

Oct 4-5, 2013; Oct 24-25, 2014. Oct 16-17, 2015; Nov 4-5, 2016; Oct 20-21, 2017; Oct 12-13, 2018; Nov 1-2, 2019

Parashah Noach- נח

Noah = "rest"

Torah portion:

Genesis 6:9 - 11:32

Haftarah portion:

Isaiah 54:1 - 55:5

Always a blessing to read Isaiah 53, which Rabbinical Judaism's Torah cycle intentionally omits.

Brit Chadashah/New Testament portion:

Matthew 24:36-46

1Peter 3:18-22

Hebrews 11:7

We often read surrounding N.T. scripture because it is such a blessing to do so.

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Who has ears to hear this word?

Genesis 6:8 But Noah found favor [חַן] *chayn*; LXX:χάρη *charin*] in the eyes of Jehovah.

Genesis 6:9 "These are the generations [תולדות] ; LXX: γενέσεις *geneseis*] of Noah Noah was a righteous man,

and perfect in his generations: Noah walked with God."

Literal: "These lines-of Noah Noah [נח נח] man righteous

blameless he-was in-contemporaries-of-him

with the-God he-walked Noah"

Genesis 6:1-8 provides needed context for this portion. Yes, Gen.6:1-8 is included in the Bereshit "portion". In Heb.11:6 we learn that Enoch is a witness, thus the book of Enoch is good reading on this matter. Also see Ralph Mount's course "Fallen Angels".

Man's heart is evil (Gen.6:5, 8:21), yes, **but this is directly connected to the fallen angels/sons of God** that first "saw the daughters of men that they were fair; and they took them wives of all that they chose" vs2 and later "came in unto the daughters of men" vs4. Recall that Eve was so deluded that she said "I have gotten a man, YHVH" Gen.4:1. Note that later "Adam knew his wife again; and she bare a son, and called his name Seth... for Cain slew him" (Gen.4:25). "And Adam lived a hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth" (Gen.5:3). So in this we learn that Seth was like Abel, but unlike Cain. Seth (and Abel) were in Adam's likeness and image, which was the likeness and image of God (Gen.1:27). Cain was not in this likeness and image. Cain was the offspring of Eve and a fallen angel, likely Satan. The mighty men of renown were the figures of mythology; that mythology was *real*.

Not only did the fallen angels corrupt man, they corrupted all flesh.

Genesis 6:7 "And Jehovah said, I will destroy man whom I have created from the face [פְּנֵי p'nay; LXX:προσώπου prosōpou] of the ground; both man, and beast, and creeping things and birds of the heavens..."-

vs12- "And God saw the earth, and behold, it was corrupt; **for all flesh had corrupted their way upon the earth**. vs13-"And god said unto Noah, The end of **all flesh** is come before me; for **the earth is filled with violence through them**; and, behold, **I will destroy them** with the earth."

Some versions use "persons" instead of "flesh", but the Hebrew is בְּשָׂרָא - basar, Strongs 1320 - *flesh*.

I have to wonder if this corruption of animals is where dinosaurs came from. God instructed Noah to build an ark & house two "**after its kind**" male and female, of all flesh, of every bird, cattle, creeping thing .

Genesis 6:19 And of every living thing of **all flesh**, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.
20 Of the birds after their kind, and of the cattle **after their kind**, of every creeping thing of the ground **after its kind**, two of every sort shall come unto thee, to keep them alive.

Seven pairs of clean beasts and birds, one pair of unclean beasts:

Genesis 7:2 Of every clean beast thou shalt take to thee seven and seven, the male and his female; and of the beasts that are not clean two, the male and his female:
3 of the birds also of the heavens, seven and seven, male and female, to keep seed alive upon the face of all the earth.

Genesis 7:13 "In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
14 they, and **every beast after its kind**, and all the cattle **after their kind**, and every creeping thing that creepeth upon the earth **after its kind**, and every bird **after its kind**, every bird of every sort.

15 And they went in unto Noah into the ark, **two and two** [שְׁנַיִם וְשְׁנַיִם] of all flesh wherein is the **breath of life** [רוּחַ חַיִּים roo'cha chaim, "spirit lives"]].

6 And they that went in, went in male and female of all flesh, as God commanded him: **and Jehovah shut him in.**"

Non-GMO = "after its kind"

"**After their/its kind**" is mandated at least six times, so then all "flesh" is the flesh that is "after its kind", that is, as God created it and not genetically modified/corrupted by fallen angels. We are told that the coming of Messiah Jesus will be "**As in the days of Noah**".

1 Enoch 7:5 "**And they began to sin against the birds and beasts and creeping things and the fish**"

And we see that man (?) is messing with the genetic makeup of plants ---and animals!

[Scientists toy with the idea of impregnating apes with the seed of man.](http://thescotsman.scotsman.com/latestnews/Exclusive-Should-we-beware-the.4028970.jp) (*the scotsman*) april 29

<http://thescotsman.scotsman.com/latestnews/Exclusive-Should-we-beware-the.4028970.jp>

"As in the days of Noah"

Noah was right there in the midst of God's wrath, - Noah was not "raptured" away from earth - but he was protected in an ark.

Entire Christian communities and populations have been murdered recently in Muslim countries – by Muslims - yet some persist in saying that Christians will be raptured before the Great Tribulation. Apparently the pre-tribbers don't consider the Egyptian, Syrian, Libyan, Nigerian, Indian and other Christians to be Christians. I wish these folks would think a bit more on what they are saying...there is potential for grave peril here...

We are subject to **tribulation** from/in the flood of humanity/evil, but protected from God's **wrath** by his ark/sanctuary/sukkah/in the shadow of His wings (tabernacle)/ the sheltering presence of the Holy Spirit.

1 Corinthians 3:16 Are-YOU not knowing-absolutely that YOU-are (the) sanctuary of-God and the Spirit of-the God is-dwelling in YOU?

1 Peter 3:18 Because also Messiah died-off once concerning sins, (a) just (one) in-behalf-of unjust (ones), in-order-that he-might-lead YOU near to-the God, on-the-one-hand having-been-put-to-death in-flesh on-the-other-hand having-been-made-alive in-spirit;

v19 in which (spirit) also having-proceeded he-preached [ἐκήρυξεν G2784] to-the spirits in (a) guard-house,

v20 To (ones) having-disobeyed at-what-time when the patience of-the God was-waiting-anxiously in days of (an) ark being-constructed (by) Noah, into which few, this is eight souls, were-completely-saved through water.

v21 Which (water) (a)-pattern-in-turn is now saving YOU (even a) baptism, not (a) placing-off of-filth of-flesh BUT (a) question of (a) good conscience with-reference-to God, through (the) resurrection of-Jesus Messiah,

v22 Who is in right (hand) of-God, having-proceeded into heaven, of-messengers and of-authorities and of-powers having-been-subjected to-him.

Note @vs. 19, 20: That is; now the Spirit of Jesus Christ preaches the gospel to Jews (in a guardhouse- guarded by a disciplinarian tutor (Gal.3:24-25 -the Mosaic law) and to Gentiles (ones having disobeyed even to pre-Noah times).

Also noting that God made a sacrifice for Adam & Eve (Gen.3:21, Lev.17:11, Rev.13:8) and that they both knew the gospel (Ps.19) in the stars...HOPE.

Portion notes:

God's promise – No drastic climate change:

Genesis 8:20 And Noah builded an altar unto Jehovah, and took of every clean beast, and of every clean bird, and offered burnt-offerings on the altar.

Note this is pre-Mosaic sacrifice to YHVH.

21 And Jehovah smelled the sweet savor; and Jehovah said in his heart, I will not again curse the ground any more for man's sake, for that **the imagination of man's heart is evil from his youth**; neither will I again smite any more everything living, as I have done.

22 **While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.**

Rainbow Covenant:

Genesis 9:8 And God spake unto Noah, and to his sons with him, saying, 9 **And I, behold, I establish my covenant with you, and with your seed after you**; 10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth. 11 And I will establish my covenant with you; **neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth**. 12 And God said, **This is the token of the covenant which I make between me and you and every living creature that is with you**, for perpetual generations: 13 **I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth**. 14 And it shall come to pass, **when I bring a cloud over the earth, that the bow shall be seen in the cloud**, 15 and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the bow shall be in the cloud; **and I will look upon it**, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. 17 And God said unto Noah, This is the token of the covenant which I have established between me and all flesh that is upon the earth.

God looks at every rainbow in the clouds. If you watch a rainbow, you are watching it with God.

The origin of Ham's (Canaan's) slavery?

Genesis 9:24 And Noah awoke from his wine, and knew what his youngest son had done unto him. 25 And he said, Cursed be Canaan; A servant of servants shall he be unto his brethren.

26 And he said, Blessed be Jehovah, the God of Shem;
And let Canaan be his servant.

27 God enlarge Japheth, And let him dwell in the tents of Shem;
And let Canaan be his servant.

This pre-kosher kosher applies to all.

Genesis 9:4 But flesh with the life thereof, which is the blood thereof, shall ye not eat.

YHVH made the languages. So YHVH can speak any language.

Genesis 11: 5 And Jehovah came down to see the city and the tower, which the children of men builded. 6 And Jehovah said, Behold, they are one people, and they have all one language; and this is what they begin to do: and now nothing will be withholden from them, which they purpose to do. 7 Come, **let us go down**, and there confound their language, that they may not understand one another's speech. 8 So Jehovah scattered them abroad from thence upon the face of all the earth: and they left off building the city. 9 Therefore was the name of it called Babel; because Jehovah did there **confound the language** of all the earth: and from thence did Jehovah scatter them abroad upon the face of all the earth.

David will be a witness:

Isaiah 55:3 Incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercies of **David**. 4 Behold, I have given **him** for a **witness** [תֵּדַע `ed H5707; LXX: μαρτύριον *marturion*] to the peoples, a leader [נָגִיד *nagiya* – “prince”] and commander to the peoples.

Enoch was and is a witness:

Hebrews 11:5 By-trust Enoch was-transferred, not-to-see death, and he-was not being-found-for-the-reason-that the God transferred him.

v6 For before the transfer **he-had-been-borne-witness-and-is-still-borne-witness**

[μεμαρτύρηται] to-have-well-pleased-and-is-still-well-pleasing-to-the God; but separate-from trust (it is) impossible-to-be-well-pleasing; for it-is-essential (for) the (one) coming-to the God, to-trust that he-is and he-is-becoming (a) rewarder to-the (ones) seeking him out.

In the future, Gentiles are with King David:

Isaiah 55:5 Behold, thou shalt call **a nation** that thou knowest not; and **a nation** that knew not thee shall run unto thee, because of Jehovah thy God, and for the Holy One of Israel; for he hath glorified thee.

Just as Jesus always knew the nation's languages, he always knew all the nations (goyim). King David did not know all the nations...

In the future, Gentiles are with YHVH:

Isaiah 56:6 Also **the foreigners that join themselves to Jehovah, to minister unto him, and to love the name of Jehovah, to be his servants, every one that keepeth the sabbath from profaning it, and holdeth fast my covenant;** 7 **even them will I bring to my holy mountain** (i.e. New Jerusalem, not Hagar/Sinai covenant Gal.4:21-5:1), **and make them joyful in my house of prayer: their burnt-offerings and their sacrifices shall be accepted upon mine altar; for my house shall be called a house of prayer for all peoples.** 8 The Lord Jehovah, who gathereth the outcasts of Israel, saith, **Yet will I gather others to him, besides his own that are gathered.**

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Before the flood, a mist went up from the ground to water the earth. Perhaps there was no rain prior to the flood...

Genesis 2:5 And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Jehovah **God had not caused it to rain upon the earth**: and there was not a man to till the ground; 6 **but there went up a mist from the earth, and watered the whole face of the ground.**

It has been suggested that there was, prior to the flood, a water canopy (firmament) above the earth which filtered out the aging rays of the sun, and thus men lived longer lives prior to the flood.

Genesis 1:6 And God said, Let there be **a firmament in the midst of the waters, and let it divide the waters from the waters.** 7 **And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament:** and it was so. 8 **And God called the firmament Heaven.** And there was evening and there was morning, a second day.

9 And God said, **Let the waters under the heavens be gathered together unto one place,** and let the dry land appear: and it was so. 10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Genesis 6:6 And it came to pass, when men began to multiply on the face of the ground, and daughters were born unto them, 2 that **the sons of God** saw the daughters of men that they were fair; and they took them wives of all that they chose. 3 And Jehovah said, My Spirit shall not strive with man for ever, for that he also is flesh: yet shall **his days be a hundred and twenty years.** 4 **The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bare children to them: the same were the mighty men that were of old, the men of renown.**

5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. 6 And it repented Jehovah that he had made man on the earth, and it grieved him at his heart. 7 And Jehovah said, I will destroy man whom I have created from the face of the ground; both man, and beast, and creeping things, and birds of the heavens; for it repenteth me that I have made them. 8 But Noah found **favor** in the eyes of Jehovah.

9 These are the generations of Noah. **Noah was a righteous man,** and perfect in his generations: Noah walked with God. 10 And Noah begat three sons, Shem, Ham, and Japheth.

11 And **the earth was corrupt** before **God**, and the earth was **filled with violence** [חָמָס *chamac* (*hamas*), H2555]. 12 And **God** saw the earth, and, behold, **it was corrupt; for all flesh had corrupted-their-way his way** [אֶת־דֶּרֶכָּוּ] upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with **violence** [חָמָס *chamac* (*hamas*), H2555] through them; and, behold, I will destroy them with the earth. 14 Make thee an **ark** [תֵּבָה *tayvat* H8392] of gopher wood; [g]rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and **every living thing that I have made will I destroy** from off the face of the ground.

5 And Noah did according unto all that Jehovah commanded him. 6 And Noah was six hundred years old when the flood of waters was upon the earth. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of **the waters of the flood**. 8 Of clean beasts, and of beasts that are not clean, and of birds, and of everything that creepeth upon the ground, 9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

10 And it came to pass after the seven days, that **the waters of the flood were upon the earth**. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. 12 **And the rain was upon the earth forty days and forty nights**.

This week's New Testament "portion" is part of a 2000 year prophecy by Jesus Christ.

[APOLOGETICS 14: A 2000-YEAR PROPHECY by JESUS SECTION 1](#)

www.Cotopaxi-Colorado.com/BIBLE/MOUNT-APOLOGETICS/Apologetics 14.PDF

[APOLOGETICS 15: A 2000-YEAR PROPHECY by JESUS SECTION 2](#)

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[Insert for Apologetics 15 pp14](#) (arithmetic related, my addition, not in Mount's original lesson)

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In chapter six of Genesis we find Fallen Angels.

For a detailed study on fallen angels, see Ralph Mount's course on this page:

www.Cotopaxi-Colorado.com/BIBLE/MOUNT/ralph_mount_bible_study_index.htm

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