

Parashah Pekudei - פְּקוּדֵי

"accounting of"

Torah portion:

Exodus 38:21 - 40:38

Shabbat Shekalim: Exodus 30:11-16

Haftarah portion:

1 Kings 7:51 - 8:21

Brit Chadashah/New Testament portion:

1 Corinthians 3:16-17

Hebrews 13:10

We often read surrounding N.T. scripture because it is such a blessing to do so.

In 2015, 2017 and 2018, a double portion, read with [Parashah Vayakhel](#)

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*just taking notes*

"as the LORD commanded Moses."

**Jesus wore the colors of the veil - Blue white purple Scarlet Blue**

[www.Cotopaxi-Colorado.com/BIBLE/Colors-of-Jesus-rob-es-match-veil.htm](http://www.Cotopaxi-Colorado.com/BIBLE/Colors-of-Jesus-rob-es-match-veil.htm)

Note that the High Priest's ephod was made of the same colors as the Tabernacle (the ten curtains Ex.26:1),- and gold, while the robe of the ephod was all blue, and not to be rent:

**Exodus 26:1** Moreover thou shalt make **the tabernacle with ten curtains**; of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

← ואת־המשכן תעשה עשר יריעת

curtains ten you-make the-tabernacle and

←

**Exodus 40:2** On the first day of the first month shalt thou set up the tabernacle of **the tent of the congregation**.

בְּיוֹם־הַחֲדָשׁ הָרִאשׁוֹן בְּאֶחָד לַחֲדָשׁ תִּקְיַם אֶת־מִשְׁכַּן אֱהִל מוֹעֵד:

Transliteration: **mishkan ohel moed** Translation: **tabernacle tent meeting**

Ex.40:2 LXX: ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ πρώτου νοσηθίᾳ στήσεις **τὴν σκηνὴν τοῦ μαρτυρίου**

LXX English translation: **the tabernacle of the witness**

Here are the instructions for **the ten co-joined curtains – i.e. the tabernacle:**

**Exodus 36:8** And all the wise-hearted men among them that wrought the work made the tabernacle with ten curtains; of fine twined linen, and blue, and purple, and scarlet, with cherubim, the work of the skilful workman, Bezalel made them. 9 **The length of each curtain was eight and twenty cubits, and the breadth of each curtain four cubits: all the curtains had one measure.** 10 And he coupled five curtains one to another: and the other five curtains he coupled one to another. 11 And he made loops of blue upon the edge of the one curtain [a]from the selvedge in the coupling: likewise he made in the edge of the curtain that was outmost in the second coupling. 12 Fifty loops made he in the one curtain, and fifty loops made he in the edge of the curtain that was in the second coupling: the loops were opposite one to another. 13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps: **so the tabernacle** [חֲמִשְׁכַּתְּךָ *ha-mishkan*] **was one** [אֶחָד *ehchad*].

Here are the instructions for **the tent coverings that went over the tabernacle curtains:**

**Exodus 36:14** And he made **curtains of goats' hair for a tent over the tabernacle:** eleven curtains he made them. 15 **The length of each curtain was thirty cubits, and four cubits the breadth of each curtain: the eleven curtains had one measure.** 16 And he coupled five curtains by themselves, and six curtains by themselves. 17 And he made fifty loops on the edge of the curtain that was outmost in the coupling, and fifty loops made he upon the edge of the curtain which was outmost in the second coupling. 18 And he made fifty clasps of brass to couple the tent together, that it might be one.

Next, there was a red rams' skin covering over the tent that was over the tabernacle:

**19a** And he **made a covering for the tent of rams' skins dyed red,**

Next, there was **sealskin covering over the red rams' skins covering** over the tent that was over the tabernacle:

**19b** and a **covering of sealskins** above.

**vs 19 Apostolic Bible Polyglot:** “And he made an overcovering for the tent skins of rams dyed red and coverings of skins of **blue** [βακίνθινά *nakinthina*] above.”

**The outermost covering was likely blue in color:**

Excerpt from “The Law Prophesied”, by R.H.Mount, pp31 (emphasis added):

The rams' skins dyed red were an easy item to supply either having been brought from Egypt or obtained from their own flocks.

The next material presents a little more difficulty. The word translated "badgers' skins" seems very definitely to have been incorrectly translated. The American Standard Version shows "sealskins" with a marginal note "porpoise- skins." The Revised Standard Version shows "goatskins." An interpreter reading from a Spanish translation said it was "raccoon skins." Obviously, these animals are not alike.

A DICTIONARY OF THE BIBLE, by William Smith, LL. D, on page 73 states, "The ancient versions seem nearly all agreed that it **denotes not an animal but a color, either black or sky-blue**. The Badger is not found in the Bible lands

ANTIQUITIES OF THE JEWS, by Josephus, Chpt. VI, "sheep-skins, some of them dyed of a blue color, and some of a scarlet .....(And speaking of the blue skins) **And great was the surprise of those who viewed these curtains at a distance, for they seemed not at all to differ from the colour of the sky.**"

THE SEPTUAGINT has skins (υακίνθινα) **hyacinth colored skins. Hence, the sky blue of Josephus.**

**It appears from this evidence alone, and much more could be introduced, that the top skins were, regardless of animal, dyed BLUE.**

Reference is often made to the fact that badgers' skins were used for shoes and Ez. 16:10 is quoted, "I clothed thee also with brodered work, and shod thee with badgers' skins ." Here, again the word is the saint in the Hebrew but is mistranslated. Note that these are not the shoes of a hard-working peasant or shepherd; these are the beautiful shoes of a queen, not drab and dull, but pretty and, as the Septuagint again renders the word, (υακίνθον) hyacinth color.

There is an interesting **order of construction** note at this week's Torah portion.

**The tabernacle (the ten co-joined curtains) is miraculously (graciously in type) placed first:**

**Exodus 40:17** And it came to pass in the first month in the second year, on the first day of the month, that **the tabernacle was reared up**.

18a **And Moses reared up the tabernacle,**

וַיִּקַּם מֹשֶׁה אֶת־הַמִּשְׁכָּן

18b and laid **its sockets,**

18c and set up **the boards** [אֶת־קַרְנֵי־שִׁי] thereof,

Exodus 26:15 And thou shalt make the boards [ קַרְנֵי־שִׁי qeresh] for the tabernacle [ מִשְׁכָּן mishkan] of acacia wood, standing up [ עָמַד `amad].

18d and put in **the bars** thereof,

18e and reared up **its pillars.**

vs. 18 Kohlenberger: **when-he-set-up** Moses \*\*\* **the-tabernacle** then-he-put \*\*\* **bases-of-him** and-he-erected \*\*\* **frames-of-him** and-he-inserted \*\*\* **crossbars-of-him** and-he-set-up \*\*\* **posts-of-him** (note: \*\*\* = אֶת)

**Next, the tent is placed over the tabernacle:**

19a And he spread **the tent over the tabernacle**,

וַיִּפְרֹשׂ אֶת-הָאֹהֶל עַל-הַמִּשְׁכָּן *ha-ohel al ha-mishkan*

**Next, the covering is placed over the tent:**

19b and put **the covering of the tent** above upon it;

וַיִּשֶׂם אֶת-מִכְסֵה הָאֹהֶל עָלָיו מִלְמַעְלָה

19c as **Jehovah commanded Moses**.

vs. 19 Kohlenberger: then-he-spread \*\*\* the-tent over the-tabernacle and-he-put \*\*\* cover-of the-tent over-him on-top just-as he-commanded Yahweh \*\*\* Moses.

**Exodus 40:20** And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark: 21 and he brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; **as Jehovah commanded Moses**. 22 And he put the table in the tent of meeting, upon the side of the tabernacle northward, without the veil. 23 And he set the bread in order upon it before Jehovah; **as Jehovah commanded Moses**. 24 And he put the candlestick in the tent of meeting, over against the table, on the side of the tabernacle southward. 25 And he lighted the lamps before Jehovah; **as Jehovah commanded Moses**. 26 And he put the golden altar in the tent of meeting before the veil: 27 and he burnt thereon incense of sweet spices; **as Jehovah commanded Moses**. 28 And he put the screen of the door to the tabernacle. 29 And he set the altar of burnt-offering at the door of the tabernacle of the tent of meeting, and offered upon it the burnt-offering and the meal-offering; **as Jehovah commanded Moses**. 30 And he set the laver between the tent of meeting and the altar, and put water therein, wherewith to wash. 31 And Moses and Aaron and his sons washed their hands and their feet thereat; 32 when they went into the tent of meeting, and when they came near unto the altar, they washed; **as Jehovah commanded Moses**. 33 And he reared up the court round about the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work. 34 Then the cloud covered the tent of meeting, and the glory of Jehovah filled the tabernacle.

**Exodus 39:1** And of the blue, and purple, and scarlet, they made finely wrought garments, for ministering in the holy place, and made the holy garments for Aaron; **as Jehovah commanded Moses**.

**All these items were patterned off the heavenly Tabernacle.**

2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

**Exodus 39:22** And he made the robe of **the ephod** of woven work, all of blue.

23 And the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent.

**Matthew 26:65** Then the chief-priest rent-asunder-through his garments (*himation*), saying, Because he-blasphemed; why-are-we still having need of-witnesses? Note, now YOU-heard his blasphemy.

**Leviticus 10:6** And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Let not the hair of your heads go loose, **neither rend your clothes** [LXX *ἱμάτια*]; **that ye die not**, and that he be not wroth with all the congregation: but let your brethren, the whole house of Israel, bewail the burning which Jehovah hath kindled.

**Caiaphas' action of rending his garments also signifies the end of the Levitical priesthood.** That morning's sacrifice was the last acceptable offer to YHVH by the Levitical priesthood.

Jesus' garments, *himatia*, were rent, but not his vesture, *himatismos*. Jesus did not rend this himself. His priesthood is NOT Levitical, but rather according to the arrangement of Melchizedek, and is truly forever.

**Matthew 27:35** But having-crucified him they-divided-for (*διεμερίσαντο*) themselves his garments (*ἱμάτια* - *himatia*) casting (a) lot, in-order-that it-might-be-fulfilled, the-(thing) having-been-said by the prophet; They-divided-for-themselves my garments (*ἱμάτια* - *himatia*) with-themselves, and on my vesture (*ἱματισμόν* - *himatismos*) they-cast (a) lot. Note the Textus Receptus has additional Greek text here to connect to Psalm 22:18

**Psalm 22:18** They part my garments ( *בְּגָדַי* *begeg*) (LXX: *ἱμάτιά* *himatia*) among them, And upon my vesture ( *לְבוּשִׁי* *lebuwsh*) (LXX: *ἱματισμόν* *himatismos*) do they cast lots.

Note: Jesus stopped the Temple sacrifices and in that, stopped the Levitical priesthood- Mark 11:16. Caiaphas stopped his ability to be high priest, and in effect, stopped the Levitical priesthood - Matt.26:65. At Jesus' death, the veil of the sanctuary was rent, and this stopped the Levitical priesthood - Matt.27:51. And of course around A.D. 70 the Romans destroyed the Temple and stopped the Levitical service.

Hebrews 5:5 Thus also the Messiah glorified not himself to-have-become (a) chief-priest, BUT the (one) having-spoken to him: You yourself are my Son, I myself today have-begotten you; (Psalm 2:7)

v6 According-as also in (a) different (place) he-is-saying: **You (are) (a) priest with-reference-to the age according-to the arrangement of Melchisedec.** (Psalm 110:4)

v7 Who in the days of his flesh having-offered both petitions and supplications with strong clamor and tears to the (one) being-able to-be-saving him out-of death, and having-been-listened-to from the devoutness,

v8 Although being (a) Son, he-learned the obedience from which (things) he suffered,

v9 **And having-been-made-perfect he-became (the) reason of-eternal salvation to-all the (ones) obeying him,**

v10 Having-been-addressed by the God (as) chief-priest according-to the arrangement of Melchisedec.

v11 Concerning whom the word (is) to-be-saying much to-us and difficult-to-interpret, since YOU-have-become-and-still-are-sluggish to-the reports.

**Titus 3:4** But when the graciousness and the love-of-mankind of-the God our Savior appeared-clearly,

v5 **Not out-of works which we ourselves-did in righteousness, BUT according-to his mercy he-saved us** through (the) bath of-regeneration and of-renewing of-the Holy Spirit,

v6 Which he-poured-out on us richly through Jesus Messiah our Savior,

v7 In-order-that having-been-justified by-the favor of-that-one we-might-become heirs according-to hope of-eternal life.

v8 The word (is) trustworthy, and concerning these-things I-am-purposing you to-be-asserting-confidently, in-order-that the (ones) having-trusted-and-still-trusting God might-be-being-concerned to-be-standing of-fine works before-for-themselves. These-things are fine and profitable to-the MEN;

v9 **But stupid debates and genealogies and quarreling and legal fights you-be-standing-around-away-from-for-yourself; for they-are futile and aimless.**

**2 Timothy 1:7** For the God gave not to-us (the) Spirit of-timidity, BUT of-power and of-charity and of-restoration-to-sound-mindedness.

v8 Therefore might-you not be-ashamed-of the testimony of-our Lord nor me his prisoner, BUT you-suffer-bad-together (with me) for-the good-news according-to (the) power-of-God,

v9 Of-the (one) having-saved us and having-called with-an-holy calling, not according-to our works BUT according-to (his) own plan and favor, the (favor) having-been-given to-us in Messiah Jesus before times eternal,

v10 But having-been-manifested now through the clear-appearing of-our savior Messiah Jesus, on-the-one-hand having-rendered inactive the death, on-the-other-hand having-enlightened life and imperishability through the good-news,

Ecclesiastes 5:1 - Guard your steps when you go to the house of God (see also this in a New Covenant perspective -1Cor.3:16). Go near to listen rather than to offer the sacrifice of fools, who do not know that they do wrong.

Heard at a Messianic assembly:

"He that turneth away his ear from hearing the law, Even his prayer is an abomination." - Proverbs 28:9

What law? Shema; Sarah vs. Hagar:

"For the law of-the spirit of-the life in Messiah Jesus made me free from the law of the sin and of-the death." - **Romans 8:2**

"La Chaim" ("to life")? Yes, but moreover, "To Messiah Jesus". This is the law of the spirit of the life revealed:

Hebrews 13:10 **"We are having (an) altar out of which the (ones) serving to the tabernacle are not having authority to eat."**

**1 Corinthians 3:1** And I, **brothers**, was not able to speak to YOU as to spiritual (ones) BUT as to fleshy (ones), as to infants in Messiah.

v2 I gave YOU milk to drink, not food; for YOU were not yet being able, BUT neither yet now are YOU being able,

And then someone at this Messianic assembly suggested that at Passover, this assembly should sacrifice a lamb, and use that blood...

Ouch. That nonsense quenches the Spirit. Yes, it is a weaker brother issue, and a dangerous one. I believe this particular man, whom I love, is my brother in Messiah, and he is very strong in his trust and love of YHVH Yeshua. He wants to serve the Father as best as he can. But he is an infant in the Word, and does not understand much. It is amazing that so many in the Messianic group often express desire to attain their "Hebrew roots", yet apparently do not read - or hear - the book "Hebrews". I'll note that the gospel is simple, yes, and yet there are concepts that have to be taught, and I fail in getting the simple concepts across verbally. Hence this page, where I can try and organize some topics somewhat. There is often repetition here - because: *"You have to go over and over and over the Word of God to understand these things."* - Ralph H. Mount.

**Hebrews 8:1** **But (a) sum on the (things) being said; we are having (a) chief-priest such as this, who sat in right (hand) of the throne of the greatness in the heavens,**

v2 (A) Public-minister of the holy-(ones) and of **the tabernacle, namely the authentic**, which the Lord fastened, not MAN.

v3 For every chief-priest is being established with reference to (his) to be offering both gifts and sacrifices; whence necessary this (chief-priest) also be having something he might offer.

v4 If therefore on the one hand he was on earth, but he was not (a) priest, (there) being the (ones) offering the gifts according to the law [νόμον];

v5 They who are serving (a) copy and (a) shadow of the (things) in-(the)-heavenlies, according as Moses was and still is divinely informed **of future (things)** to be accomplishing the tabernacle; for, you being seeing, he is stating, you will make all-(things) **according to the pattern namely the (one) having been pointed to for you in the mountain;**

v6 Now on the other hand he has reached and still has (a) more diverse public ministry, by as much as he is also **mediator of a better COVENANT, one which has been given a law [νενομοθέτηται] on better promises.**

**NOTE! The New Covenant has a law – i.e. instruction/Torah.**

v7 For if that first (covenant) was faultless, (a) place was not being sought of **a second.**

[Hebrews ch8 here quotes Jeremiah ch31, which I'll include:]

Hebrews 8:8 For finding-fault with-them he-is-saying: Behold days are-coming, Jehovah is saying, and I shall-finish-completely upon the household of-Israel and upon the household of-Judah (a) new-quality COVENANT,

Jeremiah 31:31 Behold, the days come, saith Jehovah, that I will make a new COVENANT with the house of Israel, and with the house of Judah:

Heb 8:9 Not according-to the covenant which I-made to-their fathers in (a) day of-my having-taken-hold of-their hand to-lead them out-of (the) land of-Egypt, because they themselves remained not in my COVENANT, and I myself neglected of-them, Jehovah is-saying.

Jer 31:32 not according to the COVENANT that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my COVENANT they brake, although I was a husband unto them, saith Jehovah.

Heb 8:10 Because this (is) the COVENANT which I-shall-myself-COVENANT to-the household of-Israel after those days, Jehovah is-saying, giving my laws [νόμους i.e. the New Covenant Torah] into their intellect, and I-shall-inscribe them on their hearts, and I-shall-be to-them with-reference-to God and they themselves will-be to-me with-reference-to (a) people.

Jer 31:33 But this is the COVENANT that I will make with the house of Israel after those days, saith Jehovah: I will put my law [תּוֹרַתִּי - torah - i.e. the New Covenant Torah] in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

Heb 8:11 And they-might not teach each (one) his citizen and each (one) his brother, saying: You-come-to-know the Lord, because they-will all know me absolutely from little till great of-them.

Heb 8:12 Because I-shall-be propitious [ἰλεως -G2436- hileōs] to their unrighteousnesses, and of their sins I (by no means) might-be still mindful.

Jer 31:34 and they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for I will forgive [סָלַח -H5545-salach, LXX: ἰλεως] their iniquity, and their sin will I remember no more.

Heb 8:13 In saying new-quality he-has-made the first (covenant) old-and-it-is-still-old; but the (thing) being-made-old and growing-aged (is) near of-vanishing.

## Hebrews ch9

v1 On-the-one-hand therefore the first (covenant) was-having both the worldly holy-place and just-acts of-service.

v2 For (a) booth was-constructed, the first, in which (were) both the lampstand and the table and the plan of-the loaves, one-(booth)-which is-being-said, Holy-place;

v3 But after the second veil (a) booth, the (one) being-said Holies of-Holies,

v4 Having (a) censer made-of-gold and the ark of-the covenant having-been-covered-and-still-covered-around on-all-sides with-gold-objects in which (was) (a) jar made-of-gold having the manna and Aaron's rod, namely-the (one) having-sprouted and the flat-tablets of-the covenant,

v5 But over-above it cherubim of-glory shadowing-down-on the propitiatory; concerning of-which (things) it-is not, according-to (each) part, to-be-saying (things) now.

v6 But of-these (things) thus having-been-and-still-constructed on-the-one-hand with-reference-to the first tabernacle the priests are-entering through all (time) accomplishing the services,

v7 But into the second (booth) the chief-priest alone, once of-the year, not separate-from blood, which he-is-offering in-behalf-of himself and of-the faults-of-ignorance of-the people,

v8 The Holy Spirit making-evident this, **the way-of-the holy (ones) not-yet to-have-been-manifested** (while) of-the first tabernacle **still [having] standing**,

v9 **One-which (is a) parable** with-reference-**to the season namely-the (one) having-stood-in-and-still-standing-in**, according-to which both gifts and sacrifices are-being-offered not being-able, according-to conscience to-make the (one) serving perfect,

v10 Only on foods and drinks and diverse baptisms-of-things, just-acts of-flesh lying (on them) as-far-as (a) season thoroughly-straight.

v11 **But Messiah having-come-to-be-alongside** chief-priest of-the future good-things, **through the greater and more-perfect tabernacle not made-by-hand, this is not of-this creation**,

v12 Nor through **blood of-he-goats and of-calves**, but **through (his) own blood he-went-in all-at-once into the holy-places, having-found eternal redemption**.

v13 For if the **blood of-he-goats and of-bulls and ashes of-a-heifer** sprinkling the (ones) having-been-and-still-defiled is-making-holy to the cleanness of-the flesh,

v14 **By-how-much more will the blood of-the Messiah, who through (the) eternal Spirit offered Himself unblemished to-the God**, cleanse your conscience from dead works with-reference-to-be-serving (the) living God?

v15 And because-of this **he-is mediator of-a-new-quality covenant**, in-which-case **a-death (is) having-come-to-pass** with-reference-to **redemption-back of-the transgressions on the first covenant**, the (ones) having-been-and-still-being-called might take **the promise of-the eternal inheritance**.

v16 **For where-in-which (there-is-a) covenant, (it-is) (a) necessity (a) death to-be-being-brought-from-the (one) having-himself-covenanted;**

v17 For (a) covenant on deads (is) firm, since it-is (not) at-any-time being-strong when the (one) having-himself-covenanted is-living.

v18 Whence neither has **the first (covenant)** been-and-still-is-dedicated separate-from blood.

v19 For of-every **commandment** having-been-spoken according-to **the law by Moses** to-all the people, having-taken the blood of-the calves and of-the he-goats with water and scarlet wool and hyssop, he-sprinkled both the little-book itself and all the people,

v20 Saying: **This (is) the blood of-the covenant which the God commanded to YOU**.

v21 He also sprinkled the tabernacle but even all the vessels of-the public-ministry likewise with-the blood.

v22 And **according-to the law** nearly all-things (are) being-cleansed in blood, and separate-from shedding-of-blood forgiveness is not coming-to-pass.

v23 On-the-one-hand therefore (a) necessity **the copies of-the (things) in the heavens** to-be-being-cleansed with-these, on-the-other-hand the (things) themselves in-(the)-heavenlies with-**better sacrifices** beside these.

v24 For **the Messiah went** not in into **holy (places) made-by-hands, patterns-in-turn of-the authentic (things)**, BUT **into the heaven itself, now to-be-revealed to-the face of-the God in-behalf-of us;**

v25 **But-not in-order-that he-might-be-offering himself often**, as-altogether **the chief-priest is-going-in into the holy (places) according-to (each) year in blood belonging-to-another**,

v26 Since it-was-essential he suffer often from casting-down (laying-down) of (the) world; **but at-this-instant, once he-has-been-and-still-is-manifested upon complete-finish of-the ages with-reference-to (a) disregarding of-the sin through his sacrifice**.

v27 And according-to as-much-as it-is-being-laid-away for-the MEN once to-die-off but after this, (a) judgement,

v28 **Thus also the Messiah, once having-been-offered with-reference-to bring(ing)-up sins of-many, out-of (a) second (time) he-will-be-seen separate-from sin by-the (ones) waiting-anxiously (for) him with-reference-to salvation**.

## Hebrews 10

- v1 For the law having (a) shadow of-the future good-(things), not itself the image of-the things, according-to (each) year by the same sacrifices which they-are-offering with-reference-to the perpetuity it-is never being-able to-make-perfect the (ones) coming-near;
- v2 Since would-they not have-ceased being offered? because the (ones) serving, once having-been-cleansed-and-still-cleansed, (would) still be-having not-one conscience of-sins.
- v3 But in them (a) remembrance of-sins according-to (each) year;
- v4 For (it-is) impossible (for) blood of-bulls and he-goats to-be-removing sins.
- v5 On-this-account coming-in into the world he-is-saying: You-willed not sacrifice and offering, but you-yourself-rendered (a) body thoroughly-fit for-me;
- v6 You-thought not well (of) total-burnt-offerings even concerning sin.
- v7 Then I-said: Behold I-am-present, in (the) heading of-(a)-little-book it-has-been-written-and-is-still-written concerning me, to-do, the God, your will.
- v8 More-above saying that sacrifice and offering and total-burnt-offerings even concerning sin you-willed not, nor you-thought-well (of), they-which are-being-offered according-to the law,
- v9 Then he-has-said-and-is-still-saying: Behold I-am-present to-do, the God, your will. He-is-carrying-off the first in-order-that the second might-stand;
- v10 In which will we-are having-been-made-holy-and-are-still-holy through the offering all-at-once of-the body of-the Messiah Jesus.
- v11 And on-the-one-hand every priest has-stood-and-still-stands publicly-ministering according-to (each) day and often offering the same sacrifices, they-which are never being-able to-lift sins from-around (them);
- v12 He, on-the-other-hand having-offered one sacrifice in-behalf-of sins with-reference-to the perpetuity (was) seated in right (hand) of-the God,
- v13 Henceforth waiting-long till his enemies might-be-placed (a) footstool of his feet.
- v14 For by-one offering he-has-made-perfect-and-still-makes-perfect with-reference-to the perpetuity the (ones) being-made-holy.
- v15 But the Holy Spirit also is-witnessing to-us; for after to-have-said-before-and-still-saying:
- v16 This (is) the covenant which I-myself-shall-covenant with them after those days, Jehovah is saying: Giving my laws on their hearts, and on their intellects I-shall-inscribe them,
- v17 And of-their sins and their lawlessnesses I-shall by-no-means still be-mindful.
- v18 But where-in-which forgiveness of-these, (there is) not-still (an) offering in-behalf-of sins.
- v19 Having therefore brothers, boldness-of-speech with-reference-to the entering-in of-the holy-ones in the blood of-Jesus,
- v20 Which (entering-in) he-dedicated for-us (a) way recently-slain and living, through the veil, this is his flesh,
- v21 And (having) (a) great priest upon the household of-the God,
- v22 Let-us-be-going-to (God) with (an) authentic heart in certainty of-trust, (having) the hearts having-been-sprinkled-and-still-sprinkled from (an) evil conscience and (having) the body having-been-and-still-bathed with-clean water;
- v23 Let-us-be-holding-fast the confession of-the hope unwavering, for the (one) having-himself promised

(is) trustworthy,

v24 And let-us-be-taking-note-of one-another with-reference-to (an) irritation of-charity and of-fine works,

v25 Not abandoning the leading-together-completely of-ourselves, according-as custom with-certain-ones, BUT comforting, and by-this-much more for-as-long-as YOU-are-looking-to the day drawing-near.

v26 For of our sinning voluntarily after (we) took the thorough-knowledge of-the truth, no-more (a) sacrifice concerning sins is-being-left-behind,

v27 But certain fearful long-waiting-for of-judgement and zeal of-future fire to-be-eating the (ones) set-over-against.

v28 Some-one having-disregarded (a) law of-Moses, upon two or three witnesses if-dying-off separate-from pities;

v29 To-how-much of-worse vengeance are-YOU-thinking will-he-be-thought worthy, the (one) having-trodden-down the Son of-the God and having-considered the blood of-the covenant, in which he-was-made-holy, common, and having-insulted-within the Spirit of-the favor?

We have to be careful because blaspheming the Holy Spirit is the unpardonable sin:

**Matthew 12:31** Because-of this I-am-saying to-YOU, Every sin and blasphemy will-be-forgiven to-the MEN; but the blasphemy of-the Spirit will not be-forgiven to-the MEN.

v32 And whosoever might-say (a) word against the son of-the MAN it-will-be-forgiven to-him, but whosoever might-say against the Spirit namely-the Holy, it-will not be-forgiven to-him, neither in this age nor in the (one) future.

**Cont. Hebrews 10:30** For we-are-knowing-absolutely the (one) having-said: To-me an-avenging, I myself will-repay; and again: Jehovah will-judge his people (deut. 32:35-36).

v31 (A) fearful (thing) to-fall-into hands of-(a)-living God.

v32 But YOU-yourself-be-being-mindful-again (of) the former days, in which having-been-enlightened YOU-persevered much contest of-sufferings,

v33 This on-the-one-hand, (ones) being-made-spectacles both with-reproaches and in-tribulations; this on-the-other-hand, having-become partners of-the (ones) thus turning-themselves-about.

v34 For YOU also suffered-together with-the prisoners, and YOU-welcomed the seizing of YOUR goods with joy, coming-to-know yourselves to-be-having (a) better and remaining existence.

v35 Might-YOU not be-casting-off therefore YOUR boldness-of-speech, one-which is-having great compensation.

v36 For YOU-are-having need of-perseverance in-order-that having-done the will of-the God YOU-might-obtain-for-yourself the promise.

**John 6:28** They-said therefore to him, What might-we-be-doing, in-order-that we-might-be-working the works of-the God?

v29 The Jesus answered and said to-them, This is the work of-the God, in-order-that you-might-trust with-reference-to whom that (one) dispatched.

**Philippians 2:10** "In-order-that in the name of-Jesus every knee might-bend of-(those)-in-(the)-heavenly and of-(those)-earthly and of-(those)-subterranean,

v11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father,"

**Romans 10:8** BUT what is-it-saying? The saying is near you, in your mouth and in your heart; the saying of-the trust which we-are-preaching is this;  
v9 That if you-might-confess with your mouth Jehovah Jesus, and you-might-trust in your heart that the God raised him out-of dead (ones), you-will-be-saved;  
v10 For with-heart he-is-being-trusted with-reference-to righteousness, but with-mouth he-is-being-confessed with-reference-to salvation.

**James 5:15** And the vow of-the trust will-save the (one) being-fatigued, and the Lord will-raise him, and-if he-might-be having-done-and-still-is-doing sins it-will-be-forgiven-to-him.

**Cont. Hebrews 10:37** For still (a) little moment, the (one) coming will-be-present and he-will not linger,  
v38 But my just (one) will-himself-live out-of trust, and if he-himself-might-shrink-back, my soul is not thinking-well in him.  
v39 But we ourselves are not of-shrinking-back with-reference-to destruction, BUT of-trust with-reference-to possession of-soul.

1 Corinthians 5:1 "Totally prostitution is-being-heard (to-be) among YOU, and prostitution such-as-this, one-which (is) neither among the Gentiles, so-that someone (is) to-be-having (a) woman of-the father."

This is obviously speaking of an individual/s acts in the assembly, yet it *also* speaks alongside Paul's letter to the Romans concerning spiritual adultery:

**Romans 7:1** Or are-YOU-being-ignorant, brothers, for I-am-speaking to-(ones)-coming-to-know law, that the law is-exercising-lordship of-the MAN on as-long time as he-is-living?

v2 For the woman under-a-husband has-been-and-is-still-bound by-law to-the living husband; but if the husband might-die-off, she-has-been-and-is still-rendered-inactive from the law of-the husband.

v3 So therefore, while the husband (is) living, she-will-be-termed (an) adulteress if she-might-become to-(a)-different man; but if the husband might-die-off, she-is free from the law, she (will) not be (an) adulteress having-become to-(a)-different man.

[i.e. one new man in Messiah, Eph.2:15. **BUT: if she goes back to the first law of the husband, she IS committing adultery. Note the new husband is a "different" man from the first husband.**]

v4 So-that, my brothers, YOU yourselves also were-put-to-death to-the law through the body of-the Messiah, with-reference-to YOU to-become to-(a)-

different (one), to-the (one) having-been-raised out-of dead (ones), in-order-that we-might-bring-forth-fruit to-the God.

**The New Covenant began at the death of its testator, Jesus.**

**Hebrews 9:16** For where-in-which (there-is-a) covenant, (it-is) (a) necessity (a) death to-be-being-brought from-the (one) having-himself-covenanted;

v17 For (a) covenant on deads (is) firm, since it-is (not) at-any-time being-strong when the (one) having-himself-covenanted is-living.

v5 For when we-were in the flesh, the sufferings of-the sins the (sufferings) through the law were-operating in our members with-reference-to the (object) to-bring-forth-fruit to-the death;

v6 **But at-this-instant we-were-rendered-inactive from the law, having-died-off in which we-were-being-held-fast, so-that we (are) to-be-being-a-slave in newness of-spirit and not in-oldness of-letter.**

Both 1 Corinthians ch5 and Romans ch7 warn against going back under the Sinai (Hagar) covenant (ketubah/marriage contract). Suggesting a need - for any reason - for further sacrifice reflects a lack of trust. Yes, each is given a measure of trust (Rom.12:3) and that trust "works both ways". That is, we have a present and future trust that Jesus' blood cleans us and is all we need, and we have a "past" trust that we don't need any of the Levitical sacrifices anymore. When we suggest - for any reason - that we need the blood of a different, additional sacrifice, then we sin:

**Romans 14:23** "But if the (one) doubting might-eat he-has-been-and-is-still-condemned, because not out-of trust; but every-thing which (is) not out-of trust is sin."

Yet, if any man sin, we have an advocate with the father, Jesus Christ.

- And there is a sin to death, but also a sin NOT to death.

**1 John 5:16** If someone might-see his brother sinning (a) sin not to death, he-shall-request, and he-will-give to-him life, for-the (ones) sinning not to death. **There-is sin to death;** I-am not saying in-order-that he-might-interrogate concerning that (sin).

v17 All unrighteousness is sin, **and there-is sin not to death.**

IF any man sin,

**1 John 2:1** My little-children, these-things I-am-writing to-YOU in-order-that YOU-might not sin. And if someone might-sin, we-are-having (an) advocate with the Father, **Jesus Messiah (a) just (one);**

So, much of the Messianic assembly is the weaker brother:

**Romans 14:1** But YOU-be-taking-to-yourselves the (one) being-weak in-the trust, not with-reference-to discriminations of-deliberations.

**Romans 12:3** For I-am-saying, through the favor namely-the (favor) having-been-given to-me, to everyone being among YOU, not to-be-having-opinion-beyond beside what is-essential to-be-having-opinion, BUT to-be-having-opinion with-reference-to be-being-of-sound-mind, as **the God parted to-each (a) measure of-trust.**

And this is not saying to go with the flow, but rather to be having sound doctrine. If a brother commits spiritual adultery we are not to "be weak" for him and go along with his doctrine.

**2 Timothy 2:15** "You-be-diligent yourself to-stand-along-side approved to-the God, (a) workman unashamed, cutting-straight the word of-the truth."

16 "But you-be-standing-around-for-yourself-away-from the profane empty-chatters; for they-will-progress upon much-more of-impety,"

Jump to: [Are we really supposed to think like little children?](#)

[www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#Are we really supposed to think like little children](http://www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#Are_we_really_supposed_to_think_like_little_children)

In general, I would not classify the Messianic assembly as all infants, but rather include also rebellious teenagers that refuse to hear **the law - of Messiah:**

**Romans 8:2** "For the law of-the spirit of-the life in Messiah Jesus made me free from the law of the sin and of-the death."

**Proverbs 28:9** "He that turneth away his ear from hearing the law, Even his prayer is an abomination."

The Messianic seeking to be under the Sinai law is committing spiritual adultery, but perhaps not spiritual prostitution. That is, the Sinai covenant itself is not the cup of the Devil. The law (Sinai) is good. However, man cannot meet its requirements, so Messiah Jesus came, shed his blood, died, and was stood again to remove our sin which the law (Sinai) made evident.

On the one hand:

**Ecclesiastes 5:1** - Guard your steps when you go to the house of God. Go near to listen rather than to offer the sacrifice of fools, who do not know that they do wrong.

On the other hand:

**1 John 2:1** My little-children, these-things I-am-writing to-YOU in-order-that YOU-might not sin. And if someone might-sin, we-are-having (an) advocate with the Father, Jesus Messiah (a) just (one);

**Psalms 130:3** If thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?

v4 But there is forgiveness with thee,

**Luke 23:34a** " But the Jesus was-saying: Father, you-forgive them, for they-are not knowing-absolutely what they-are-doing."

His charity never fails.

And also heard:

**Numbers 35:33** "So ye shall not pollute the land wherein ye are: for blood, it polluteth the land; and no **expiation** can be made for the land for the blood that is shed therein, but by the blood of him that shed it."

This "land" is the land God gave Israel (vs.9) and in relation to their setting up of refuge cities (vs.11). However, in this Messianic assembly it was applied to the United States and abortion, and while that is of course bad Messy-antic theology (applying scripture to the USA), the remedy here and there is still found in Jesus:

Again, **Romans 7:4** "So-that, my brothers, **YOU yourselves also were-put-to-death to-the law through the body of-the Messiah, with-reference-to YOU to-become to-(a)-different (one), to-the (one) having-been-raised out-of dead (ones), in-order-that we-might-bring-forth-fruit to-the God."**

**1 Corinthians 5:7** YOU-purge-out the old leaven, in-order-that YOU-might-be (a) new lump, according-as YOU-are unleavened-breads. **For even our passover was-sacrificed, Messiah.** v8 So-that let-us-be-keeping-the-feast not with old leaven neither with leaven of-malice and of-evil, BUT with unleavened-breads of-sincerity and of-truth.

The old leaven:

**Matthew 16:6** But the Jesus said to-them, YOU-be-seeing and YOU-be-paying-attention from the leaven of-the Pharisees and Sadducees.

**Highly Recommended for Jew and Christian:**

**Rabbi Akiba's Messiah** by Dan Gruber

<https://www.rockofisraelstore.org/products/rabbi-akibas-messiah-by-daniel-gruber>

And this brings us near Passover ([2013 Haggadah](#)).

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more on

Parashah Pekudei

"accounting of"

His Dwelling Place

That veil was His Flesh!

The then pointed to the now:

The Then: Building up the sanctuary and the priestly garments.

The now: Building up the sanctuary (Body of Messiah) with the priestly garments.

(The Full Armour of the God)

Spelling differences: [armour/armor](#) - either is OK!

The Good News:

Revelation 5:9 And they-are-singing-an-ode (a) new (quality) song saying: You-are worthy to-take the little-book and to-open the seals of-it, because you-were-slain and you-bought-in-the-market to-the God in your blood out-of every tribe and language and people and nation,

v10 And you-made them to our God (a) kingdom and priests, and they-will-be-kings on the earth,

Ephesians 6:11 YOU-clothe-yourselves-in the full-armor-of-the God toward YOUR being-able to-stand to the methods of-the devil;

v12 Because the wrestling for-us is not with blood and flesh, BUT with the principalities, with the authorities, with the world-rulers of this darkness, with the spiritual (things?) of-the evil in the heavenlies.

v13 Because-of this YOU-take-up the full-armor-of-the God, in-order-that YOU-might-be-able to-withstand in the day namely the evil, and having-worked-out quite-all (things), to-stand.

v14 YOU-stand therefore having-girded-yourselves around YOUR loin with truth, and having-clothed-yourselves-in the breastplate of-the justice,

v15 And having-bound-yourselves-under the feet with preparation of-the good-news of-the peace,

v16 **Upon all,** having-taken-up the shield of-the trust, with which YOU-will-be-able to-extinguish all the arrows, namely-the (ones) having-been-and-still-on-fire, of-the evil (one).

v17 And YOU-receive the helmet of-the salvation, and the dagger of-the spirit, which (spirit) is (a) saying of-God,

v18 Through all prayer and petition, praying in every season in spirit, and with-reference-to it, being sleepless, in all steadfast-endurance and petition concerning all the holy (ones),

v19 And in-behalf-of me, in-order-that (a) word might-be-given to-me in opening of my mouth,

in boldness-of-speech to-make-known the mystery of-the good-news,

v20 in-behalf-of which I-am-being-a-delegate in chain, in-order-that in it I-might-be-bold-of-speech as it-is-essential (for) me to-speak.

"He that dwelleth in the secret place of the Most High

Shall abide under the shadow of the Almighty.

I will say of Jehovah, He is my refuge and my fortress:

My God, in whom I trust." - Psalm. 91:1-2

1Kings 8:27 "But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house that I have builded!"

This might be compared to defining weekly bible reading allotments (Torah portions)...

1Kings 9:3 "And Jehovah said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and my heart shall be there perpetually."

Fortunately Jehovah builds the house:

Psalm 127:1 A Song of Ascents; of Solomon.

Except **Jehovah build the house,**

They labor in vain that build it:

Except **Jehovah keep the city,**

The watchman waketh but in vain.

1 Corinthians 3:9 For we are fellow-workers of God; (a) farm of-God, **YOU-are (a) building of-God.**

1 Corinthians 3:16 "Are YOU not knowing absolutely that **YOU are the sanctuary** [ναὸς – naos] **of the God, and the spirit of God is dwelling** [οἰκεῖ – oikei] **in YOU?"**

Jump to: [Jesus Messiah is Jehovah](#)

[www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#Jesus_Messiah_\(is\)_Jehovah](http://www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#Jesus_Messiah_(is)_Jehovah)

John 1:1 "The Word was in (the) beginning, and the Word was with the God, and the Word was God."

John 1:14 "And the Word came-to-be flesh, and **he-tabernacled among us,** and we-beheld his glory, glory as of-(an) only-begotten from (the) Father full of-favor and truth."

Hebrews 13:8 **Jesus Messiah the same yesterday and today and with-reference-to the ages.**

[Note that Jesus Messiah doesn't change]

v9 YOU-be not being-brought-away by-various and strange doctrines; for (it is) fine the heart to-be-being-made-firm by-favor, not by-foods, in which the (ones) walking-around were not profited.

v10 **We-are-having (an) altar out-of which the (ones) serving to-the tabernacle are not having authority to-eat.**

[Note that this is a change]

"For thus saith the high and lofty One that inhabiteth (שָׁכֵן) [Strong's 7931] eternity, whose name is Holy:

I dwell (אֲשֻׁכֵּן) [Strong's 7931] in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite. " - Isa. 57:15

this is to say:

"I dwell in a high and holy place, but *also* I dwell with the broken and lowly of spirit, to revive the spirit of the lowly and to revive the heart of the crushed."

John 2:19 "The Jesus answered and said to-them, YOU-break-down this sanctuary, and in three days I-shall-raise it.

v20 The Jews therefore said, In forty and six years this sanctuary was-built, and you yourself-will-raise it in three days?

v21 **But that (one) was-saying concerning the sanctuary of-his body.**

Luke 17:20 But having-been-questioned by the Pharisees, at-what-time the kingdom of-the God is-coming, he-answered to-them and said, The kingdom of-the God is not coming with (a) keeping-alongside;

v21 Nor will-they-say, Behold here, or behold there; for behold the kingdom of-the God is interior of-YOU.

Ephesians 5:30 "Because we-are members of his body."

How?

Matthew 27:51 "And behold the veil of-the sanctuary was-split into two, from from-above till below"

That veil was his flesh!

John 14:6 "The Jesus is-saying to-him, I myself-am the way and the truth and the life. No-one is-coming to the Father unless through me."

Hebrews 10:19-20 "Having therefore brothers, boldness-of-speech with-reference-to the entering-in of-the holy-ones in the blood of-Jesus,

Which (entering-in) he-dedicated for-us (a) way recently-slain and living, through the veil, this is his flesh,"

Therefore the veil is spiritual; and so too *now, at this time*, all the commandments regarding the veil and its related service are spiritual.

Hebrews 13:10 "We-are-having (an) altar out-of which the (ones) serving to-the tabernacle are not having authority to-eat."

Mark 11:16 "And he-was not letting-be in-order-that any-one might-bring-through (an) article through the temple."

The sanctuary of God is in the believer. It is important to see in this that **Jesus stopped the physical Temple services** (Mk.11:16, Jn.2:19-22, Mt.27:51, Heb.10:19-20) -

Christ in YOU; YOU in Christ. YOU in Christ; Christ in YOU.

1 Corinthians 3:16 "Are YOU not knowing absolutely that **YOU are the sanctuary** [ναὸς –
ναὸς] **of the God, and the spirit of God is dwelling** [οἰκεῖ - oikei] **in YOU?**"

v17 If someone is-corrupting the sanctuary of-the God, the God will-corrupt this (one);
for the sanctuary of-the God is holy, which-ones YOU yourselves are

Ephesians 5:32 "This mystery is great, but I-myself am-saying with-reference-to Messiah and with-reference-to the assembly."

Paul explains this mystery:

2 Corinthians 12:2 I-am-knowing-absolutely (a) MAN in Messiah fourteen years before,--
whether in body I-am not knowing-absolutely, or outside the body I-am not knowing-absolutely,
the God is-knowing-absolutely, --the (one) such-as-this-**having-been-seized till (the) third**
heaven.

v3 And I-am-knowing absolutely the MAN such-as-this--**whether in body or outside the body**
I-am not knowing-absolutely, the God is-knowing-absolutely,--

This is the "**Christ in you.**"

Colossians 1:26 "The mystery namely-the (one) having-been-and-still-hidden-back from the
ages and from the generations--but now was-manifested to his holy-ones,

v27 To-whom the God willed to-make-known what the riches of-the glory of this mystery among
the Gentiles, which is **Messiah in YOU,** the hope of-the glory;"

Ephesians 3:14 For-sake-of this I-am-bending my knees to the Father,

v15 Out-of whom every lineage in heavens and on earth is-being-named,

v16 in-order-that he-might-give to-YOU according-to the riches of his glory with-power to-be-
made-mighty through his Spirit **with-reference-to the inside MAN,**

v17 **The Messiah to-reside through the trust in YOUR hearts,** having-been-and-still-rooted also
having-been-and-still-founded in charity.

v18 in-order-that YOU-might-be-quite-able to-apprehend with all the holy-ones what the breadth
and length and height and depth,

v19 And-additionally to-know the charity of-the Messiah surpassing [the] knowledge, in-order-
that YOU-might-be-filled with-reference-to all the fulness of-the God.

YOU in Christ:

Ephesians 2:13 "But at-this-instant in Messiah Jesus YOU, the (ones) at-one-time being far (away), YOU-became near in the blood of-the Messiah.

v14 For he himself is our peace, the (one) having-made the both (places) [Holy place & Holy of Holies] one even having-broken-down the midst-wall of-the fencing-in, the enmity, in his flesh [Hebrews 10:19-20 that veil was his flesh]

v15 Having-rendered-inactive the law of-the commandments in decrees, in-order-that he-might-create the two [Jew and Gentile] in himself with-reference-to one new (quality) MAN making peace,"

v16 And he-might-reconcile-in-full the both [Jews and Gentiles] in one body to-the God through the cross, having-killed the enmity in it;

v17 And having-come he-himself-brought-good-news, peace to-YOU to-the (ones) far [Gentiles] and peace to-the (ones) near [Jews];

v18 Because through him we-are-having the leading-near, the both in one Spirit to the Father.

v19 So therefore YOU-are no-more strangers and dwellers-abroad, BUT YOU-are fellow-citizens of-the holy-places and of-(the)-household of-the God,

v20 Having-been-built-up on the foundation of-the apostles and prophets, Messiah Jesus being chief-corner of-it,

v21 In whom all building-up being-fitted-together is-growing into (a) holy sanctuary in Jehovah.

v22 in whom YOU yourselves also are-being-built-together into (a) residence of-the God in spirit.

2 Corinthians 5:17 "So that if anyone (is) in Messiah, (he-is) (a) new-quality creation; the ancient-things went-past, behold the all-things have-become-and-still-are new-quality."

You in Christ, CHRIST in you:

John 15:3 "Already YOU yourselves-are clean (ones) because-of the word which I-have-spoken-and-am-still-speaking to-YOU.

v4 YOU-remain in me, and-I in YOU. According-as the vine-branch is not being-able to-be-bringing fruit from itself unless it-might-remain in the vine, thus neither YOU unless YOU-might-remain in me.

v5 I myself-am the vine, YOU the branches. The (one) remaining in me, and-I in him, this (one) is-bringing much fruit; because separate-from me YOU-are not being-able to-be-doing anything."

Review [Parashat Bo](#)

Doing the Work of God and Keeping His Commandments:

Jump to: [For the Love of God](#)

www.Cotopaxi-Colorado.com/Torah-Torah-2-.htm#For_the_Love_of_God

John 14:23 The Jesus answered and said to-him, If anyone might-be-cherishing me, he-will-keep my word, and my Father will-cherish him, and we-will-come to him, and we-shall-make abode beside him.

John 14:15 If YOU-might-be-cherishing me, YOU-keep the commandments namely-the (ones) mine.



1 John 3:23 And this is his commandment, in-order-that we-might-trust in-the name of-his son Jesus Messiah and we-might-be-cherishing one-another according-as he-gave commandment to-us.

v24 And the (one) keeping his commandments is-remaining in him and he in him; and in this we-are-coming-to-know that he-is-remaining in us, out-of the Spirit which he-gave to-us.

John 10:30 I and the father are one.

Mark 12:29 But the **Jesus answered** him, That first-of-all of-the commandments, (is) you-be-hearing, Israel, Jehovah our God Jehovah is one.

v30 And you-will-cherish Jehovah your God out-of your total heart and out-of your total soul and out-of your total intellect and out-of your total strength. This (is the) first commandment.

v31 And (the) like second (is) this: You-will-cherish your neighbor as yourself. Another commandment greater of-these is not.

John 6:28 They-said therefore to him, What might-we-be-doing, in-order-that we-might-be-working the works-of-the God?

John 6:29 "The Jesus answered and said to-them, This is the work of-the God, in-order-that you-might-trust with-reference-to whom that (one) dispatched."

Mark 2:27 And he-was-saying to-them, The sabbath came-to-pass because-of the MAN, not the MAN because-of the sabbath.

v28 So-that the son-of-the MAN is Jehovah even of-the sabbaths

Note in John Parsons commenary at Parashat Pekudei, he points out that the Tabernacle is called the Mishkan because the word mishkan is derived from the Hebrew word lishkon, which means "to rest", and that the Mishkan "was considered the resting place of the Shechinah."

<http://www.hebrew4christians.com/Scripture/Parashah/Summaries/Pekudei/pekudei.html>

Jesus – Yeshua – is our Sabbath Rest:

Hebrews 4:3 "For we, the (ones) having-trusted, are-going-in into the rest, according-as he-has-said-and-still-says: As I-swore in my wrath; if they-will-go-in into my rest; and-yet of-the works having-been-come-to-pass from casting-down of-(a)-world."

Matthew 11:13 "For all the prophets and the law prophesied till John."

Lastly:

There are no magic worms (Rabbinical nonsense) involved in keeping the commandments of YHVH:

Exodus 36:1 And Bezalel and Oholiab shall work, and every wise-hearted man, **in whom Jehovah hath put wisdom and understanding to know how to work all the work for the service of the sanctuary**, according to all that Jehovah hath commanded.

Below, again, a helpful illustration from the book "The Law Prophesied", by R.H. Mount:

<http://thewildernesstabernacleofwitness.com/bookthelawprophesied.html>

"One side (קֶתֶף katheph) ----- the other side." Ex.27;14,15

shoulder

shoulder

"Sacrifice and offering thou wouldest not, but a BODY hast thou prepared me." Heb. 10:5

"The MYSTERY of Christ which in other ages was not made known unto the sons of men, as IT IS NOW revealed ... that the Gentiles should be fellowheirs, and of the SAME BODY." Eph. 3:4-6

"...The Assembly, one which is his body..." Eph.1:22-23

Brasen
Altar

"Thy law is within my heart." Ps.40:8
(עֵינַי may-aye, "bowels")
(LXX: κοιλίας KOILIAS, "belly")

"And he-raised-(us)-together and he-seated-(us)-together in the heavenly (places) in Messiah Jesus" Eph.2:6

"Are YOU not knowing absolutely that YOU are the sanctuary [ναός - naos] of the God, and the spirit of God is dwelling in YOU?" -1Cor.3:16

Laver

rib

rib

"One side (צֵלָע tselā)

the other side." Ex.26:26,27

IN MESSIAH

"In whom all building-up being-fitted-together is-growing into (a) holy sanctuary in Jehovah," Eph.2:21

N.T. believers IN Jesus are represented by the boards/pillars of the tabernacle. →

"The (one) having-victory, I-shall-make him (a) pillar [στήλον] in the sanctuary [ναός - naō] of my God..." Rev.3:12

Lampstand

Table

Altar

Ark

IN MESSIAH

"IN whom YOU yourselves also are-being-built-together into (a) residence of-the God in spirit." Eph.2:22

← "Because we are members of His Body." Eph.5:30

"...thou shalt make the boards [LXX-στόλους] for the tabernacle standing up [LXX-στήπτων]..." Ex.26:15

thigh thigh

"For the two sides (יָרֵכָה yarekah) westward."

Ex. 26:27

"We know that the LAW is SPIRITUAL." Romans 7:14

A DIVINELY PURPOSED ILLUSTRATION for the PRESENT AGE

HEBREWS 9:9

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