

Parashat Vayeilech וַיֵּלֶךְ

"and he went"

Torah portion:

Deut.31:1-30

Haftarah portion:

Isaiah 55:6-8

(& don't neglect Isaiah 61...Luke 4.)

Brit Chadasha/New Testament portion:

Romans 10:14-18

We often read surrounding N.T. scripture because it is such a blessing to do so.

Parashat Nizavim is often read with Parashat Vayeilech

In reading Nitzavim-Vayeilech, we include **Romans ch 10 and 11.**

Romans 10:4 For Messiah (is) finish of-law with-reference-to righteousness to-every (one) trusting.

v5 For Moses is-writing the righteousness the (one) out-of the law, that the MAN having-done them will-himself-live in them.

Leviticus 18:5

6 But the righteousness out-of trust is-saying thus: Might-you not say in your heart: Who will-ascend into the heaven? This is to-lead-down Messiah;

v7 Or: Who will-descend into the abyss? This is to-lead-up Messiah out-of dead (ones).

v8 BUT what is-it-saying? The saying is near you, in your mouth and in your heart; the saying of-the trust which we-are-preaching is this;

v9 That if you-might-confess with your mouth Jehovah Jesus, and you-might-trust in your heart that the God raised him out-of dead (ones), you-will-be-saved;

Deuteronomy 30:14; *Philippians 2:9-11; John 10:30*

v10 For with-heart he-is-being-trusted with-reference-to righteousness, but with-mouth he-is-being-confessed with-reference-to salvation.

v11 For the scripture is-saying: Every one trusting on him will not be-disgraced.

Isaiah 28:16

v12 For (there) is not strict-order both of-Jew and of Greek. For the same Jehovah of-all, being-rich with-reference-to all the (ones) calling-on him;

v13 For every (one) whosoever might-call-on the name-of-Jehovah will-be-saved.

Joel 2:32 - *Philippians 2:9-11; John 10:30*

Who is Jesus/Yeshua?

Philippians 2:5 "YOU-be-having this opinion in YOU which also (is) in Messiah Jesus,
v6 **Who existing in form of-God** considered not the being equal with-God (a thing for) seizure,
v7 BUT he-emptied himself having-taken form of (a) slave, having-become **in similitude of-MEN**;
v8 And having-been-found **in-figure as MAN** he-humbled himself having-become obedient as-far-as death, but death of-(a)-cross.
v9 and on-this-account the God exceedingly-exalted him and bestowed-a-favor to-him **the name**, namely-the-one above every name,"
v10 "In-order-that **in the name of-Jesus every knee might-bend of-(those)-in-(the)-heavenly and of-(those)-earthly and of-(those)-subterranean**,
v11 And every tongue might-acknowledge that Jesus Messiah (is) Jehovah with-reference-to glory of-God (the) Father,"

YHVH Yeshua/Jehovah Jesus is HaShem (the name) above all names.

Copyright © 2019-2020 Nelson Moore.

Reprinting for individuals' bible study is permitted.

[PRIVACY & COPYRIGHT NOTICE](#)

www.cotopaxi-colorado.com/Torah-Torah.htm

Contact nelson@cotopaxi-colorado.com