

Parashah Mishpatim - מִשְׁפָּטִים

"Judgments"

The "decrees" of Yeshua

Torah portion:

Exodus 21:1 - 24:18

Haftarah portion:

Jeremiah 34:8-22; 33:25-26 (we also read 34:1-7)

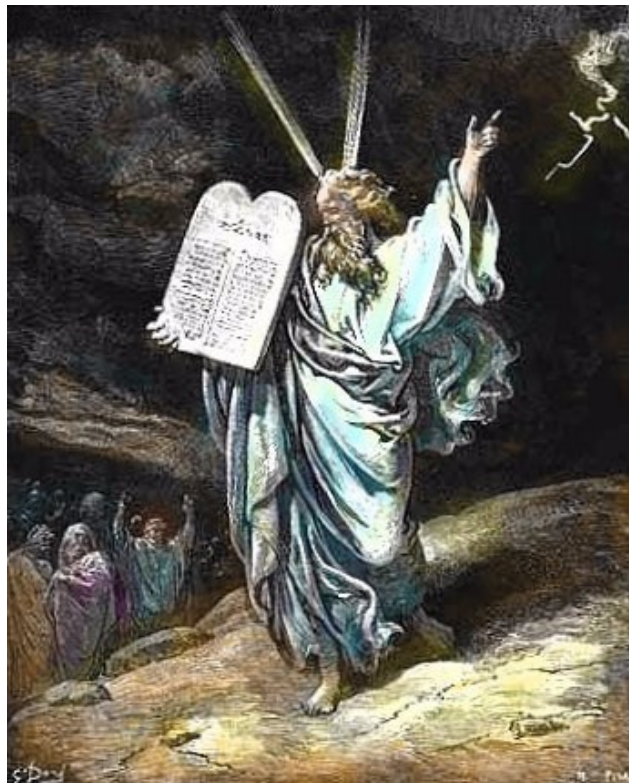
If Shabbat Shekalim, read 2Kings 11:1-16

Brit Chadashah/New Testament portion:

Matthew 5:38-42

Matthew 17:1-11

(We read the entire N.T. chapter/s because it is such a blessing to do so.)



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Oral Torah?

All the words of Yehovah /YHVH/ Yahweh/ Yahvay / Jehovah?

It is telling that in 17 volumes of the Babylonian Talmud the rabbis there do not reference (that I have found via the index) this passage:

Exodus 24:4a "And Moses wrote all the words of Jehovah,"

Therefore the question arises: **What about the TALMUD?**

Traditional (Rabbinical) Judaism teaches that Elohim/God/YHVH gave Moses the Torah. This Torah was written at the time God gave it to Moses. This is the Torah, The Law. The rabbis teach that there was also an unwritten set of instructions or Law given (at the same time the Torah/Law/Commandments were given), called the Oral Torah. The tradition is that this Oral Torah was **PASSED DOWN ORALLY for something like 2000 YEARS** through rabbis and sages until it was decided, long after the destruction of the Temple had made obedience to the Sinai Covenant and its Torah impossible, but not long after the New Testament writings were readily available, to write it (oral law) down. This written Oral Torah is called the Talmud. There are two Talmuds, or rather, two different gemeras, the Jerusalem and the Babylonian, which vary considerably in content. (Gemera is commentary on Mishnah; the Mishnah is a record of debates regarding law between sages - Zeraim, Moed, Nashim, Nezikin, Kodashim, Tohorot. Mishnah together with Gemera form the Talmud, i.e. the "oral law".)

The disagreement in content begs the question: "Which Talmud is correct?" My copy is the Babylonian Talmud, and I think it is a popular choice. The Babylonian Talmud is several volumes larger than the Jerusalem Talmud. Apparently the Babylonians are better story tellers than the Jerusalemites; either better at preserving the original story, or adding to it, - you decide.

Both Talmuds were written much later than the New Testament. The Talmud was put together between the 3rd and 5th centuries A.D. The Talmud was not some book that Jews were packing around at the time of Jesus/Yeshua. This is an important point in any Messianic Hebrew roots study. (This is not said with total sarcasm. You really *should* know the *actual* roots of your doctrine.)

What does the Torah say?

Exodus 24:4 [And Moses wrote all the words of Yehovah](#), and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

["And Moses wrote all the words of Yehovah"](#)

STOP: LAY THIS TORAH TRUTH UPON YOUR HEART.

Scripture says Moses wrote **all the words** of Jehovah. Thus it is false to say there was such a thing as an "Oral" Torah given by Elohim/God at this same time that was not written down.

Of course, because Scripture says something, then of course someone is going to say that it doesn't mean what it says. That is a commentary, and commentary is often a person's "doctrine". In other words, Scripture is from God, commentary is from man. The lie started in Eden with Satan twisting the truth, saying, "Yes, hath God said...". (Genesis 3:1) and "Ye shall not surely die" (vs4).

And sure enough, the first person I shared this passage with said that "all" didn't mean "all" And this person believed this because some minister or rabbis said that this was so.

There's not much I can do about that.

However, I can and may *study* the Word of Elohim/God! In fact, I'm commanded to prove what is true or false:

2 Timothy 2:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

1John 4:1 Beloved, believe not every spirit, but prove the spirits, whether they are of God; because many false prophets are gone out into the world.

* More on this later...

From my Hebrew-English interlinear, I find the Hebrew word used for "all" in Exodus 24:4:

כָּל־ (pronounced as "kole" or "Kahl")

Every Hebrew lexicon (dictionary) I have says כָּל־ -kahl- means "all" in totality. Never does it indicate a part of a whole.

Here is the [Blue Letter Bible](http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H3605&t=ASV) lexicon's result for this word:

<http://www.blueletterbible.org/lang/lexicon/lexicon.cfm?Strongs=H3605&t=ASV>

Strong's 3605

1) all, the whole

a) all, the whole of

b) any, each, every, anything

c) totality, everything

Authorized Version (KJV) Translation Count — Total: 25 AV — every thing, all, whosoever, whatsoever, nothing, yet

The Blue Letter Bible also has the Gesenius Lexicon results for this word.

I also looked at my hard copy Gesenius' Hebrew-Chaldee Lexicon pp396-397.

Again, Kahl means all.

The Theological Wordbook of the Old Testament Vol. 1, pp985 result? **Kahl means "all"**.

I checked with a couple of other lexicons I have:

The consensus, by the mouth of 2 or 3 witnesses, is that כָּל־ Kahl means "all".

And that's what I thought it meant when I read this passage.

Interestingly - but I suppose not surprisingly - **the Talmud (Babylonian) does**

NOT, in its seventeen volumes, address Exodus 24:4. *Wow.*

Rashi, another rabbi commentator on the words to the Torah given to Moses, vaguely *seems* to indicate that "all the words of Yehovah" in Exodus 24:3 mean something different than "all the words of Yehovah" in the next verse, Exodus 24:4. *Wow again.*

I enjoy the perspective given by the Talmud and Rashi. However, I am most thankful for that which is given by the Holy Spirit - primarily this is the scriptures - although that with common sense (logic - LOGOS); and that He provides the discernment of when the teaching stops and the deception begins in these doctrines of men.

[Digression: Food for thought: more and more I see the "Hebrew-roots" movement in the Messianic assembly as traditions and doctrines of man that ARE NOT NECESSARY to maintain or know about in order to come to a clear understanding of the Word of Yahweh. In fact, more and more the "Hebrew-roots" movement appears to me as a false worship of man-made customs and the Hebrew (Babylonian Hebrew) language, and that this "movement" is a stumbling block to the truth.

For one instance, the HRM's dismissing of the Greek texts as part of a true Hebrew-Roots study leads them AWAY from the truth. Come on now, listen to reason....Hebrew was a dead language for nearly 2000 years. The Talmud, compiled much later than the New Testament at about 500 AD was not written in Hebrew, but rather Aramaic, and the Talmud says the ONLY language other than Hebrew that **the Torah** can be written in is GREEK - and yet the "Hebrew-roots" fanatics cleave to the Talmud but not the Greek New Testament or the Septuagint because these are not written in Hebrew.

The Hebrew-roots fanatics have gone so far as to translate the **Greek** New Testament into Hebrew, then from that to English so they can have Hebrew in their "Hebrew-roots"! Such gobbledegook!

Their argument for an "original" Hebrew New Testament text goes something like this: "*Christians bad, bla bla bla. Jews keep Torah, good good good*".

Such vanity. Then we hear something along the lines of; "*The original New Testament was written in Hebrew. Well, except Paul's letters and Revelation and everything else, but we really don't like Paul all that much anyway, by the way. Ok, really, we only have a Hebrew copy of Matthew that was written.....dated to the 2nd century A.D. Ok, so we don't have any evidence of an original Hebrew New Testament, but we FEEL like having one. So there. Remember; Christians Bad.*"

I see this type of "Hebrew-roots" movement as something that quenches the Holy Spirit. This is a place where "Messianics" often display as "Messy-antics".

The whole purpose of this changing of the Word of Yahweh is to get away from what the Greek text says, because people - Hebrew-rooters in this case - **don't like what the Bible says**. Thus they [mainly] change that there is a New Covenant and they diminish Yahweh Jesus/Yeshua Messiah and His sacrifice. . I think this error goes beyond blindness. I think it goes beyond a hardness of heart. Hopefully I'm wrong and it is -only - error, but I think it reflects evil hearts...

Psalm 69:4 **They that hate me** *without a cause are more than the hairs of my head: They that would cut me off, being mine enemies wrongfully, are mighty: That which I took not away I have to restore.

**without a cause*- כִּינָאֵם, khin-nawm'; from H2580; gratis, i.e. devoid of cost, reason or advantage:—without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought), in vain. - *gratuitously*

*** Going back to 1 John:**

1 John 4:2 Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1 John 4:3 and **EVERY SPIRIT THAT CONFESSETH NOT JESUS, IS NOT OF GOD:** and **THIS IS THE [spirit] OF THE ANTICHRIST**, whereof ye have heard that it cometh; and now it is in the world already

What is the spirit of Talmud? Is Talmud against/anti Christ Jesus???

The Talmud has some good information:

[Sanhedrin 106a](#),

“Woe unto him who maketh himself alive by the name of God,¹¹ ”

[Sanhedrin 106a footnote](#)

"11. [H] is read [H] [Herford, op. cit. 74ff. sees in this a covert allusion to Jesus.]"

Here the rabbis admit that Jesus "*maketh himself alive*" by the name of YHVH, yet they curse him ("woe unto him"). Understand that they understood that Jesus, who "*maketh himself alive*" after death was different than Jesus making someone else alive after they were dead. **Only YHVH himself could do this, so it is an amazing proclamation that agrees with Jesus' statement: "I and the Father are one" -Jn.10:30.** Granted, the rabbis likely do not understand what they are saying, never-the-less, these type things are gems of the Talmud as in these things we see the Light shining through the darkness. **While Rabbinical Judaism does exhibit anti-messiah aspects in the spiritual blindness that God put upon them (Rom.11:7), they are NOT The Anti-Christ.**

The Talmud has some bad information:

Additionally in this passage of the Talmud, at footnote 42, **Jesus is referred to as the son of a harlot and Jesus is called Baalam. This is blasphemy:**

[106a footnotes](#):

"42. 'Shipdragers,' (v. Rashi). Herford, Christianity in the Talmud, p. 48, suggests that Balaam is frequently used in the Talmud as a type for Jesus (v. also pp. 64-70). Though no name is mentioned to shew which woman is meant, the mother of Jesus may be alluded to, which theory is strengthened by the statement that she mated with a carpenter. (The Munich MS. has [H] in the margin instead of [H], i.e., singular instead of plural.)"

Jesus of course responded: "*Father, forgive them for they know not what they do.*"

And so they are forgiven. But as Christians, we don't follow them...

The difference between Anti-Semitism and recognizing enemies of the Gospel:

Anti-Semitism was prophesied by Jesus:

Matthew 24:9 Then they-will-give YOU over into tribulation, and they-will-kill YOU; and YOU-will-be being-hated by all the Gentiles because-of my name.

God blinded the Jews, and *this is not anti-Semitism to say this*, but rather this is scripture:

Romans 11:7 What then? What Israel is-seeking-after, this it-attained not, but the choice attained; but the others were-petrified, (thus we know they are not anti-Christ) v8 Even-as it-has-been-and-is-still-written: The God gave to-them (a) spirit of-compunction, eyes not to-be-looking and ears not to-be-hearing, till of-the today day.

Jews that reject Jesus/Yeshua as Messiah are enemies to members of the body of Messiah (believers, true Christians). *This is not anti-Semitism, this is scripture:*

Romans 11:28a On-the-one-hand enemies according-to the good-news because-of YOU,

--- BUT! -- true believers do not have anti-Semitic views:

Romans 11:28b on-the-other-hand cherished (ones) according-to the choice because-of the fathers;

Although they do not yet see Jesus as Messiah and YHVH, we (true Christians) obey the commandment of Jesus and love our Jewish brothers and sisters as ourselves:

John 14:15 If YOU-might-be-cherishing me, YOU-keep the commandments namely-the (ones) mine.

Note this may better be seen as a statement of fact, i.e. "if; *you-will*", and not an "if-then, *then-you-should*" statement.

1 John 3:23 And this is his commandment, [1] in-order-that we-might-trust in-the name of-his son Jesus Messiah and [2] we-might-be-cherishing one-another according-as he-gave commandment to-us.

Mark 12:29 But the Jesus answered him, [1] That first-of-all of-the commandments, (is) you-be-hearing, Israel, Jehovah our God Jehovah is one. v30 And you-will-cherish Jehovah your God out-of your total heart and out-of your total soul and out-of your total intellect and out-of your total strength. This (is the) first commandment. v31 And (the) like second (is) this: [2] You-will-cherish your neighbor as yourself. Another commandment greater of-these is not.

As members of the Body of Messiah, we should hope that God has - finished - punishing the Jews, His chosen people.

Remembering the Holocaust helps us overlook this temporary blindness of the Jews that deny YHVH Yeshua the Messiah. *And this is scriptural:*

Romans 11:30 For as-altogether YOU yourselves at-one-time disobeyed the God, but now YOU-had-mercy-bestowed in-the disobedience of-these.

v31 Thus these also now disobeyed in-order-that by your mercy they themselves also might now have-mercy-bestowed.

v32 For the God shut-together all the (ones) with-reference-to disobedience in-order-that he-might-have-mercy (on) all the (ones).

We hopefully look for the return of Messiah Jesus:

Romans 11:26 **And thus all Israel will-be-saved**, according-as it-has-been-and-still-is-written: The (one) delivering will-be-present out-of Sion, he-will-turn-back impiety from Jacob.

v27 And this (is) the covenant from me to-them, at-the-time-that I-might-remove-for-myself their sins.

What is the Spirit of God?

John 14:26 But **the advocate**, the Spirit namely-the Holy, which the Father will-send in my name, that (one) will-teach YOU all-(things), and he-will-put YOU in-mind all-(things) which I-said to-YOU.

The Holy Spirit should be your teacher, NOT man:

1 Corinthians 2:11 For who of-MEN **is-knowing-absolutely** the-things of-the MAN unless the spirit of-the MAN namely-the (one) in him? **Thus also no-one has-come-to-know-and-still-knows the-things of-the God if not the Spirit of-the God.**

v12 But we ourselves-took not **the spirit of-the world** BUT the Spirit namely-the (one) out-of the God, in-order-that we-might-be-knowing-absolutely the-things having-been-bestowed-a-favor to-us by the God;

v13 **Which-things also we-are-speaking not in words taught of-human wisdom, BUT in (ones) taught of (the) Spirit**, judging-together spiritual-things with-spiritual-things.

v14 But (a) MAN of-the-soul is not receiving the-things of-the Spirit of-the God; for to-him they-are stupidity, and he-is not being-able to-come-to-know (them), because they-are-being-examined spiritually.

v15 But the (one) spiritual on-the-one-hand is-examining all-things, on-the-other-hand he himself is-being-examined by no-one.

v16 For who came-to-know (the) mind of-Jehovah, who will-bring him to-agreement? But we ourselves-are-having (the) mind of-Messiah.

The Holy Spirit is the Law/Torah/Instruction of the Messiah.

The Law - the NEW law of Messiah (Jn.15:12) - is now written in our hearts - we are an epistle of Messiah.

2 Corinthians 3:2 **"YOU yourselves-are our epistle, having-been-written-and-still-written in our hearts**, coming-to-be-known and being-read by all MEN,

v3 (Ones)-being-manifested that **You are (an) epistle of-Messiah ministered by us, having-been-written-and-still-written not with-black-ink BUT with (the) Spirit of-(the)-living God, not in flat-tablets of-stone BUT in flat-tablets (of) fleshy hearts.**

v4 But we-are-having reliance such-as-this through the Messiah toward the God.

v5 **Not that we-are adequate from ourselves to-figure anything as out-of ourselves, BUT our adequateness (is) out-of the God,**

v6 Who also **made us adequate ministers of-(a)-new-quality covenant, not of-letter BUT of-spirit; for the letter is-killing, but the spirit is-making-alive."**

The Holy Spirit is the New Law of the New Covenant, which law/spirit is written in our hearts...

It seems that **Jesus indicated that there was an oral Torah/law:**

Matthew 19:8 "He-is-saying to-them, that **Moses** toward the hardness-of YOUR heart **permitted to-YOU** to-release YOUR wives; but from beginning it-has not come-to-be-nor-is thus." (and therefore see the real Oral Torah – Moses' words - at Deut.24)

Jesus of course, was speaking in parable:

Matthew 14:34 **The Jesus spoke all these-(things) in parables to-the crowds, and separate-from parable he-was not speaking to-them;**

v35 In-which-case the-(thing) having-been-said through the prophet might-be-fulfilled, saying, I-shall-open my mouth in parables: I-shall-blurt-out (things)-having-been-and-still-hidden from casting-down of-(a)-world.

A parable about Israel's prostitution to strange gods:

Matthew 19:9 But I-am-saying to-YOU, that whosoever might-release his wife unless on prostitution, and he-might-marry another, he-is-committing-adultery; and the-(one) having-married (one)-having-been-and-still-released, he-is-committing-adultery.

v10 His disciples are-saying to-him, If the reason-of-the MAN with the wife is thus, it-is not being-advantageous to-marry.

v11 But the-(one) said to-them, Not all are-having-room-for this word, BUT to-whom it-has-been-and-is-still-given;

Comparing scriptures - regarding spiritual prostitution:

Romans 7:1 Or are-YOU-being-ignorant, **brothers**, for I-am-speaking to-(ones)-coming-to-know **law**, that the **law** is-exercising-lordship of-the MAN on as-long time as he-is-living?

v2 **For the woman under-a-husband has-been-and-is-still-bound by-law to-the living husband; but if the husband might-die-off, she-has-been-and-is still-rendered-inactive from the law of-the husband.**

v3 **So therefore, while the husband (is) living, she-will-be-termed (an) adulteress if**

she-might-become to-(a)-different man; but if the husband might-die-off, she-is free from the law, she (will) not be (an) adulteress having-become to-(a)-different man.

[i.e. one new man in Messiah, Eph.2:15. **BUT: if she goes back to the first law of the husband, she IS committing adultery. Note the new husband is a "different" man from the first husband.**]

v4 So-that, my brothers, **YOU yourselves also were-put-to-death to-the law through the body-of-the Messiah, with-reference-to YOU to-become to-(a)-different (one), to-the (one) having-been-raised out-of dead (ones), in-order-that we-might-bring-forth-fruit to-the God.**

The New Covenant began at the death of its testator, Jesus.

Hebrews 9:16 For where-in-which (there-is-a) covenant, (it-is) (a) necessity (a) death to-be-being-brought from-the (one) having-himself-covenanted;

v17 For (a) covenant on deads (is) firm, since it-is (not) at-any-time being-strong when the (one) having-himself-covenanted is-living.

v5 For when we-were in the flesh, the sufferings of-the sins the (sufferings) through the law were-operating in our members with-reference-to the (object) to-bring-forth-fruit to-the death;

v6 **But at-this-instant we-were-rendered-inactive from the law, having-died-off in which we-were-being-held-fast, so-that we (are) to-be-being-a-slave in newness of spirit and not in-oldness of-letter.**

Matthew 17:1 And after six days the Jesus is-taking-along-with-himself the Peter and James and John his brother, and he-is-bringing them up into (a) high mountain privately.

v2 And he-was-transformed in-front of-them, and his face shone as the sun, but his garments-(himations) became white as the light;

v3 And behold, **Moses and Elijah were-seen** by-them speaking-together with him.

v4 But the Peter having-answered said to-the Jesus, Lord, it-is fine (for) us to-be here. If you-are-willing let-us-make here three booths; one for-you, and one for-Moses, and one for-Elijah.

v5 Yet (as) he (was) speaking, behold, **(a) cloud full-of-light overshadowed them:** and behold, **(a) voice out-of the cloud, saying, This is my son, namely-the-(one) cherished, with whom I-thought-well: YOU-be-hearing of-him.**

v6 And the disciples having-heard fell upon their face, and they-feared extremely.

v7 And the Jesus having-come-near he-handled of-them, and said, YOU-be-raised, and YOU-be not fearing.

v8 But having-elevated their eyes **they-saw no one unless the Jesus alone.**

v9 And (as) they (were) descending from the mountain the Jesus commanded to-them, saying, Might-YOU-say to-no-one the vision, till of-which the son-of-the MAN might-stand-again out-of dead-(ones).

v10 And his disciples questioned him, saying, **Why therefore are the scribes saying that it-is-essential (for) Elijah to-come first?**

v11 But the Jesus having-answered said to-them, **On-the-one-hand Elijah is-coming first and he-will-restore all-(things).**

v12 **On-the-other-hand I-am-saying to-YOU that Elijah already came**, and they-came not-to-know him-thoroughly, BUT they-did with him as-many-(things)-as they-willed. Thus also the son-of-the MAN is-being-about to-be-suffering by them.

v13 **Then the disciples perceived that he-said to-them concerning John the Baptist.**

***Elias (Elijah) may be seen as representing the Prophets and Moses as representing the Law:**

Matthew 11:12 But from the days of-John the Baptist till just-now, the kingdom of-the heavens is-being-forced (βιάζεται, G971), and **forceful-(ones)** (βιασταί, G973) **are-seizing** (αρπάζουσιν, G726) **it**.

v13 For all the prophets and **the law prophesied till** John.

v14 And **if YOU-are-willing to-receive**, he himself-is Elijah the (one) future to-be-coming.

v15 **The (one) having ears to-be-hearing, let-him-be-hearing.**

See [The Law, the Prophets, and the Gospel](http://www.cotopaxi-colorado.com/Torah-Torah.htm#The_Law_The_Prophets_&_The_Gospel)

http://www.cotopaxi-colorado.com/Torah-Torah.htm#The_Law_The_Prophets_&_The_Gospel

And, back on track with the "oral Torah":

Exodus 24:4a "And **Moses wrote all** the words of Jehovah,"

Deuteronomy 1:1 "These are **the words which Moses spake...**" *Devarim* = "words", the Hebrew name for the book we call Deuteronomy, which is a Greek word that means...."2nd law."

Matthew 19:8 "**...Moses** toward the hardness-of YOUR heart **permitted to-YOU...**"

Deuteronomy means "second law".

Deuteronomy isn't the second book in the bible...

So then IF there is an "oral Torah", it appears by Exd. 24:4a, Matt. 19:8 and Deut. 1:1 that Deuteronomy (the 2nd law) is that oral law...

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Noting the distinction between Gentiles-proselytes vs. Gentiles grafted-in:

The law being written in the heart provides a way for Gentiles to be saved, and this is outside of Judaism.

This is within the New Covenant-as per Romans 11, Heb.8, Jer.31, Eph.2, Acts 15, and so forth and so on.

This is the Law of faith/trust (Romans 3:27)

The law written in stone provides a way for Gentiles to become Jewish (as proselytes) and therein be "safe" in Judaism.

This is within the Old Covenant.

This is the Law of Moses/Sinai.

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1John 3:23-24 "His commandment"

Mark 12:29-31 The First and Second Commandments.

Matthew 5:19 Subtract the First and Second Commandments, the remainder are the "least".

Mark 2:27 Jesus is Jehovah of Sabbaths.

1Corinthians 3:16 The sanctuary of God is in you.

Hebrews 4:3 Jesus is our Sabbath Rest

1 John 3:23 And this is his commandment, in-order-that we-might-trust in-the name of-his son Jesus Messiah and we-might-be-cherishing one-another according-as he-gave commandment to-us.

v24 And the (one) keeping his commandments is-remaining in him and he in him; and in this we-are-coming-to-know that he-is-remaining in us, out-of the Spirit which he-gave to-us.

Mark 12:29 But the Jesus answered him, That first-of-all of-the commandments, (is) you-be-hearing, Israel, Jehovah our God Jehovah is one.

v30 And you-will-cherish Jehovah your God out-of your total heart and out-of your total soul and out-of your total intellect and out-of your total strength. This (is the) first commandment.

v31 And (the) like second (is) this: You-will-cherish your neighbor as yourself. Another commandment greater of-these is not.

Matthew 5:19 Whosoever therefore might-break one of-these commandments, namely-the least, and he-might-teach the MEN thus, he-will-be-called least in the kingdom of-the heavens; but whosoever might-do and he-might-teach (them), this-(one) will-be-called great in the kingdom of-the heavens.

In the Kingdom of the heavens (all saved through Yeshua) Those that keep and teach the Mosaic Law will be called Great. Who does that? Jews. Who breaks even one commandment and teaches men to do the same? Those that **will be called "Least"** in the kingdom of the heavens. This would seem to indicate N.T. Christians. I've been to a couple of Messianic assemblies where it was common to hear said that "*Christians don't keep the law*".

Mark 2:27 And he-was-saying to-them, The sabbath came-to-pass because-of the MAN, not the MAN because-of the sabbath.

v28 So-that the son of-the MAN is Jehovah even of-the sabbaths

Yeshua is our Sabbath Rest:

Hebrews 4:3 "For we, the (ones) having-trusted, are-going-in into the rest, according-as he-has-said-and-still-says: As I-swore in my wrath; if they-will-go-in into my rest; and-yet of-the works having-been-come-to-pass from casting-down of-(a)-world."

1 Corinthians 3:16 Are-YOU not knowing-absolutely that YOU-are (the) sanctuary of-God and the Spirit of-the God is-dwelling in YOU?

In this sense/realm, "keeping Shabbat" and "loving God" are indeed one and the same...

Shabbat Shalom!

Ever good articles by John Parsons:

[Yeshua is our Sabbath Rest](http://www.hebrew4christians.com/Holidays/Shabbat/Sabbath_Rest/sabbath_rest.html)

http://www.hebrew4christians.com/Holidays/Shabbat/Sabbath_Rest/sabbath_rest.html

and

[LORD of the Sabbath](http://www.hebrew4christians.com/Holidays/Shabbat/Addendum/addendum.html)

<http://www.hebrew4christians.com/Holidays/Shabbat/Addendum/addendum.html>

Some of The decrees of Yeshua

Hebrews 1:1 "The God having-spoken long-ago in-many-portions and in-many-manners to-the fathers in the prophets

v2 Spoke to-us on last of these days **in (a) Son**, whom he-placed heir of-all (things), through whom also he-made the ages; [note "()" designates words not in the Greek text - thus "in Son"]

v3 Who being (a) reflection-of-the glory, and impress of his reality, **both bringing all (things) by-the saying of his power**, having-himself-made cleansing of-the sins, he-seated (himself) in right of-the greatness in high (places),"

Ephesians 2:13 "But at-this-instant in Messiah Jesus **YOU**, the (ones) at-one-time being far (away), **YOU-became near in the blood of-the Messiah.**

v14 For he himself is our peace, the (one) having-made the both (places) [Holy place & Holy of Holies] one even having-broken-down the midst-wall of-the fencing-in, the enmity, in his flesh [Hebrews 10:19-20 that veil was his flesh]

v15 Having-rendered-inactive the law of-the commandments **in decrees** [εν δογμασιν], in-order-that he-might-create the two [Jew and Gentile] **in himself with-reference-to one new (quality) MAN** making peace,"

[Whether we look at Eph.2:15 and see that the law of the commandments in decrees is rendered-inactive by Jesus, or if we also see that the law of the commandments was rendered-inactive by Jesus' words (decrees), we see that the Mosaic Law was rendered-inactive in the New Covenant.]

* God now speaks in Son (even) "in decrees":

“You have heard it said...” (old Covenantal law)

“but I say unto you...” (New Covenantal law)

Old Covenant law:

ηκουσατε οτι ερρεθη τοις αρχαιοις - YOU-heard that it-was-said to-the ancients,

The decrees of Yeshua:

εγω δε λεγω υμιν – But I myself-am-saying to-YOU

Matthew 5:17 Might-YOU not suppose that I-came to-overthrow the law or the prophets: I-came not to-overthrow, BUT to-fulfill.

v18 For amen I-am-saying to-YOU, **till** the heaven and the earth might-go-past, one iota or one little-horn by-no-means might-go-past from the law, **till** all-(things) might-come-to-pass.

Luke 21:33 The heaven and the earth **will-go-past, but by-no-means might my words go-past.**

Hebrews 1:10 And you Lord yourself founded the earth according-to beginnings and the heavens are works of your hands;

v11 **They themselves will perish**, but you yourself are remaining-continuously; and **they all will-be-made-old as (a) garment.**

v12 And as-if (a) thing-cast-around you-will-wind them up, as (a) garment **they-will also be-changed;** but you yourself are the same and your years will not disappear.

Jesus/God does not change. Jesus/God changes things.

"Did Yeshua fulfill the law?" - Yes He did! And at His fulfillment of the law, Jesus said "It is finished". This is hopeful. How so? The law and the prophets prophesied **until** John (Matt.11:13). Sacrifice and offering God willed not (Ps.40:6).

I find this such a hopeful passage. Noting of course that this was before the cross, and that Yeshua was speaking primarily to Jews, if not only to Jews, and that Jesus always spoke to the Jewish crowd in parables (Matt.13:34):

v19 **Whosoever therefore might-break one of-these commandments, namely-the least, and he-might-teach the MEN thus, he-will-be-called least in the kingdom of-the heavens; but whosoever might-do and he-might-teach (them), this-(one) will-be-called great in the kingdom of-the heavens.**

Who does that? Who breaks even one commandment and teaches men to do the same? Those that will be called "Least" in the kingdom of the heavens. This would seem to me to indicate N.T. Christians, and I think primarily Gentile Christians. **Jesus does not lie.** The context/sense for the "least" and the "great" is the same: if that for the "great" is true, so then for the "least". That "will be called" speaks of the future time where there is no remembrance of sin, so Jesus isn't saying they are called "the least" in order to point out past evil.

Jeremiah 31:34 "and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from *the least* of them unto *the greatest* of them, saith Jehovah: for I will forgive their iniquity, and their sin will I remember no more."

Jesus also told the disciples that the greater would minister to the younger (Lu.22:24-27):

Mark 9:34 But the (ones) were-being-still, for they-discoursed with one-another in the way, who (was) greater.

v35 And having-been-seated he-hollered-for the twelve, and he-is-saying to-them, If anyone is-willing to-be first, he-will-be last of-all, and minister of-all.

Along with this understanding of the "least", Matt.5:19 aligns with "What therefore the advantage of the Jew" of Romans 3:1-2, "BOTH to Jew first, AND to Greek" in Romans 1:16, and "in how much MORE their fullness" seen in Romans 11:12. The Gentile (& Jewish) Christians will be called "least" and the blinded "O.T." Jew will be called "great"...

This is all good news!

cont. **Matthew 5:20** For **I-am-saying** to-YOU, that **unless YOUR justice** [δικαιοσύνη] **might-exceed much-more** (that) of-the scribes and Pharisees, by-no-means might-YOU-go-in into the kingdom of-the heavens.

Who then can be saved? – Luke 18:26

2 Corinthians 3:4 But **we-are-having reliance such-as-this through the Messiah toward the God.**

v5 Not that we-are adequate from ourselves to-figure anything as out-of ourselves, **BUT our adequateness (is) out-of the God,**

v6 Who also **made us** adequate ministers of-(a)-new-quality covenant, not of-letter **BUT of-spirit; for the letter is-killing, but the spirit is-making-alive.**

v7 But if the ministry of-the death having-been-and-still-engraved in letters in stones came-to-pass with glory, so-that the sons of-Israel (were) not to-be-being-able to-stare with-reference-to the face of-Moses because-of the glory of-his face, the (glory) being-**rendered-inactive,**

v8 How will NOT rather **the ministry of-the Spirit** be with glory?

v9 For if the ministry of-the condemnation (is) glory, **by-much more the ministry of-the righteousness is-exceeding in-glory.**

v10 For even the (thing) having-been-and-still-glorified has not been-and-is-still **not glorified** in this part **on-account of the surpassing glory.**

v11 For if the (thing) being-**rendered-inactive** (is) through glory, **by-much more the (thing) remaining** (is) in glory.

v12 **Having therefore hope such-as-this we-are-using much boldness-of-speech,**

Some of The decrees of Yeshua!

v21 **YOU-heard that it-was-said to-the ancients, You-will not murder; but whosoever might-murder, he-will-be liable in-the judgement.**

v22 **But I myself-am-saying to-YOU,** that every (one), the (one) being-wroth with his brother at-random, will-be liable in-the judgement: but whosoever might-say to his brother, Numbskull, he-will-be liable to-the council: but whosoever might-say, Stupid, he-will-be liable with-reference-to the Gehenna of-the fire.

v27 YOU-heard that it-was-said to-the ancients, You-will not commit-adultery:

v28 But I myself-am-saying to-YOU, that every (one), the (one) looking-at (a) wife toward to-desire of-her, already he-committed-adultery-(with) her in his heart.

v27 YOU-heard that it-was-said to-the ancients, You-will not commit-adultery:

v28 But I myself-am-saying to-YOU, that every (one), the (one) looking-at (a) wife toward to-desire of-her, already he-committed-adultery-(with) her in his heart.

v31 But it-was-said that whosoever might-release his wife let-him-give to-her (a) bill-of-divorce:

v32 But I myself-am-saying to-YOU, that whosoever might-release his wife, except of-word of-prostitution, he-is-making her to-be-committing-adultery; and whosoever might-marry (one)-having-been-and-still-released is-committing-adultery.

v33 Again, YOU-heard that it-was-said to-the ancients, you-will not perjure-yourself, but you-will-give-back to-the Lord your oaths.

v34 But I myself-am-saying to-YOU to not swear totally, neither in the heaven, because it-is (the) throne of-the God;

v38 YOU-heard that it-was-said, Eye instead-of eye, and tooth instead-of tooth;

v39 But I myself-am-saying to-YOU to not withstand to-the evil (one); BUT one-who will-slap you on your right cheek, you-turn to-him also the other;

v43 YOU-heard that it-was-said, You-will-cherish your neighbor and you-will-hate your enemy.

v44 But I myself-am-saying to-YOU, YOU-be cherishing YOUR enemies, YOU-be-blessing the (ones) cursing-against YOU, YOU-be-doing rightly the (ones) hating YOU, and YOU-be-praying in-behalf-of the (ones) mistreating YOU and persecuting YOU;

Hebrews 7:11 If on-the-one-hand therefore perfectness was through* the Levitical priestly-office, **for upon it * the people has-been-given-and-still-is given-the-law**, what need still (a) different priest to-be-standing-up according-to the arrangement of-Melchisedec and (he is) to-be-being-said not according-to the arrangement of-Aaron?

* Consider "through" and "for upon it": The law stood upon (i.e. required) the operation of the Levitical priesthood. When Jesus stopped the Levitical priesthood @ Matt. 11:16 (and actually with John @ Luke 16:16 - and no question @ A.D.70), The Law was "**rendered-inactive**": Eph.2:15 "**Having-rendered-inactive** [καταργήσας] the law of-the commandments in decrees", and this also in the repeated decrees: "You have heard it said...but I say unto you" @Matthew ch.5.)

rendered-inactive [καταργήσας] - NOT "abolishing". The Law is good - the law still provides **guidance** towards the better hope of the New Covenant (vs19).

Please search/find "rendered-inactive" on this page:

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cont. **Hebrews 7:12 For (the arrangement) of-the priestly-office being-transferred out-of necessity (a) transfer is-coming-to-pass of-law.**

(The priesthood is transferred, and *in the same way* the law is transferred. New Covenant priesthood = New Covenant Law.)

v13 For upon whom these (things) are-being-said, has-shared-and-still-shares of-a-different tribe, and from which not-one has-paid-attention-nor-still-pays-attention to-the altar;

v14 For (it-was) evident-before that our Lord has-risen (and continues) out-of Judah, and with-reference-to which tribe Moses spoke not-one (thing) concerning priests.

v15 And it-is still more-exceedingly obvious, if (a) different priest is-himself-standing-up according-to the similarity of-Melchisedec,

v16 Who has not become-and-still-is according-to (a) law of (a) fleshy commandment BUT according-to power of (an) indestructible life.

v17 For it-is-being-witnessed that: **you (are a) priest with-reference-to the age according-to the arrangement of Melchisedec.**

v18 For on-the-one-hand **(there)-is-coming-to-pass (a) disregarding of (a) leading-before commandment because-of the weak(ness) and futil(ity) of-it.**

v19 For **the law** made-perfect not-(even)-one (thing), on-the-other-hand guidance-on-into of-**better hope, through which we-are-drawing-near to-the God.**

v20 And according-to as-much-as not separate-from taking-an-oath, for on-the-one-hand they-are having-become-and-still-are priests separate-from taking-an-oath,

v21 On-the-other-hand the (one) with taking-an-oath through the (one) saying-to him: **Jehovah swore**, and he-will not regret (it), you (are a) priest with-reference-to the age according-to the arrangement of-Melchisedec.

v22 **According-to this-much also Jesus has-become-and-still-is surety of (a) better covenant.**

v23 And the (ones) on-the-one-hand having-become-and-still-are priests are many-more because-of being-hindered to-be-remaining-beside by-death;

v24 The (one) on-the-other-hand because-of his to-be-remaining with-reference-to the age he-is-having the priestly-office inviolable.

v25 **Whence also he-is-being-able to-be-saving with-reference-to the completing (of) all the (ones) coming to-the God through him, always living with-reference-to be-interceding in their behalf.**

v26 For such-as-this (a) chief-priest was-suitable to-us also, hallowed, not-bad, undefiled, having-been-and-still-separated from the sinners, and having-become higher (than) the heavens;

v27 Who is not having necessity according-to (a) day, as-altogether the chief-priests, formerly in-behalf-of (their) own sins to-be-bringing-up sacrifices, thereafter of-the (sins) of-the people; for this (thing) he-did all-at-once having-brought-up himself.

v28 For **the law is-establishing MEN chief-priests having weakness, but the word-of-the taking-an-oath, namely-the (oath) after the law** (establishes) (a) Son having-been-made-perfect-and-still-perfect with-reference-to the age.

Ephesians 2:13 "But at-this-instant in [εν - Strong's G1722 - εν] Messiah Jesus YOU, the (ones) at-one-time being far (away), YOU-became near in the blood of-the Messiah.

v14 For he himself is our peace, the (one) having-made the both (places) [Holy place & Holy of Holies] one even having-broken-down the midst-wall of-the fencing-in, the enmity, in [εν - Strong's G1722 - εν] his flesh [Hebrews 10:19-20 that veil was his flesh]

v15 Having-rendered-inactive the law of-the commandments in [εν - Strong's G1722 - εν] decrees [i.e. the decrees of Jesus], in-order-that he-might-create the two [Jew and Gentile] in [εν - Strong's G1722 - εν] himself with-reference-to [εἰς eis] one new (quality) MAN making peace,"

2 Corinthians 5:17 "So that if anyone (is) in [εν - Strong's G1722 - εν] Messiah, (he-is) (a) new-quality creation; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality."

Praise Yah for our Holy Spirit immersion in these truths.

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