

Parashat Ke Teitzei - כִּי־תֵצֵא

"When You Go Out"

**Torah portion:**

Deut. 21:10 - 25:19

**Haftarah portion:**

Isaiah 54:1 - 10

**Standing in the Gap**

Missing Haftarah of Messiah Yeshua between Shoftim and Ke Teitzei: Isa.52:13-15, 53:1-12

**Brit Chadasha/New Testament portion:**

Matthew 5:27-30, 1Corinthians 5:1-5

We often read surrounding N.T. scripture because it is such a blessing to do so.

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[The Curse of the Law](#), by John Parsons

[http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki\\_Teitzei/Curse\\_Law/curse\\_law.html](http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki_Teitzei/Curse_Law/curse_law.html)

Not "nothing", or even just an unknown "something",  
but rather **The Wonderful** was nailed to the cross.

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**A MUST read & understand for Messianics:**

[Why Then The Law?](#) by John Parsons

[http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki\\_Teitzei/Goal\\_of\\_Law/goal\\_of\\_law.html](http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki_Teitzei/Goal_of_Law/goal_of_law.html)

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Looking at the constellation "Libra" in relationship to this week's Torah portion at Deut.25:15. Connecting The Gospel: Jer.31:35-36, Gal.3:8, Psalm 19:1-7, Daniel 5:21-27, Psalm 51:10, Ezk. 36:23-28. -- John 3:16--

**Astronomy vs. Astrology**

Some say that the stars are a sign that God's promises to Israel still stand. And they are....

**Jeremiah 31:35** Thus saith Jehovah, who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, so that the waves thereof roar; Jehovah of hosts is his name:

36 If these ordinances depart from before me, saith Jehovah, then the seed of Israel also shall cease from being a nation before me for ever.

And the stars - *the ordinances of the stars* - speak much more on this...

**Psalm 19:1** For the Chief Musician. A Psalm of David.

**The heavens declare the glory of God**; And the firmament showeth his handiwork.

2 Day unto day uttereth speech, And **night unto night showeth knowledge.**

3 There is no speech nor language; Their voice is not heard.

4 **Their line is gone out through all the earth, And their words to the end of the world.** In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, And rejoiceth as a strong man to run his course.

6 His going forth is from the end of the heavens, And his circuit unto the ends of it; And there is nothing hid from the heat thereof.

7 The law of Jehovah is perfect, restoring the soul: The testimony of Jehovah is sure, making wise the simple.

This speaks of the Gospel in the Stars, the Zodiac/Astronomy of God which is not to be confused with satan's corruption, astrology. **The message ("words", vs4) of the constellations in the Zodiac is how the Gospel could be preached to Abraham...**

**Consider King Belshazzar:**

**Daniel 5:22** And thou his son, O Belshazzar, **hast not humbled thy heart**, though thou knewest all this,

23 but hast lifted up thyself against the Lord of heaven.....

**Daniel 5:24** Then was the part of the hand sent from before him, and this writing was inscribed.

25 And this is the writing that was inscribed: MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and brought it to an end;

27 TEKEL; thou art weighed in the balances, and art found wanting.

Belshazzar's *heart* was weighed in the balances and found wanting.

Now, if Belshazzar, a Gentile, was exposed to God's Judgment, he must also have been exposed to God's Mercy. How so? He could find God's Mercy in the "Gospel in the Stars"...

### **Benoni/Benjamin**

**Genesis 35:16** And they journeyed from Beth-el; and there was still some distance to come to Ephrath: and Rachel travailed, and she had hard labor.

17 And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not; for now thou shalt have another son.

18 And it came to pass, as her soul was departing (for she died), **that she called his name Ben-oni: but his father called him Benjamin.**

Benoni - בְּנֹאֲנִי - bān·ō·nē' -"son of my sorrow" -Strongs H1126

Benjamin - בְּנִימִן - bin-yah-meen "son of the right hand"- Strongs H1144

**Benjamin's "sign" was what we call "Gemini" –“the twins”.**

Below, from "[Mazzaroth](#)" by Francis Roleston, ©1879, Weiser Books Inc © 2001, and now online - free - at [philogos.org](#)! This is amazing, considering that in 1994, with the aid of Indiana University Library, I could only locate two copies of this book -in the United States- and both of them were on microfiche film, and neither at IU...

What a gift of knowledge.

***The Breastplate of the High Priest, with the Names of the Twelve Tribes and Signs engraven on the Stones; according to the Encampment ordered in Numbers 2 (Josephus Antiq.)***

|         |                                     |                                  |                                          |                                        |
|---------|-------------------------------------|----------------------------------|------------------------------------------|----------------------------------------|
| 1st Row | Bareketh,<br>Zebulon,<br>VIRGO,     | Pitdah,<br>Issachar,<br>CANCER,  | Odem,<br>Judah,<br>LEO                   |                                        |
| 2nd Row | Jahalom,<br>Gad,<br>ARIES           | Saphir,<br>Simeon,<br>PISCES     | Nophek,<br>Reuben,<br>AQUARIUS           |                                        |
| 3rd Row | Achlama,<br>Benjamin,<br>GEMINI     | Shebo,<br>Levi,<br>LIBRA         | Leshem,<br>Ephraim & Manasseh,<br>TAURUS | Exo 28:15-22<br>compared<br>with Num 2 |
| 4th Row | Jasphe,<br>Naphtali,<br>CAPRICORNUS | Shoham,<br>Asher,<br>SAGITTARIUS | Tarshish,<br>Dan,<br>SCORPIO             |                                        |

Note.—Libra was not borne on the banners of any of the Tribes of Israel, Simeon and Levi being united under the emblem of Pisces, but would be on the breastplate.

*"The union of the divine and human nature, in Him who was to come, is expressed by a youth leading by the hand a young woman. The man has the frequent appendage of the tail of a quadruped, signifying "this cometh."*

[http://philologos.org/\\_\\_eb-mazzaroth](http://philologos.org/__eb-mazzaroth)

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Below, from "Why Future Prophecy? Vol.2, pp 12, by R.H. Mount:

Ps. 19  
 19 The heavens declare the glory of God; And the firmament showeth his handiwork.  
 2 Day unto day uttereth speech. And night unto night showeth knowledge.  
 3 There is no speech nor language; Their voice is not heard.  
 4 Their line is gone out through all the earth. And their words to the end of the world.  
 In them hath he set a tabernacle for the sun.  
 5 Which is as a bridegroom coming out of his chamber. And rejoiceth as a strong man to run his course.  
 6 His going forth is from the end of the heavens. And his circuit unto the ends of it; And there is nothing hid from the heat thereof.

I suppose the various pictures of the Zodiac are without limit. Let me give you one example. The tribes are represented by the 12 constellations. It is thought that the signs were on the banners of the tribes of Israel.



#1. Gemini - the twins is Benjamin.

Benoni - the son of my sorrow.  
 Benjamin - the son of the right hand.

I believe this has reference to Jesus the Messiah.

Gen. 35  
 16 And they journeyed from Beth'-el; and there was still some distance to come to Eph'raim: and Ra'chel travailed, and she had hard labor. 17 And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not; for now thou shalt have another son. 18 And it came to pass, as her soul was departing (for she died), that she called his name Ben'-oni; but his father called him Benjamin. 19 And Ra'chel died, and was buried in the way to Eph'raim (the same is Beth'-le-hem).

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Next, Justice and Mercy paired? (see above graphic of Gemini)  
 The "Twins", the "sign of Benjamin", are often depicted as a man and a woman.

Excerpts from "[The Witness of the Stars](#)", by E.W. Bullinger:

[http://philologos.org/\\_\\_\\_eb-tws/chap32.htm](http://philologos.org/___eb-tws/chap32.htm)

Gemini (the Twins)

**All the pictures of this sign are confused.** The Greeks claimed to have invented them, and they called them Apollo and Hercules. The Latins called them Castor and Pollux, and the name of a vessel in which Paul sailed is so called in Acts 28:11.

The name in the ancient Denderah Zodiac is Clusus, or Claustrum Hor, which means the place of Him who cometh. **It is represented by two human figures walking, or coming. The second appears to be a woman. The other appears to be a man.**

We need not trouble ourselves with the Grecian myths, even though we can see through them the original and ancient truth.

**The more ancient star-names** help us to see through all these and many other myths, and to discern Him of whom they testify; even Him in His twofold nature-- God and Man--and His twofold work of suffering and glory, and His twofold coming in humiliation and in triumph.

There are 85 stars in the sign:

The name of a (in the head of one) is called **Apollo**, which means **ruler, or judge**; while b (in the head of the other) is called Hercules, **who cometh to labour, or suffer**. Another star, g (in his left foot), is called Al Henah, which means **hurt, wounded, or afflicted**. Can we have a doubt as to what is the meaning of this double presentation?

**In Ophiuchus we have the two in one person:** the crushed enemy, and the wounded heel. **But here ( in Gemini) the two great primeval truths are presented in two persons; for the two natures were one Person, "God and man in one Christ." As man, suffering for our redemption; as God, glorified for our complete salvation and final triumph.**

Think also on Eph.5:30-32, Gen.2:22-25 – *Echad* - **Gen.1:27**

A star, e (in the centre of his body), is called Waset, which means set, and tells of Him who "**set His face like a flint**" to accomplish this mighty Herculean work; and, when the time was come, "steadfastly set His face to go" to complete it. **He bears in his right hand (in some pictures) a palm branch. Some pictures show a club;** but both the club or bow are in repose! These united ones are neither in action nor are they preparing for action, **but they are at rest and in peace after victory won.** The star e (in the knee of the other, "Apollo") is called **Mebstuta, which means treading under feet.** The names of other stars have come down to us with the same testimony. One is called Propus (Hebrew), the branch, spreading; another is called Al Giauza (Arabic), the palm branch; another is named Al Dira (Arabic), the seed, or branch.

The day has here come to fulfil the prophecies concerning Him who is "the Branch," "the Branch of Jehovah," "the man whose name is the Branch."

In Gemini we **may** see Adam & Eve, Messiah & His Assembly/Body, and YHVH & Messiah. The dual aspects of a palm branch and a club may be seen as a shadow of His Mercy and Justice at rest, as really, "It is finished". This speaks of the Gospel that was preached to Abraham.

Note this Gospel was preached to Abraham - certainly in the "passion play" of the Akedah (sacrifice of Isaac), but note **Galatians 3:8**: "But the scripture having-seen-before that the God is-justifying the Gentiles out-of trust, it-brought-good-news-before to-the Abraham that all the Gentiles will-be-blessed-within in you." Here we read that the scripture brought good-news to Abraham. As "the scripture" was not "given" till Moses, not limiting the Word of God, but trusting;" The Scriptures" in Gal.3:8 may be seen to refer to "**THEIR VOICE**", "**THEIR LINE IS GONE OUT** through all the earth, And their **WORDS**" in Psalm 19:3,4".

A word this week from an Orthodox Rabbi:

*"During this Jewish month of Elul, just prior to the Jewish New year, our relationship with G-d is likened to that of a husband and wife."*

Luke 24:27 ASV "And beginning from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself." Recall that Abel was a prophet, so that is where Jesus began explaining himself "from all the prophets".

Yeshua Yeshuah. | Jesus Salvation. | Jesus saves.

So it is important to recognize Yeshua and Yeshuah (the masculine and feminine, or in other words the different aspects) in the scriptures, whether in the heavens or in the written word. We are to study to show ourselves approved - - unto God. If we don't have the full weight of Yeshua/Yeshuah, will we be found with an "unjust" weight or lacking weight? I am trusting that God's Mercy overwrites God's Justice, for it says so often: "For his lovingkindness endures forever."

#### **Torah Portion:**

**Deuteronomy 25:13** -Thou shalt not have in thy bag **diverse weights**, a great and a small.

14 Thou shalt not have in thy house **diverse measures**, a great and a small.

15 **A perfect and just weight shalt thou have; a perfect and just measure shalt thou have:** that thy days may be long in the land which Jehovah thy God giveth thee.

16 For all that do such things, [even] all that do unrighteously, are an abomination unto Jehovah thy God.

**Note also Romans 12:3** For I-am-saying, through the favor namely-the (favor) having-been-given to-me, to everyone being among YOU, not to-be-having-opinion-beyond beside what is-essential to-be-having-opinion, BUT to-be-having-opinion with-reference-to be-being-of-sound-mind, as the God parted-to-each (a) measure of-trust



**Related reads:**

**[The Curse of the Law](#), by John Parsons**

[http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki\\_Teitzei/Curse\\_Law/curse\\_law.html](http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Ki_Teitzei/Curse_Law/curse_law.html)

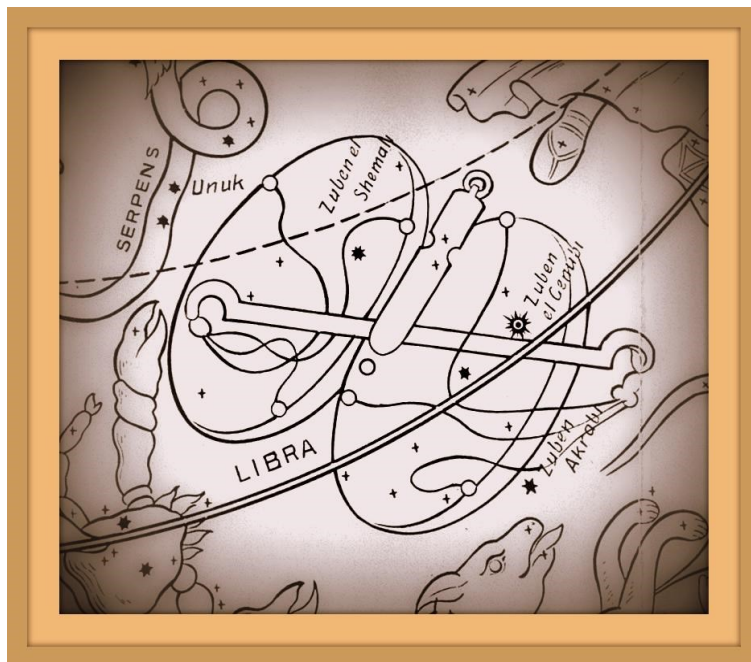
Not "nothing", or even just an unknown "something", but rather The Wonderful was nailed to the cross.

**[Olam HaTorah](#), by John Parsons**

[http://www.hebrew4christians.com/Articles/Olam\\_Hatorah/olam\\_hatorah.html](http://www.hebrew4christians.com/Articles/Olam_Hatorah/olam_hatorah.html)

***Justice and Mercy kiss***

Of course the constellation Libra (scales), which lies about 1/3 of the way distant around the Bridegroom's (*The Son as tracked by the sun*) circuit/Zodiac (Ps.19:5,6), also addresses the aspect of YHVH's echad/unity in Mercy and Justice, i.e. "just weights".



Excerpt from "The Witness of the Stars":

The name of the Sign, together with its three constellations and the names of the stars composing them, give the complete picture of this Redemption.

The Sign contains 51 stars

**The Hebrew name is Mozanaim, the Scales, weighing. Its name in Arabic is Al Zubena, purchase, or redemption. In Coptic, it is Lambadia, station of propitiation (from Lam, graciousness, and badia, branch). The name by which it has come down to us is the Latin, Libra, which means weighing, as used in the Vulgate (Isa 40:12).**

Libra contains three bright stars whose names supply us with the whole matter. The brightest a (in the lower scale), is named **Zuben al Genubi, which means the purchase, or price which is deficient**. This points to the fact that man has been utterly ruined. He is "weighed in the balances and found wanting."

*"None of them can by any means redeem his brother,  
Nor give to God a ransom for him;  
For the redemption of their soul is costly,  
And must be let alone for ever."*

Psalm 49:7, RV

*"Surely men of low degree are vanity (Heb. a breath),  
And men of high degree are a lie;  
In the balances they go up;  
They are altogether lighter than vanity" (Heb. a breath).*  
Psalm 42:9, RV

This is the verdict pronounced and recorded by this star Zuben al Genubi.

**Is there then no hope? Is there no one who can pay the price?**

Yes; there is "the Seed of the woman." He is not merely coming as a child, but He is coming as an atoning sacrifice.

He is coming for the purpose of Redemption! He can pay the price which covers! Hence in the upper scale we have another bright star with this very name Zuben al Chemali-- THE PRICE WHICH COVERS! Praised be God! "They sang a new song, saying, **Thou art worthy**...for Thou wast slain, and hast redeemed ["DID PURCHASE" note a different Greek word than the word for "redeem", but seems to mean the same/similar?]....to God by thy blood" (Rev 5:9). This is the testimony of b, the second brightest star! It has another name, **al Gubi, heaped up, or high, telling of the infinite value** of this redemption price. But there is a third star, g, below, towards Centaurus and the Victim slain, telling, by that and by its name, of the conflict by which that redemption would be accomplished. It is called **Zuben Akrahi or Zuben al Akrah, which means the price of the conflict!**

There is, however, some reason to suppose that Libra is a very ancient Egyptian corruption, bringing in human merit instead of Divine righteousness; "the way of Cain" instead of the way of God. In the more ancient Akkadian the months were called after the names of the signs, and the sign of the seventh month is the sign that we now call Libra. The Akkadian name for it was Tulku. Tul means mound (like dhul and dul), and ku means sacred; hence, Tulku means the



sacred mound, or the holy altar.

Not only is the name and its meaning different, but the teaching is infinitely greater and more important, if we may believe that **the original picture of this sign was not a pair of scales, but the representation of an holy altar.** This would agree still better with the three constellations which follow.

The names of the stars would also be more appropriate, for it is the Sacrifice of Christ which they foreshadowed, and here it was that the price which covered was paid, and outweighed the price which was deficient. What that price was to be, and how it was to be paid, and what was to be the result in the Person of the Redeemer, is set forth in detail in the three sections of this chapter by the constellations of The Cross endured, The Victim slain, and The Crown bestowed.

End of excerpt.

"It is finished."

For thus **the God cherished the world** so-that he-gave his son, namely-the only-begotten, in-order-that every-(one) the (one) trusting with-reference-to him might not perish, BUT he-might-be-having life eternal. - John 3:16

Hallelujah!

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*on a different note: I'm a soul man or I'm a soul, man?*

For a bit on **soul/spirit/body/flesh**, see "Why Future Prophecy vol 2, about pp12.

**Leviticus 5:2** Or if any **one** touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean creeping things, and it be hidden from him, and he be unclean, then he shall be guilty.

**Leviticus.5:4** Or if any **one** swear rashly with his lips to do evil, or to do good, whatsoever it be that a man shall utter rashly with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these [things].

"one" above is from נֶפֶשׁ -nefesh- H5315 "soul". This shows that **a soul can touch physical objects** and that **souls have lips**.

Now, granted we see that this is speaking of a soul/physical body combination. So then the souls under the altar in Rev. 6:9 *may* not have a body? but must have some "form" as they are given stoles. Souls are not mentioned in Rev.7:14, they have hands (vs9) and eyes (vs17)- and which distinctions maintain an agreement with the three groups seen in the consistent translation of 1Thes. 4:13-17. Again, it appears that those "under the altar" (Rev. 6:9) are not "in sight of the throne" (Rev. 7:14).

Leviticus 17:11 ASV 1901

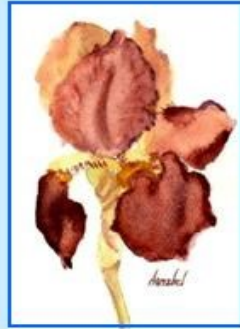
- For the **life** ( נֶפֶשׁ nefesh H5315 soul) of the **flesh** (H1320 הַבָּשָׂר basar) is in the **blood** (H1818 דָּם dam); and I have given it to you upon the altar (H4196 הַמִּזְבֵּחַ) to make atonement (H3722 לְכַפֵּר) for your **souls** (nefesh H5315 : על-נֶפֶשׁ תִּיכֶם) for it is the **blood** (H1818 דָּם dam) that maketh atonement (H3722 : יְכַפֵּר) by reason of the **life** (soul nefesh H5315 בְּנֶפֶשׁ).

**Confusion:** the KJV translates נֶפֶשׁ -nefesh- H5315 with great variety: **soul** 475, **life** 117, **person** 29, **mind** 15, **heart** 15, **creature** 9, **body** 8, **himself** 8, **yourselves** 6, **dead** 5, **will** 4, **desire** 4, **man** 3, **themselves** 3, **any** 3, **appetite** 2, **misc** 47

**Leviticus 17:11** "For the soul of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls for it is the blood that maketh atonement by reason of the soul."

A Simple Christian Tract

source: [http://www.acts17-11.com/snip\\_tract.html](http://www.acts17-11.com/snip_tract.html)  
(acts17-11.com)



tell  
me  
again  
about  
His  
Love



## A Simple Christian Tract

Mark 1:15 "The time is here, and the kingdom of God is at hand. *Repent*, and **believe** in the gospel."

1Cor 15:1-4 *The gospel* is that Jesus Christ died for our sins according to the Scriptures, that He was buried, and then He was resurrected on the third day.

Romans 4:25-5:2 He was delivered over to death for our sins and then was raised to life to put us right with God. *By faith in this, then, we have peace with God* through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand.

Romans 10:9-11 If you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved. *For with your heart you believe and are put right with God, and it is with your mouth that you confess and are saved. As the Scripture says, "Anyone who trusts in Him will never be put to shame."*

1 John 1:3-4 That which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. We write these things to you that your joy may be full.  
<http://www.acts17-11.com>

Scripture reference paraphrases by Dean Van-Druff

Download MS-Publisher files:

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*These should print out in MS-Publisher, although you will need to*

*adjust the page set-up:*

click - File → Page Setup →

Printer & Paper → *select*  
horizontal

Layout - *select* Custom

Change Copies Per Sheet -

*select* Print Multiple Copies Per Sheet,

*set: side margin .7 (then change the side margin to .8 when printing the Back side of the bookmark)*

top margin .5

horizontal gap .4

vertical gap .5

Print side one, *change side margin*, (set paper in tray with printed side up just as it came out of the printer) print side two...

prints 6 bookmarks front and back, *you cut out with scissors*

***then laminate with packaging tape!***

*Cut the packaging tape about 2 inches longer than the bookmark.*

*Lay the packaging tape strip on a flat surface.*

*Center the bookmark over the tape and set in place. Leave on table.*

*Cut another piece of packaging tape of the same length.*

*Center over bookmark and apply.*

*If you get some air bubbles, a hair dryer might help you work them out.*

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## Parashat Ke Teitzei - When You Go Out

Standing in the gap with the

Missing Haftarah of Messiah Yeshua between Shoftim and Ke Teitzei: Isa.52:13-15,  
53:1-12

### [The Revelation of Joseph](#)

<http://www.acts17-11.com/joseph.html>

In attending a local Messianic Shul/synagogue, over time I developed a sense that they still kept Joseph (and hence Jesus) in a pit.

This pit, in my mind, is just in front of the Bema (table the Torah scroll is placed on). It is quite large, and you cannot approach the Bema without walking over the pit. In a sense, they walk (even dance!) all over the head of Joseph and Jesus in that they go so far to mimic Rabbinical Judaism and continue to place themselves under the Law of Sinai and in this they diminish the sacrifice of Yeshua, and hence throw Him under their feet. *A trampling of the Word occurs.* (Hebrews 10:29)

I had not come across an explanation for this "realization" until I found this article. I was seeing the prophecy/revelation of Joseph! Praise Yah!

*"So the 'sons of Israel' approach their lost brother on the second visit with the same mentality, bringing again the same unneeded 'sacrifice'. Watch for this to happen again."*

This speaks to the daily sacrifices they continue to bring from the Sinai Covenant and to a future sacrifice they will bring to a third temple.

***Beware the physical third temple...***

**Of course, the reality is that Yeshua is NOT in a pit.**

**1 Corinthians 3:16** "Are YOU not knowing absolutely that YOU are the sanctuary (ναὸς - naos) of the God, and the spirit of God is dwelling (οἰκεῖ - oikei) in YOU?"

**Hebrews 13:10** We-are-having (an) altar out-of which the (ones) serving to-the tabernacle are not having authority to-eat.

*Those serving the shadow tabernacle, that is the physical tabernacle (Old Covenant), cannot approach the altar (New Covenant) where in believers partake. Their physical "Torah Observance" constitutes unneeded sacrifice...but they are bringing it to the wrong place. If they bring an unneeded sacrifice to Yeshua YHVH, His grace will abound. But they have to be in the right place...in the heart...otherwise He says "I don't know you."*

I realize this is a hard word to hear.

**Now hear this: [The New Legalism](#)**

[http://www.acts17-11.com/snip\\_legalism.html](http://www.acts17-11.com/snip_legalism.html)

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Standing in the Gap  
Parashat Ke Teitzei - When You Go Out

One of the most beautiful Messianic prophecies is seen coming to LIGHT in YESHUA/JESUS in the "missing" haftarah portion for this week.

It appears that the Rabbis leave it out because it identifies Yeshua/Jesus as the Messiah.

So the omission is due to blindness?

Many "Messianic" assemblies follow suit, I guess so that they won't "offend" the Orthodox Rabbis.

Certainly, the omission here is not due to blindness, but rather a hardness of heart?

*Perhaps neither group is really all that observant after all...*

at any rate...

This leaves a wonderful gap to stand in...with lots of elbow room! Praise YHVH!

**Isaiah.52:13-15:**

13 **Behold, my servant** shall deal wisely, **he shall be exalted and lifted up**, and shall be very high.

14 Like as many were astonished at thee (his visage was so marred more than any man, and his form more than the sons of men),

15 **so shall he sprinkle many nations**; kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they understand.

As outlined in Parashat Shoftim, Jesus baptizes (sprinkles) believers in the clean water and blood that comes out of Him via the Holy Spirit. Remember that when he was crucified he shed BOTH blood and water...[http://www.cotopaxi-colorado.com/Torah-Torah.htm#Parashat\\_Shoftim\\_\(Judges\)](http://www.cotopaxi-colorado.com/Torah-Torah.htm#Parashat_Shoftim_(Judges))

**Isaiah 53:1-12**

1 **Who hath believed our message? and to whom hath the arm of Jehovah been revealed?**

2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.

3 He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and **we esteemed him not.**

**"we esteemed him not. " -this also speaks of those Messianics that skip this scripture. They don't believe the message...**

*Are these Messianics the ones that draw near with their lips to Yeshua/Jesus but not with their hearts?*

4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.



7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.

8 By oppression and judgment he was taken away; and as for his generation, who [among them] considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke [was due]?

9 And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased Jehovah to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.

11 He shall see of the travail of his soul, [and] shall be satisfied: by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

This is speaking of the Amazing Grace of Jehovah God. Wow, thank you Jesus!

\*

Apparently it is a good week to look at things not (generally) seen...so again:

Paul distinguishes between the Good-News

(the Gospel, εὐαγγέλιον *euaggelion* yü-än-ge'-lê-on)

and

the Law & the Prophets.

**So should we.**

**Romans 1:1** Paul (a) slave of-Messiah Jesus, (a) called apostle having-been-and-still-severed with-reference-to good-news of-God.

v2 Which he-promised-before through his **prophets** in (the) **holy scriptures**

v3 Concerning his son namely-the (one) having-become out-of seed of-David according-to flesh,

v4 Namely-the (one) having-been-appointed Son of-God in power according-to spirit of-holy-quality out-of (a) resurrection of-dead-ones, **Jesus Messiah our Lord.**

v5 Through whom we-took favor and apostleship with-reference-to obedience of-trust among all the Gentiles in-behalf-of his name,

v6 Among whom **YOU yourselves are also called (ones) of-Jesus Messiah.**

## Romans 1:1-2 - The List:

1. The Good-News,
2. The Prophets,
3. The Holy Scriptures.

**The Good-News was promised before in the Prophets and the Old Testament, but it was not manifest until Jesus.**

Paul defines the Good-News as:

vs 3 -Concerning his son.

vs4 - Namely the Son of God, the resurrected Jesus Messiah our Lord.

**vs 5** - Again, this is the Work/Obedience that God requires: **Trust**.

**John 6:29** " The Jesus answered and said to-them, **This is the work of-the God,** in-order-that you-might-trust with-reference-to whom that (one) dispatched."

**Our Trust is our work.**

**vs 6 - Gentiles** are *also* "called ones" of Jesus Messiah! Praise Yah!

**Understanding:** There is an ekklasia (assembly) of ethnic, national Israel. Out of this, a remnant is called that trusts in Jesus. Also, there is a calling out from the Gentiles of the believers, who are also (also, in addition to being called out of the nations) grafted in to the "called out of the called out Israel". That is, Gentile believers are NOT grafted into ethnic Israel (which is remaining under the Sinai Covenant at best, and are "beloved enemies" -Ro.11:28), but rather Gentile believers are grafted into spiritual Israel/assembly that is called out of the Sinai Covenant into a New Covenant relationship (*read the book to Hebrews!*) with YHVH in Yeshua. In the New Testament/Covenant Assembly, Ethnic Jews are still ethnic Jews, and Gentiles remain Gentiles - -that is, physically there is no change. We are given the order "As you were" in 1 Cor.7:17-24.

(Considering that the Sinai Covenant/Judaism always allowed gentile proselytes, this grafting in of Gentiles cannot be in reference to the Sinai Covenant and ethnic Israel, as this process already existed. Know then that a proselyte that enters into the Judaism/Sinai Covenant is different from a Gentile grafted into the spiritual body (think of the first "Christians that were all Jews) that is called OUT of Judaism/Sinai Covenant )

Spiritually, both Jew and Gentile are created as one new man in Messiah (Eph.2:15,16) This was accomplished through the rending of the veil which is Jesus' flesh.(Eph2:14, Heb.10:19-20), which allows us to enter into His sanctuary and His rest...

**1 Cor. 3:16** Are-YOU not knowing-absolutely that YOU-are (the) sanctuary of-God and the Spirit-of-the God is-dwelling in YOU?

**Hebrews 13:10** We-are-having (an) altar out-of which the (ones) serving to-the tabernacle are not having authority to-eat.

**Hebrews 4:3** For we, the (ones) having-trusted, are-going-in into the rest, according-as he-has-said-and-still-says: As I-swore in my wrath; if they-will-go-in into my rest; and-yet of-the works having-been-come-to-pass from casting-down of-(a)-world."

The Good News is distinct from the Law and the Prophets, although of course they point to the Good News of God (Jesus).

**Go with the flow of the Law, BUT don't look back! -**

At a longer look, It may be that the Gospel/Good-News is even distinct from the New Covenant (\*\*). We see that part of the New Covenant is in action, but that not yet is all ethnic Israel trusting in Jesus....and yet now, at this time, we have access to the Holy of Holies – access to come before YHVH! We see that the Law was "rendered-inactive" (and indeed it is with no physical temple) and even so we look from scriptures for a physical temple to be rebuilt. And yet NOW, at this time, we have access to the Holy of Holies, YHVH! So then the "Good-News/Gospel" is something that allows us to be "100% finished" in the New Covenant before it appears to all as complete.

A person may receive the Holy Spirit simply by way of only hearing the gospel:

**Galatians.3:2** "This (thing) only I-am-willing to-learn from YOU, took-YOU the Spirit out-of works of-law or out-of (a) hearing of-trust?" Faith comes by hearing, and hearing by the word of God - but it doesn't have to be the written (\*\*) word/scripture, it can be verbally spoken and heard.

[\*\*This distinction is seen/understood in the Gospel in the Stars]

The Holy Spirit, using Paul, wrote of that "something": "with reference-to good-news of-God...Concerning his son...Jesus Messiah our Lord....Among whom YOU yourselves are also called (ones) of-Jesus Messiah.

And Jesus said "It is finished."

Thank you Jesus. Praise Yah!

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[Should Gentile believers in Messiah convert to Judaism ?](http://www.messiahnj.org/GenConvert-Ur.htm)

<http://www.messiahnj.org/GenConvert-Ur.htm>

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