and **there is no God else besides me, a just God and a Saviour; there is none besides me.** 22 Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else. 23 By myself have I sworn, the word is gone forth from my mouth in righteousness, and shall not return, that **unto me every knee shall bow, every tongue shall swear.**"

Philippians 2:5 "YOU-be-having this opinion in YOU which also (is) in Messiah Jesus, v6 **Who existing in form of-God** considered not the being equal with-God (a thing for) seizure,

v7 BUT he-emptied himself having-taken form of (a) slave, having-become in similitude of-MEN;

v8 And having-been-found in-figure as MAN he-humbled himself having-become obedient as-far-as death, but death of-(a)-cross.

v9 and on-this-account the God exceedingly-exalted him and bestowed-a-favor to-him the name (Hebrew: *HaShem*), namely-the-one above every name,"

v10 "In-order-that **in the name (Hebrew: *HaShem*) of-Jesus every knee might-bend of-(those)-in-(the)-heavenly and of-(those)-earthly and of-(those)-subterranean,**

v11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father,"

James 5:15 And **the vow of-the trust will-save** the (one) being-fatigued, and the Lord will-raise him, and-if he-might-be having-done-and-still-is-doing sins it-will-be-forgiven to-him.

Cont. Hebrews 4:15 For **we-are not having** (a) chief-priest not being-able to-suffer-together with our weaknesses, **but having-been-and-still-tried** according-to all (things) **according-to similarity (to-us)** separate-from sin.

v16 **Let-us therefore be-going-near with boldness-of-speech to-the throne of-the favor in-order-that we-might-take mercy and we-might-find favor with-reference-to reasonable help.**

Take heed that if you do not go into the way prepared by Yeshua (Joshua), that you might die in the wilderness living in YOUR observant way. (**Today if of his voice YOU-might-hear, YOU-harden not your hearts as in the provocation.**)

On **lawlessness** *[ανομίῳ-anomiōn]

note that until they (Israel) come into **the New Covenant relationship with YHVH**, even if "Torah observant" they are in a state of "lawlessnesses" in relation to **the law of Messiah**. The Levitical service, upon which all the Mosaic law was based ("rested"), did not **remove** their sin. It brought a way of atonement, a yearly **covering** of sin, but not **propitiation**, a permanent removal of sin.

John 3:19 may also speak to the "orthodox" Jew of that day and their "worthless" works (vs20). While many Messianics today believe "lawlessness" reflects a lack of law (some say the ten commandments, some say 613), the weightier lacking is in regard to the law of Messiah. In this we often see a "lawlessness" even in those that claim they are lawful, i.e. Messianic Jews (&Gentiles) that deny the grace of God in Jesus' fulfillment of the Mosaic law. That is, their lack of trust in YHVH Yeshua's just act of sacrifice alone and their attempts at self-justification via their works of the Mosaic law makes them lawless ones in relation to the law/Torah of the New Covenant.

John 7:19 Has not **Moses** given-and-is-still-giving **to-YOU** the law, and not one out-of **YOU** is-doing the law? Why are-YOU-seeking to-kill me?

Psalm 69:4 **They that hate me** ***without a cause** are more than the hairs of my head: They that would cut me off, being mine enemies wrongfully, are mighty: That which I took not away I have to restore.

**without a cause-* חִנָּם chinnâm, khin-nawm'; from H2580; gratis, i.e. devoid of cost, reason or advantage:—without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought), in vain. - *gratuitously*

See also Parashah Beshalach.

2 Corinthians 6:14 **YOU**-be not becoming being-differently-yoked **to-unbelieving-(ones)**; for what sharing by-justice and by-***lawlessness**, or what participation by-light toward darkness?

***Note this may also speak of the lawlessness of those that do not trust in YHVH Jesus Messiah; i.e. those that are without the law of Messiah:**

Romans 8:2 "For **the law of-the spirit of-the life in Messiah Jesus** made me free from **the law of the sin and of-the death.**"

Hebrews 7:11 If on-the-one-hand therefore perfectness was through the Levitical priestly-office, **for upon it the people has-been-given-and-still-is given-the-law**, what need still (a) different priest to-be-standing-up according-to the arrangement of-Melchisedec and (he is) to-be-being-said not according-to the arrangement of-Aaron?

That is; **Upon the Levitical priesthood the law was given. No Priesthood = no law. That is, without the Levitical service - -selah- -there was ultimately no Yom Kippur sacrifice, no atonement.**

Hebrews 7:12 For (the arrangement) of-the priestly-office being-transferred out-of necessity (a) transfer is-coming-to-pass of-law.

There is a law of the New Covenant.

It remains physically impossible to keep the Sinai law since the fall of Jerusalem and destruction of the Temple in 70A.D. (It has been spiritually impossible at least since Yeshua stopped the Temple sacrifices.)

Haftarah Portion:

Isaiah 1:10 Hear the word of Jehovah, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Hear the word of Jehovah...

שָׁמְעוּ - shimoo - from h8085 שָׁמַע shama

דְּבַר - d'var - from h1697 דָּבַר dabar; LXX: λόγον *logon (logos)*

יְהוָה - from h3068 יָהוָה Yēhovah

law...

תּוֹרָה - from h8451 תָּוַרָה towrah

God...

אֱלֹהֵינוּ - from h430 אֱלֹהִים 'elohiym

11 What unto me is the multitude of your sacrifices? **saith Jehovah:** I have had enough of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats. 12 When ye come to appear before me, who hath required this at your hand, to trample **my courts**? 13 Bring no more vain oblations; incense is an abomination unto me; new moon and sabbath, the calling of assemblies,—I cannot away with **iniquity** and the solemn meeting. 14 Your new moons and your appointed feasts **my soul hateth**; they are a trouble unto me; I am weary of bearing them. 15 And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, **I will not hear**: your hands are full of blood. 16 **Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;** 17 **learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow.**

John 1:1 **The Word** [ὁ λόγος *logos*, G3056] was in (the) beginning, and **the Word** [ὁ λόγος *logos*, G3056] was with **the God** [τὸν θεόν *theon*, G2316], and **the Word** [ὁ λόγος *logos*, G3056] was **God** [θεὸς *theos*, G2316].

v14 And **the Word** [ὁ λόγος *logos*, G3056] **came-to-be flesh**, and he-tabernacled among us, and we-beheld **his glory, glory** as of-(an) **only-begotten from (the) Father** full of-favor and truth.

A BODY PREPARED

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Hebrews 10:5 On-this-account coming-in into the world he-is-saying: **You-willed** not sacrifice and offering, but **you-yourself-rendered (a) body thoroughly-fit-for-me**;

Psa 40:6 **Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.**

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do **thy will**, O my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Hebrews 10:6 You-thought not well (of) total-burnt-offerings even concerning sin.

v7 Then I-said: Behold I-am-present, in (the) heading of-(a)-little-book it-has-been-written-and-is-still-written concerning me, to-do, the God, **your will**.

v8 More-above saying that **sacrifice and offering and total-burnt-offerings even concerning sin you-willed not**, nor you-thought-well (of), they-which are-being-offered according-to the law,

v9 Then he-has-said-and-is-still-saying: Behold I-am-present to-do, the God, **your will**. He-is-carrying-off the first in-order-that **the second** might-stand;

v10 In which **will** we-are having-been-made-holy-and-are-still-holy through the offering all-at-once of-**the body** of-the Messiah Jesus.

Hebrews 7:12 **For (the arrangement) of-the priestly-office being-transferred out-of necessity (a) transfer is-coming-to-pass of-law.** (see Gal 4:21-31; Romans 8:2)

Thus it remains physically impossible to keep the Sinai law since the fall of Jerusalem and destruction of the Temple in 70A.D. (It has been spiritually impossible at least since Yeshua stopped the Temple sacrifices.)

See also [Parashah Beshalach PDF](#)

Again, more **words** regarding His Commandments:

John 14:15 If YOU-might-be-cherishing me, YOU-keep the commandments namely-the (ones) mine.

Deuteronomy 30:11 For this commandment which I command thee this day, it is not too hard for thee, neither is it far off.

1 John 5:3b "...and his commandments are not weighty"

*Hey wait a minute, **how can they be easy** if some 247 (about 40%) cannot be performed because there is no physical temple?*

Scripture explains:

With man, this is impossible; With God, it is possible.

Luke 18:26 But the-(ones) having-heard said, Who is even being-able to-be-saved? v27 But the-(one) said, The-(things) impossible beside MEN (are) possible beside the God.

Note that the question arose out of Jesus' discourse on the commandments; keeping the commandments was impossible for men to do – without Trust in YHVH.

1 John 5:2 In this we-are-coming-to-know that we-are-cherishing the children of the God, at-the-time-that we-are-cherishing the God we-might also be-keeping his commandments v3 For this is the charity of-the God, in-order-that we-might-be-keeping his commandments; and his commandments are not weighty,

While many often claim the commandments are not weighty or grievous, they usually miss HOW they are not weighty or grievous.

"For this is the charity of-the God, in-order-that we-might-be-keeping his commandments"

We understand that because of the Love of God, we keep his commandments. We don't "do" anything except trust in Yeshua.

John 6:29 The Jesus answered and said to-them, **This is the work of-the God**, in-order-that you-might-**trust** with-reference-to whom that (one) dispatched.

Our Trust IS our works.

God manifests that He is in us by - "creating in us new hearts" or, in other words, by "using us to do good" by *His will*. (The elbow, or finger, or kneecap (or wife/bride/assembly) should not "will" the head/Messiah, and we ARE the body of Messiah) We don't "get credit" for "keeping the commandments" (or statutes, ordinances, laws, whatever you call them) because it is Yeshua in us that "does" this work.

This is understanding John 14:15 as a statement of fact and not a commandment: *If YOU-might-be-cherishing me, YOU-keep the commandments namely-the (ones) mine.*

How so?

The scriptures explain:

Deuteronomy 30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Jeremiah 31:31 Behold, the days come, saith Jehovah, that **I will make a new covenant**

(:ברית חדשה) with **the house of Israel, and with the house of Judah:**

vs32 **not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt;** which my covenant they brake, **although I was a husband unto them,** saith Jehovah.

vs33 But **this is the covenant** that I will make with **the house of Israel** after those days, saith Jehovah: **I will put my law in their inward parts, and in their heart will I write it;** and I will be their God, and they shall be my people:

vs34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for **I will forgive their iniquity, and their sin will I remember no more.**

What is the Spirit of God?

John 14:26 But **the advocate,** the Spirit namely-the Holy, which the Father will-send in my name, that (one) will-teach YOU all-(things), and he-will-put YOU in-mind all-(things) which I-said to-YOU.

The Holy Spirit should be your teacher, NOT man:

1 Corinthians 2:10 But **to-us the God uncovered through his spirit;** for the Spirit is-searching all-things, even the depths of-the God.

11 For who of-MEN is-knowing-absolutely the-things of-the MAN unless the spirit of-the MAN namely-the (one) in him? **Thus also no-one has-come-to-know-and-still-knows the-things of-the God if not the Spirit of-the God.**

v12 But **we ourselves-took** not the spirit of-the world BUT **the Spirit namely-the (one) out-of the God,** in-order-that we-might-be-knowing-absolutely the-things having-been-bestowed-a-favor to-us by the God;

v13 **Which-things also we-are-speaking not in words taught of-human wisdom, BUT in (ones) taught of (the) Spirit,** judging-together spiritual-things with-spiritual-things.

v14 But (a) MAN of-the-soul is not receiving the-things of-the Spirit of-the God; for to-him they-are stupidity, and he-is not being-able to-come-to-know (them), because they-are-being-examined spiritually.

v15 But the (one) spiritual on-the-one-hand is-examining all-things, on-the-other-hand he himself is-being-examined by no-one.

v16 For who came-to-know (the) mind of-Jehovah, who will-bring him to-agreement? **But we ourselves-are-having (the) mind of-Messiah.**

This is the now:

The Holy Spirit is the Law/Torah/Instruction of the Messiah.

The Law - the NEW law of Messiah (Jn.15:12) - is now written in our hearts - we are an epistle of Messiah.

2 Corinthians 3:2 "YOU yourselves-are our epistle, having-been-written-and-still-written in our hearts, coming-to-be-known and being-read by all MEN, v3 (Ones)-being-manifested that You;-are (an) epistle of-Messiah ministered by us, having-been-written-and-still-written not with-black-ink BUT with (the) Spirit of-(the)-living God, not in flat-tablets of-stone BUT in flat-tablets (of) fleshy hearts. v4 But we-are-having reliance such-as-this through the Messiah toward the God. v5 Not that we-are adequate from ourselves to-figure anything as out-of ourselves, BUT our adequateness (is) out-of the God, v6 Who also made us adequate ministers of-(a)-new-quality covenant, not of-letter BUT of-spirit; for the letter is-killing, but the spirit is-making-alive."

The Holy Spirit is the New Law of the New Covenant, which law/spirit is written in our hearts...

Thus God is a Spirit, and we worship Him in His Spirit (John 4:24) (He gets the credit for that too!) So if the veil is his flesh, and it is (Heb.10:19,20), and it is rent (Mat.27:51), and we enter spiritually the naos sanctuary which is Yeshua – and this is spiritual. This “He in us and us in Him reflects our understanding of the unity of “echad” (perhaps Isa 57:15). Now our “physical” offerings are of thanksgiving (Ps141:2, Rev 8:4), and they are spiritually accepted sacrifices. So too the commandments regarding the sacrifices are now spiritual, just as the sacrifices are, just as we are. We rest (Heb4:1-3) from previous works (Hagar,Ro.7:1-4, Gal.4:21, 5:1) in Him...we are still doing HIS commandments, though by His will/love in us, and these commandments are as spiritual...(Jn 14:23 the Father and Son will abide in us as we abide in His love)

YHVH has written HIS LAW in our hearts, we are an epistle of Messiah Yeshua - NOW, at this time. Thank you Yeshua!

Our hearts are cleaned in the blood of the Lamb, Yeshua. (Heb.10:22)

HIS Commandments are written on our heart. *Today*.

This is HOW it is easy, not grievous, to keep HIS commandments.

This is the Shabbat Shalom of Yeshua, to know and enter in to His rest, i.e. Yeshua, who is our Sabbath peace.

On any day of the week, we may truthfully proclaim "Shabbat Shalom"!

Hallelujah! There are more words on this Word/Devarim portion, but enough here to suffice to say, His grace is sufficient.

*

Thinking (?) on Tish'a b'Av?

Are-YOU
not knowing-absolutely
that YOU-are
(the) sanctuary of-God
and the Spirit of-the God
is-dwelling in YOU?

1 Corinthians 3:16

*

Thinking on Tish'a b'Av?

Isaiah 43:18-19 - “Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.”

Philippians 3:12-14 - “Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.”

Jeremiah 29:11 - “For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.”

2 Corinthians 5:17 - “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”

Job 17:9 - “The righteous keep moving forward, and those with clean hands become stronger and stronger.”

*

Someday, perhaps on a Shabbat eve, @havdalah, @Isaiah 12:2-3, they (national Israel) will all say and then (hopefully all) get in touch with their "[feminine side](#)" (יְשׁוּעָה) and understand the New Covenant.

Hebrews 10:4 For (it-is) impossible (for) blood of-bulls and he-goats to-be-removing sins.
v5 On-this-account coming-in into the world he-is-saying: You-**willed** not sacrifice and offering, but you-yourself-rendered (a) body thoroughly-fit for-me;
v6 You-thought not well (of) total-burnt-offerings even concerning sin.
v7 Then I-said: Behold I-am-present, in (the) heading of-(a)-little-book it-has-been-written-and-is-still-written concerning me, to-do, the God, **your will**.
v8 More-above saying that **sacrifice and offering and total-burnt-offerings even concerning sin you-willed not**, nor you-thought-well (of), they-which are-being-offered according-to the law,
v9 Then he-has-said-and-is-still-saying: Behold I-am-present to-do, the God, **your will**. He-is-carrying-off the first in-order-that the second might-stand;
v10 In which (second) **will** we-are having-been-made-holy-and-are-still-holy through the offering all-at-once of-the body of-the Messiah Jesus.
v11 And on-the-one-hand every priest has-stood-and-still-stands publicly-ministering according-to (each) day and often offering the same sacrifices, they-which are never being-able to-lift sins from-around (them);
v12 He, on-the-other-hand having-offered one sacrifice in-behalf-of sins with-reference-to the perpetuity (was) seated in right (hand) of-the God,
v13 Henceforth waiting-long till his enemies might-be-placed (a) footstool of his feet.
v14 For by-one offering he-has-made-perfect-and-still-makes-perfect with-reference-to the perpetuity the (ones) being-made-holy.
v15 But the Holy Spirit also is-witnessing to-us; for after to-have-said-before-and-still-saying;
v16 This (is) the covenant which I-myself-shall-covenant with them after those days, Jehovah is saying: Giving my laws on their hearts, and on their intellects I-shall-inscribe them,
v17 And of-their sins and their ***lawlessnesses** I-shall by-no-means still be-mindful.
v18 But where-in-which forgiveness of-these, (there is) not-still (an) offering in-behalf-of sins.

v19 Having therefore brothers, boldness-of-speech with-reference-to the entering-in of-the holy-ones in the blood of-Jesus,
v20 Which (entering-in) he-dedicated for-us (a) way recently-slain and living, through the veil, this is his flesh,

Haftarah Portion:

Let us reason together, all scripture is profitable.

Isaiah 1:18 Come now, and **let us reason together**, saith Jehovah: though your sins be as scarlet, they **shall** be as white as snow; though they be red like crimson, they shall be as wool. 19 If ye be willing and obedient, ye **shall** eat the good of the land: 20 but if ye refuse and rebel, ye **shall** be devoured with the sword; for **the mouth of Jehovah hath spoken it**.

2 Timothy 3:16 "All scripture (is) God-breathed and profitable toward teaching, toward reproof, toward correction, toward discipline the (discipline) in justice."

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Contact nelson@cotopaxi-colorado.com