

Sept. 27, 2014, Sept 14-15, 2018; Oct 4-5, 2019

Parashat Vayeilech וַיֵּלֶךְ

"and he went"

**Torah portion:**

Deut.31:1-30

**Haftarah portion:**

Isaiah 55:6-8

(& don't neglect Isaiah 61...Luke 4.)

**Brit Chadasha/New Testament portion:**

Romans 10:14-18

We often read surrounding N.T. scripture because it is such a blessing to do so.

Parashat Nizavim is often read with Parashat Vayeilech

In reading Nitzavim-Vayeilech, we include **Romans ch 10 and 11.**

**Romans 10:4** For Messiah (is) finish of-law with-reference-to righteousness to-every (one) trusting.

v5 For Moses is-writing the righteousness the (one) out-of the law, that the MAN having-done them will-himself-live in them.

Leviticus 18:5

6 But the righteousness out-of trust is-saying thus: Might-you not say in your heart: Who will-ascend into the heaven? This is to-lead-down Messiah;

v7 Or: Who will-descend into the abyss? This is to-lead-up Messiah out-of dead (ones).

v8 BUT what is-it-saying? The saying is near you, in your mouth and in your heart; the saying of-the trust which we-are-preaching is this;

v9 That if you-might-confess with your mouth Jehovah Jesus, and you-might-trust in your heart that the God raised him out-of dead (ones), you-will-be-saved;

Deuteronomy 30:14; *Philippians 2:9-11; John 10:30*

v10 For with-heart he-is-being-trusted with-reference-to righteousness, but with-mouth he-is-being-confessed with-reference-to salvation.

v11 For the scripture is-saying: Every one trusting on him will not be-disgraced.

Isaiah 28:16

v12 For (there) is not strict-order both of-Jew and of Greek. For the same Jehovah of-all, being-rich with-reference-to all the (ones) calling-on him;

v13 For every (one) whosoever might-call-on the name of-Jehovah will-be-saved.

*Joel 2:32 - Philippians 2:9-11; John 10:30*

## Who is Jesus/Yeshua?

Philippians 2:5 "YOU-be-having this opinion in YOU which also (is) in Messiah Jesus,

v6 **Who existing in form of-God** considered not the being equal with-God (a thing for) seizure,

v7 BUT he-emptied himself having-taken form of (a) slave, having-become **in similitude of-MEN;**

v8 And having-been-found **in-figure as MAN** he-humbled himself having-become obedient as-far-as death, but death of-(a)-cross.

v9 and on-this-account the God exceedingly-exalted him and bestowed-a-favor to-him **the name,** namely-the-one above every name,"

v10 "In-order-that **in the name of-Jesus every knee might-bend of-(those)-in-(the)-heavenly and of-(those)-earthly and of-(those)-subterranean,**

**v11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference to glory of-God (the) Father,"**

**YHVH Yeshua/Jehovah Jesus is HaShem (the name) above all names.**

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Contact [nelson@cotopaxi-colorado.com](mailto:nelson@cotopaxi-colorado.com)